



Redeemer
Lutheran Church

A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a *Reconciling in Christ*
congregation, affirming the
diversity of God's children



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Second Sunday after **PENTECOST**



New life growing out of barren land.
Jericho, Israel, July 2014

June 14, 2020

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

WE GATHER FOR WORSHIP

Prelude
Welcome

'Tis So Sweet to Trust in Jesus, arr. Lloyd Larson



Hymn

You Are Holy

(sing three times)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



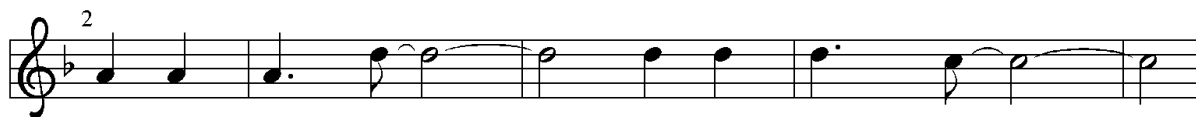
än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

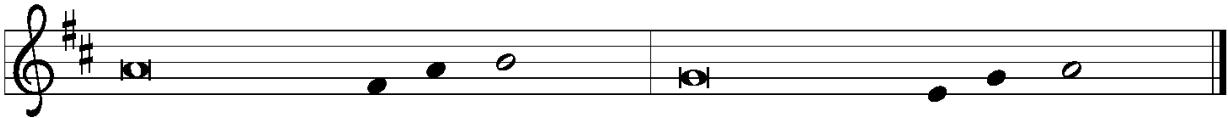
Music: DU ÄR HELIG, Per Harling

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WE PROCLAIM THE WORD

Psalm 116:1-6, 16-19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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I love the LORD, who has | heard my voice,
and listened to my | supplication,
for the LORD has given | ear to me
whenev- | er I called.

The cords of death entangled me; the anguish of the grave | came upon
me;

I came to | grief and sorrow.

Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.”

Gracious is the | LORD and righteous;
our God is full | of compassion.

The LORD watches o- | ver the innocent;
I was brought low, | and God saved me.

O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from
my bonds.

I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.

I will fulfill my vows | to the LORD
in the presence of | all God’s people,

in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah!



Gospel**Matthew 9:35-10:8 (The Message)**

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

Jesus made a circuit of all the towns and villages. He taught in their meeting places, reported kingdom news, and healed their diseased bodies, healed their bruised and hurt lives. When he looked out over the crowds, his heart broke. So confused and aimless they were, like sheep with no shepherd. "What a huge harvest!" he said to his disciples. "How few workers! On your knees and pray for harvest hands!"

The prayer was no sooner prayed than it was answered. Jesus called twelve of his followers and sent them into the ripe fields. He gave them power to kick out the evil spirits and to tenderly care for the bruised and hurt lives. This is the list of the twelve he sent:

Simon (they called him Peter, or "Rock"),
Andrew, his brother,
James, Zebedee's son,
John, his brother,
Philip,
Bartholomew,
Thomas,
Matthew, the tax man,
James, son of Alphaeus,
Thaddaeus,
Simon, the Canaanite,
Judas Iscariot (who later turned on him).

Jesus sent his twelve harvest hands out with this charge:

"Don't begin by traveling to some far-off place to convert unbelievers. And don't try to be dramatic by tackling some public enemy. Go to the lost, confused people right here in the neighborhood. Tell them that the kingdom is here. Bring health to the sick. Raise the dead. Touch the untouchables. Kick out the demons. You have been treated generously, so live generously.

The Gospel of the Lord

Praise to you, O Christ.

Message

AN OPEN QUESTION THAT WAITS FOR AN ANSWER

Reading from the First Testament Genesis 18:1-15 (The Message, alt.)

A reading from the book of Genesis

God appeared to Abraham at the Oaks of Mamre while he was sitting at the entrance of his tent. It was the hottest part of the day. He looked up and saw three people standing. He ran from his tent to greet them and bowed before them.

He said, "Master, if it please you, stop for a while with your servant. I'll get some water so you can wash your feet. Rest under this tree. I'll get some food to refresh you on your way, since your travels have brought you across my path."

They said, "Certainly. Go ahead."

Abraham hurried into the tent to Sarah. He said, "Hurry. Get three cups of our best flour; knead it and make bread."

