



Redeemer
Lutheran Church

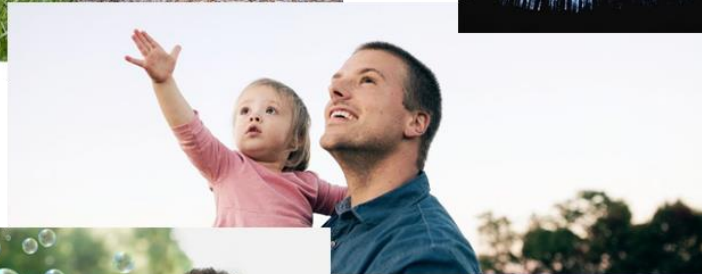
A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a *Reconciling in Christ*
congregation, affirming the
diversity of God's children



1555 South James Road, Columbus, OH 43227
614.237.1263 + info@redeemerluth.com + www.redeemerluth.com

Ninth Sunday after **PENTECOST**



August 2, 2020

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

WE GATHER FOR WORSHIP

Prelude
Welcome

Come Thou Fount of Every Blessing, arr. Mark Hayes



Hymn

We Cannot Measure How You Heal



1. We can - not meas - ure how you heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And



an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As



we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent



doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it



on the cross, Sur - vive to hold and heal and
love which tends The hurt we nev - er hoped to
meet us here To mend the bod - y, mind, and



warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle peace from



life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

WE PROCLAIM THE WORD

First Reading

Genesis 32:22-31 (The Message, alt.)

A reading from the book of Genesis

[Jacob travels to meet his brother, Esau, whom he has deeply wronged. He has put together an offering of livestock to try to lessen Esau's anger.] During the night Jacob got up and took his two wives, his two maidservants, and his eleven children and crossed the ford of the Jabbok. He got them safely across the brook along with all his gifts for his brother.

But Jacob stayed behind by himself, and a man wrestled with him until daybreak. When the man saw that he couldn't get the best of Jacob as they wrestled, he deliberately threw Jacob's hip out of joint.

The man said, "Let me go; it's daybreak."

Jacob said, "I'm not letting you go 'til you bless me."

The man said, "What's your name?"

He answered, "Jacob."

The man said, "But no longer. Your name is no longer Jacob. From now on it's Israel (God-Wrestler); you've wrestled with God and you've come through."

Jacob asked, "And what's your name?"

The man said, "Why do you want to know my name?" And then, right then and there, he blessed him.

Jacob named the place Peniel (God's Face) because, he said, "I saw God face-to-face and lived to tell the story!"

The sun came up as he left Peniel, limping because of his hip. (This is why Israelites to this day don't eat the hip muscle; because Jacob's hip was thrown out of joint.)

Word of God, Word of Life

Thanks be to God.

Psalm 17:1-7, 15



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.

**Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.**

Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.

**I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent.**

My footsteps hold fast to your | well-worn path;
and my feet | do not slip.

**I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**

Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from those
who | rise against them.

**But at my vindication I shall | see your face;
when I awake, I shall be satisfied, behold- | ing your likeness.**



Gospel

Matthew 14:13-21 (The Message)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

When Jesus got the news [that John the Baptizer had been executed by King Herod], he slipped away by boat to an out-of-the-way place by himself. But unsuccessfully—someone saw him and the word got around. Soon a lot of people from the nearby villages walked around the lake to where he was. When he saw them coming, he was overcome with pity and healed their sick.

Toward evening the disciples approached him. “We’re out in the country and it’s getting late. Dismiss the people so they can go to the villages and get some supper.”

But Jesus said, “There is no need to dismiss them. You give them supper.” “All we have are five loaves of bread and two fish,” they said.

Jesus said, “Bring them here.” Then he had the people sit on the grass. He took the five loaves and two fish, lifted his face to heaven in prayer, blessed, broke, and gave the bread to the disciples. The disciples then gave the food to the congregation. They all ate their fill. They gathered twelve baskets of leftovers. About five thousand were fed.

The Gospel of the Lord

Praise to you, O Christ.



