



*Redeemer*  
Lutheran Church

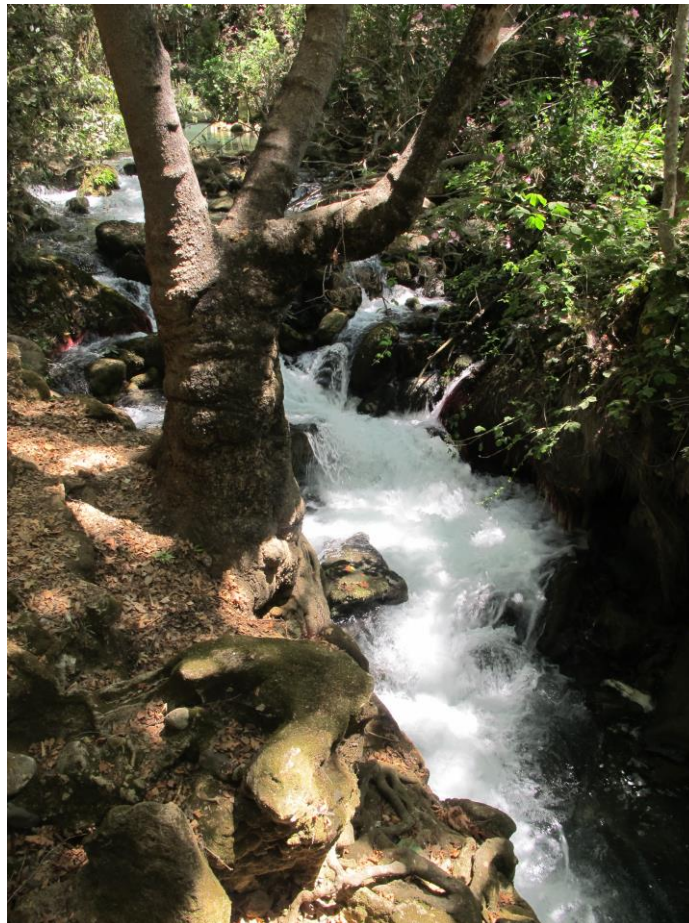
A Congregation of the  
EVANGELICAL LUTHERAN  
CHURCH IN AMERICA

We are a *Reconciling in Christ*  
congregation, affirming the  
diversity of God's children



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## Third Sunday after **PENTECOST**



Stream near the Sea of Galilee, July 2014

**June 21, 2020**

**Followers of Jesus, sharing God's love with all...**

*an adventure for life!*

## THE ORDER OF WORSHIP

### WE GATHER FOR WORSHIP

Prelude *Jesu, Joy of Man's Desiring* / *Jesus the Very Thought of Thee*,  
J.S. Bach / Dykes

Welcome

Hymn

Oh, Praise the Gracious Power



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
4 Oh, praise the word of faith that claims us as God's own,



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:

*Refrain*



We praise you, Christ! Your cross has made us one!

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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## **WE PROCLAIM THE WORD**

**Children's Time**

Emily Ott

### **First Reading**

**Genesis 21:9-21** (The Message)

A reading from the book of Genesis

One day Sarah saw the son that Hagar the Egyptian had borne to Abraham, poking fun at her son Isaac. She told Abraham, "Get rid of this slave woman and her son. No child of this slave is going to share inheritance with my son Isaac!"

The matter gave great pain to Abraham—after all, Ishmael was his son. But God spoke to Abraham, "Don't feel badly about the boy and your maid. Do whatever Sarah tells you. Your descendants will come through Isaac. Regarding your maid's son, be assured that I'll also develop a great nation from him—he's your son, too."

Abraham got up early the next morning, got some food together and a canteen of water for Hagar, put them on her back and sent her away with the child. She wandered off into the desert of Beersheba. When the water was gone, she left the child under a shrub and went off, fifty yards or so. She said, "I can't watch my son die." As she sat, she broke into sobs.

Meanwhile, God heard the boy crying. The angel of God called from heaven to Hagar, "What's wrong, Hagar? Don't be afraid. God has heard the boy and knows the fix he's in. Up now; go get the boy. Hold him tight. I'm going to make of him a great nation."

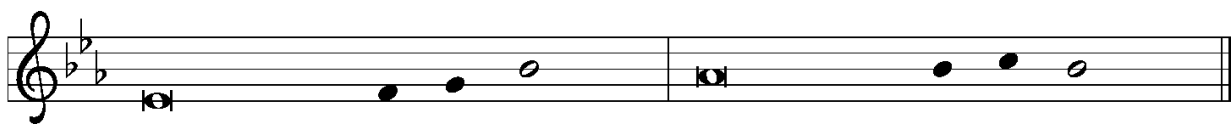
Just then God opened her eyes. She looked. She saw a well of water. She went to it and filled her canteen and gave the boy a long, cool drink.

God was on the boy's side as he grew up. He lived out in the desert and became a skilled archer. He lived in the Paran wilderness. And his mother got him a wife from Egypt.