Then Abraham ran to the cattle pen and picked out a nice plump calf and gave it to the servant who lost no time getting it ready. Then he got curds and milk, brought them with the calf that had been roasted, set the meal before them, and stood there under the tree while they ate.

They said to him, "Where is Sarah your wife?"

He said, "In the tent."

One of them said, "I'm coming back about this time next year. When I arrive, your wife Sarah will have a son." Sarah was listening at the tent opening, just behind the man.

Abraham and Sarah were old by this time, very old. Sarah was far past the age for having babies. Sarah laughed within herself, "An old woman like me? Get pregnant? With this old man of a husband?"

God said to Abraham, "Why did Sarah laugh saying, 'Me? Have a baby? An old woman like me?' Is anything too hard for God? I'll be back about this time next year and Sarah will have a baby."

Sarah lied. She said, "I didn't laugh," because she was afraid.

But God said, "Yes you did; you laughed."



Ministry of Music

Let There Be Peace on Earth

Jill Jackson-Miller, Sy Miller
Chime Choir

Let there be peace on earth,
And let it begin with me.
Let there be peace on earth,
The peace that was meant to be.

With God as our Father,
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me,
Let this be the moment now.
With every step I take
Let this be my solemn vow:

To take each moment
And live each moment
In peace eternally.
Let there be peace on earth,
And let it begin with me.

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Amy DeLorenzo, Linda and Don Williams, Pamela Andrews, Val Farnham, Bebe McCoy's brother-in-law Walt, Brittany Parsons, Lynn Belhorn's mother Maryland Belhorn and friend MaryAnn, Laura Warren's brother Walter Hudson and his wife Jan, Bill Boys, Doretha Holland, Dolores Brannigan's husband Dave, Shirley and Jack Miller, Tom Comstock and family.

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.



WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the marking; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

Prayer of Thanksgiving

Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

Amen.



WE ARE SENT

Hymn

The Trees of the Field

(sing three times)



You shall go out with joy and be led forth with peace, and the
moun-tains and the hills will break forth be - fore you. There'll be
shouts of joy and all the trees of the field will clap, will clap their hands.
And all the trees of the field will clap their hands. The
trees of the field will clap their hands. The trees of the field will
clap their hands, while you go out with joy.

Text: Steffi Geiser Rubin, b. 1950

Music: THE TREES OF THE FIELD, Stuart Dauermann, b. 1944

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Blessing

Amen.

Postlude

***What a Friend We Have in Jesus*, arr. John Carter**

Our first act of love is to greet those standing near us and around us.

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OUR WORSHIP LEADERS TODAY

<p>Presiding Minister Assisting Minister ASL Interpreter Reader Cantor Organist & Senior Choir Director Pianist & Chimes Choir Director Producer</p>	<p>David Shull, Pastor Kay Ernsthausen Tori Reed Bill Boys Renee Glover-Oakleaf Kathy Rapp Karen Kent Michele Disbro</p>
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*Flowers are dedicated by **Karen & Bruce Collins**, celebrating their **60th Anniversary**.
 Noisy Offering will go to Kaleidoscope Youth Center.*

THIS WEEK AT REDEEMER JUNE 14 – 21

See **Reflections** for ZOOM login info

Today	YouTube 10:00 am	Worship with Holy Communion ZOOM Adult Sunday School
Tuesday	1:00 pm 6:30 pm	ZOOM Bible Study ZOOM Sister Act—How do we care for the LGBTQIA+ community?
Wednesday	11:00 am	ZOOM Upper Cup Discussion Group
Next Sunday	YouTube 10:00 am	Worship with Holy Communion ZOOM Adult Sunday School


Adult Sunday School
10 am Sundays
Via ZOOM



THE APOSTLES' CREED FOR TODAY



The Upper Cup
Third Wednesday of the month
11:00 AM-12:30 PM
Via Zoom
Honest exploration of questions about faith and life




Bible STUDY
Join us!

Tuesdays 1- 2:30 pm
1 Corinthians
We'd love to have you join us via ZOOM!



Birthdays this week:
16 – Val Farnham
18 – Jessica Fisher
20 – Katie Jacobs



Sister Act
Tuesday June 16
6:30 pm
Via ZOOM
How do we care for the LGBTQIA+ community?
Please join us for fellowship and fun