Message

WHAT WE DON'T KNOW

Ministry of Music

At the Table of the Lord

Martin/Angerman & Martin
Senior Choir

At the table of the Lord there is hope.
At the table of the Lord there is joy.
Come and take your place at the banquet of grace.
There is room at the table for you.

At the table of the Lord there is peace.
At the table of the Lord there is love.
And though many have come, there is still room for one,
there is room at the table for you.

At the table of the Lord there is rest for the weary.
At the table of the Lord there is strength for the soul.
At the table of the Lord there is comfort and mercy,
and the lives that are broken can all be made whole.

At the table of the Lord there is life.
At the table of the Lord there is grace.
The meal is prepared; no cost has been spared.
There is room at the table for you.

The meal is prepared; no cost has been spared.
There is room at the table for you.
At the table of the Lord there is peace.
At the table of the Lord there is hope.
At the table of the Lord there is joy. There is love.



Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Amy DeLorenzo, Linda and Don Williams, Pamela Andrews, Val Farnham, Bebe McCoy's brother-in-law Walt, Brittany Parsons, Lynn Belhorn's mother Maryland Belhorn and friend MaryAnn, Laura Warren's brother Walter Hudson and his wife Jan, Bill Boys, Doretha Holland, Dolores Brannigan's husband Dave, Shirley and Jack Miller, Deidre (DJ) Zimmer, Jon Denniss, Mary Bowling's sister Val, Elyce Herring and family on the death of her grand-niece Denver, Carolyn and Ed Klopfer.

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

Children's Time

Emily Ott

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

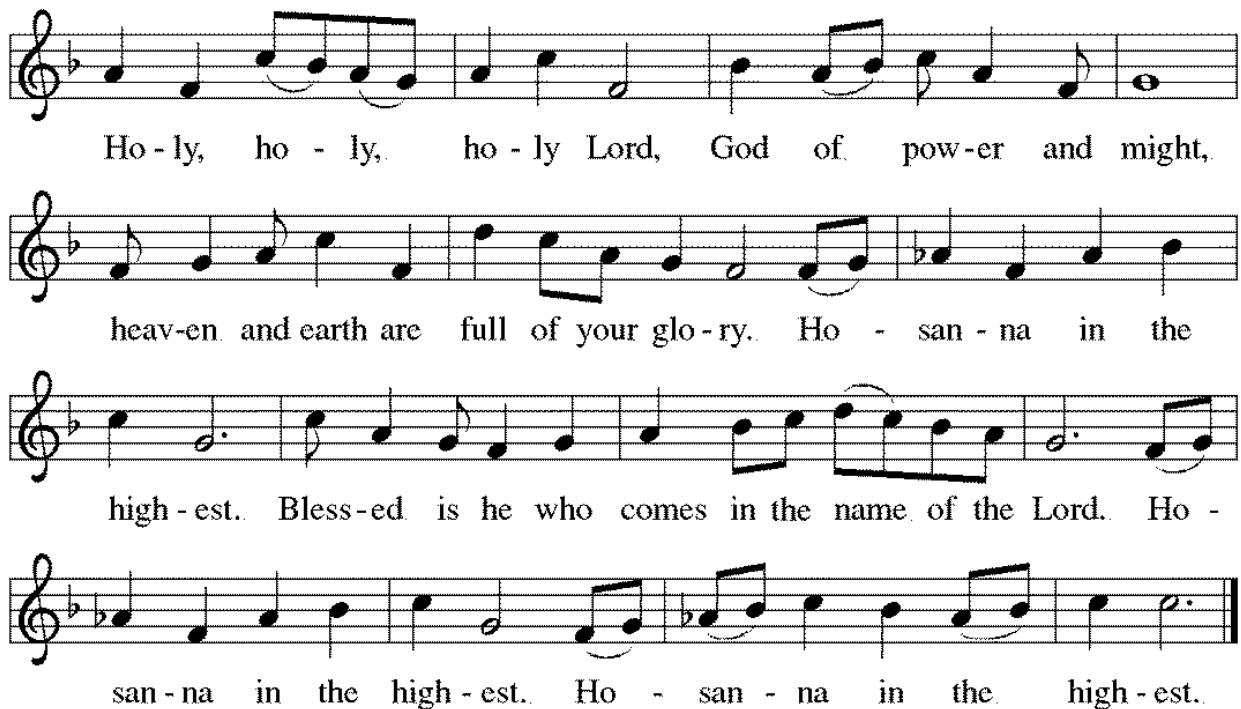
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the marking; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