Word of God, Word of Life

**Thanks be to God.**

## Psalm 86:1-10



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Bow down your ear, O LORD, and | answer me,  
for I am poor | and in misery.

**Keep watch over my life, for | I am faithful;  
save your servant who | trusts in you.**

Be merciful to me, O Lord, for you | are my God;  
I call upon you all | the day long.

**Gladden the soul | of your servant,  
for to you, O Lord, I lift | up my soul.**

For you, O Lord, are good | and forgiving,  
and abundant in mercy toward all who | call upon you.

**Give ear, O LORD, | to my prayer,  
and attend to the voice of my | supplications.**

In the time of my trouble I will | call upon you,  
for you will | answer me.

**Among the gods there is none like | you, O Lord,  
nor anything | like your works.**

All the nations you have made will come and worship | you, O Lord,  
and glori- | fy your name.

**For you are great; you do | wondrous things;  
and you a- | lone are God.**

## Gospel

**Matthew 11:28-30** (Common English Bible)

The Holy Gospel according to St. Matthew

**Glory to you, O Lord.**

Jesus said to his followers, "Come to me, all you who are struggling hard and carrying heavy loads, and I will give you rest. Put on my yoke, and learn from me. I'm gentle and humble. And you will find rest for yourselves. My yoke is easy to bear, and my burden is light."

The Gospel of the Lord

**Praise to you, O Christ.**

## Message

**REST**



## Ministry of Music

***Do Not Be Afraid for You Are Mine***

Lloyd Larson  
Senior Choir

## **Apostles Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

**Amen.**

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Amy DeLorenzo, Linda and Don Williams, Pamela Andrews, Val Farnham, Bebe McCoy's brother-in-law Walt, Brittany Parsons, Lynn Belhorn's mother Maryland Belhorn and friend MaryAnn, Laura Warren's brother Walter Hudson and his wife Jan, Bill Boys, Doretha Holland, Dolores Brannigan's husband Dave, Shirley and Jack Miller, Tom Comstock and family, Pastor's mother Betty Shull, in hospice care.

## **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

We take time to greet one another with words like Peace be with you.

## WE SHARE HOLY COMMUNION

### Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

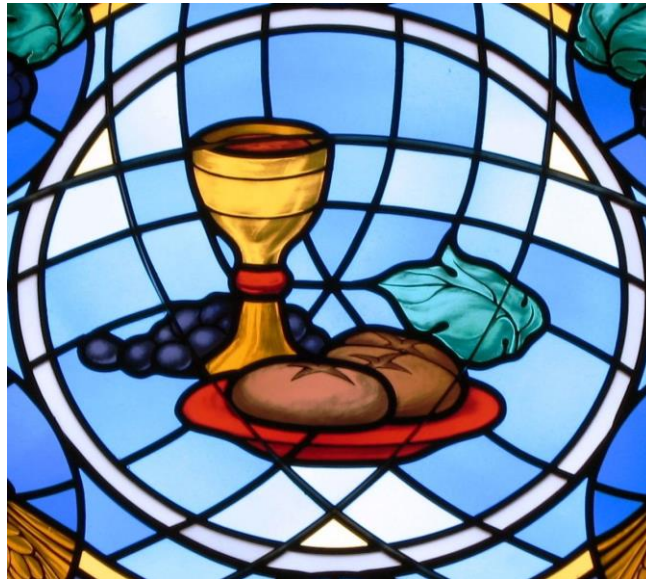
**We lift them to the Lord.**

**It is right to give our thanks and praise.**

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.



Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the marking; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

## Sharing the Meal

### Prayer of Thanksgiving

Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

**Amen.**



## WE ARE SENT

### Hymn

### One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod - y in this one Lord.  
1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,  
wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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### Blessing

**Amen.**

### Postlude

***Rejoice, the Lord is King, Darwall***

**Our first act of love is to greet those standing near us and around us.**

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## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Michele Disbro
<b>ASL Interpreter</b>	Tori Reed
<b>Children's Time</b>	Emily Ott
<b>Reader</b>	Heidi Sherer
<b>Cantor</b>	Julie Larson
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chimes Choir Director</b>	Karen Kent
<b>Producer</b>	Tom Mimlitch

*Flowers are dedicated by **Judith and Ashley Bird**, celebrating **Nate Bird's** birthday.  
Noisy Offering will go to Kaleidoscope Youth Center.*

## THIS WEEK AT REDEEMER JUNE 21 - 28

<b>Today</b>	YouTube 10:00 am	Worship with Holy Communion Zoom Adult Sunday School
<b>Tuesday</b>	1:00 pm 7:00 pm	Zoom Bible Study Zoom Journaling Workshop
<b>Wednesday</b>	7:00 pm	Zoom Congregation Council
<b>Thursday</b>	3-6 pm	<b>LSS MidOhio Food Giveaway</b>
<b>Next Sunday</b>	YouTube 10:00 am 4:00 pm	Worship with Holy Communion Zoom Adult Sunday School Confirmation Class