Prayer of Thanksgiving

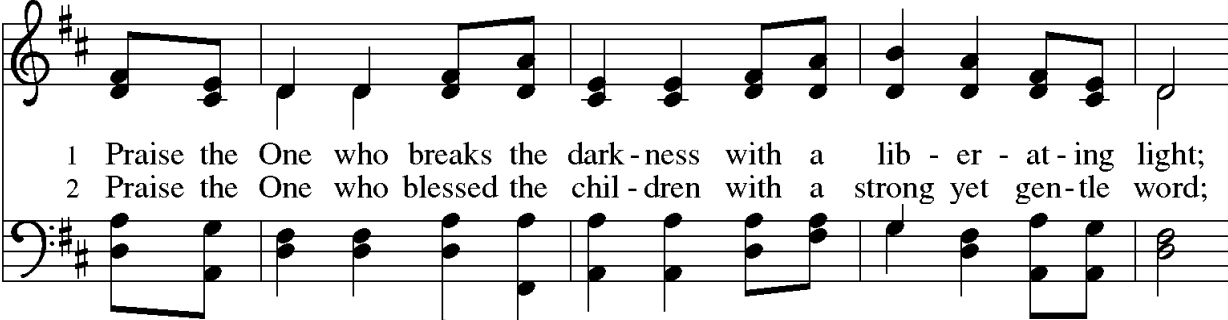
Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

Amen.

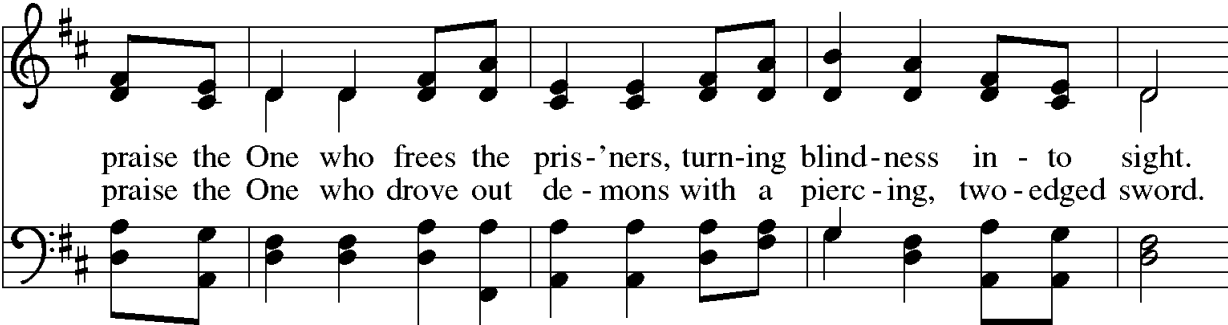


WE ARE SENT

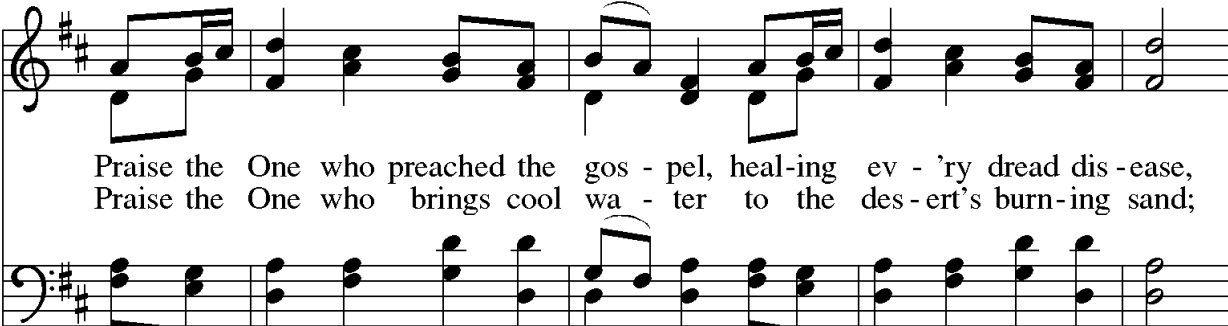
Hymn Praise the One Who Breaks the Darkness



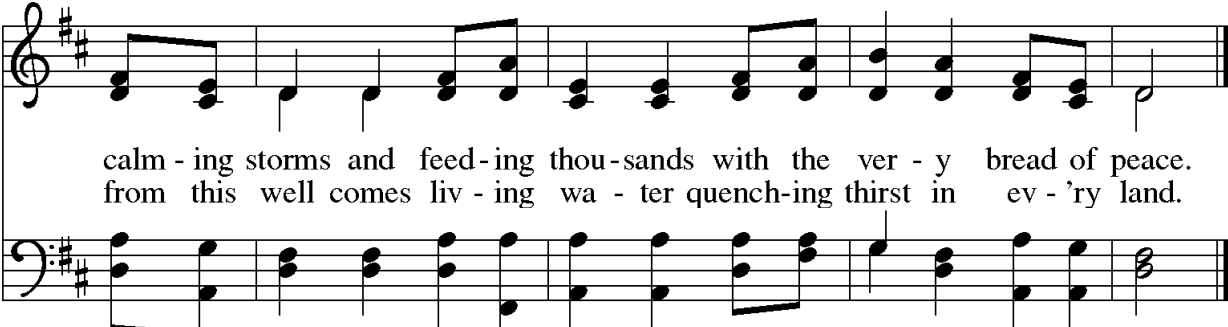
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Blessing

Amen.

Postlude

O Worship the King, arr. Mark Hayes

Our first act of love is to greet those standing near us and around us.

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Adult Sunday School
10 am Sundays
Via ZOOM



THE APOSTLES' CREED
FOR TODAY



RLC 3D
Gatherings on the Lawn
Sunday, August 2
Lunch, noon
Wednesday August 5
Coffee, 10:30 am
Phone church office for reservation



Birthdays this week:
5 - Julie Denniss
5 - Clayton Ullman
6 - Bret Jimison
8 - Jessica Marquez

A CALL TO SERVE



For your service, you will receive:

- Paid training from the Board of Elections on Election Day procedures
- Compensation of at least \$148 for training and Election Day service. Additional compensation is available through:
 - *Supplemental training*
 - *Location set-up on Mon, Nov. 2*

Call 614.525.5393 or click to visit:

WORKELECTIONDAY.COM

To qualify for this opportunity, you must:

- Be a U.S. citizen and a registered voter in Franklin County
- Have transportation to the polls on Election Day
- Serve from 5:30 AM to at least 8:00 PM on Election Day

*Your
Community
Needs You
Now, More
Than Ever*


OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michele Disbro
ASL Interpreter	Tori Reed
Reader	Kathryn Ott
Cantor	Wendy Stoica
Children's Time	Emily Ott
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Producer	Tom Mimplitch

*Flowers are dedicated by the **Trovers**, celebrating **Rose's** birthday.
Noisy Offering will go to Kaleidoscope Youth Center.*

THIS WEEK AT REDEEMER AUGUST 2 - 9

Today	YouTube	Worship with Holy Communion
	10:00 am	ZOOM Adult Education
	Noon	RLC 3D Lunch on the Lawn—call church office for reservation
	6:00 pm	Confirmation Class
Tuesday	1:00 pm	ZOOM Bible Study
	3:00 pm	ZOOM Stewardship Team
Wednesday	10:30 am	RLC 3D Coffee on the Lawn—call church office for reservation
	7:00 pm	ZOOM Congregation Council
Saturday	9:00 am	Pick Garden
	10:00 am	Garden Giveaway
Next Sunday	YouTube	Worship with Holy Communion
	10:00 am	ZOOM Adult Education



Bible STUDY
 Join us!
 Tuesdays 1- 2:30 pm
The Letter of James
 We'd love to have you
 join us via ZOOM!



RLC Garden Giveaway
 Produce from our own garden
 and donations from friends and neighbors
Saturday mornings
10 am until gone