

A Congregation of the EVANGELICAL LUTHERAN CHURCH IN AMERICA

We are a <u>Reconciling in Christ</u> congregation, affirming the diversity of God's children



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Second Sunday of **ADVENT**



Jasmin and her grandmother, Pabla, in their kitchen. Nuevo San Jose, Guatemala, April 2006.

December 6, 2020

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

WE GATHER FOR WORSHIP

Prelude I Wonder as I Wander, Appalachian folk tune, arr. Dan Forrest Welcome **Advent Wreath Lighting** Christ, Be Our Light 6 trou - bled. Long - ing 2 Long - ing for our world is for peace, man - y de spair. Your word lone hope, а -0 has pow'r to Make us your liv - ing voice. save us. Refrain 4 Christ, light! Shine in Shine through the be our our hearts. ø 0 6 Shine in Christ, light! dark ness. be our your 0 Ø church gath - ered day. to _

Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

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Text: William Gay, b. 1920, alt. Music: CAROL OF HOPE, Annabeth Gay, b. 1925 Text and music © 1971 United Church Press.

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WE PROCLAIM THE WORD



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

You have been gracious to your | land, O LORD; you have restored the good for- | tune of Jacob. You have forgiven the iniquity | of your people and blotted out | all their sins. I will listen to what the LORD | God is saying; for you speak peace to your faithful people and to those who turn their | hearts to you. Truly, your salvation is very near to | those who fear you, that your glory may dwell | in our land. Steadfast love and faithfulness have | met together; righteousness and peace have | kissed each other. Faithfulness shall spring up | from the earth, and righteousness shall look | down from heaven. The LORD will indeed | grant prosperity, and our land will | yield its increase. Righteousness shall go be- | fore the LORD and shall prepare for | God a pathway.



Gospel

The Holy Gospel according to St. Mark

The good news of Jesus Christ—the Message!—begins here, following to the letter the scroll of the prophet Isaiah.

Watch closely: I'm sending my preacher ahead of you;

He'll make the road smooth for you.

Thunder in the desert!

Prepare for God's arrival!

Make the road smooth and straight!

- John the Baptizer appeared in the wild, preaching a baptism of life-change that leads to forgiveness of sins. People thronged to him from Judea and Jerusalem and, as they confessed their sins, were baptized by him in the Jordan River into a changed life. John wore a camel-hair habit, tied at the waist with a leather belt. He ate locusts and wild field honey.
- As he preached he said, "The real action comes next: The star in this drama, to whom I'm a mere stagehand, will change your life. I'm baptizing you here in the river, turning your old life in for a kingdom life. His baptism—a holy baptism by the Holy Spirit—will change you from the inside out."

The Gospel of the Lord

Praise to you, O Christ.

Message

COMFORT WHEN THE SICK WORLD CRIES

[The message of Second Isaiah] is prophecy tempered with human tears, mixed with a joy that heals all scars, clearing a way for understanding the future in spite of the present. No words have ever gone further in offering comfort when the sick world cries.

(Rabbi Abraham Joshua Heschel)

Reading

Isaiah 40:1-11 (The Message, alt.)

A reading from Isaiah

"Comfort, oh comfort my people,"

says your God.

"Speak softly and tenderly to Jerusalem,

but also make it very clear

That she has served her sentence,

that her sin is taken care of—forgiven!

She's been punished enough and more than enough,

and now it's over and done with."

Thunder in the desert! "Prepare for GOD's arrival! Make the road straight and smooth, a highway fit for our God. Fill in the valleys, level off the hills, Smooth out the ruts. clear out the rocks. Then GOD's bright glory will shine and everyone will see it. Yes. Just as GOD has said." A voice says, "Shout!" I said, "What shall I shout?" "These people are nothing but grass, their love fragile as wildflowers. The grass withers, the wildflowers fade, If GOD so much as puffs on them. Aren't these people just so much grass? True, the grass withers and the wildflowers fade, but our God's Word stands firm and forever." Climb a high mountain, Zion. You're the preacher of good news. Raise your voice. Make it good and loud, Jerusalem. You're the preacher of good news. Speak loud and clear. Don't be timid! Tell the cities of Judah, "Look! Your God!" Look at God! GOD, the Master, comes in power, ready to go into action. GOD is going to pay back enemies and reward those who have shown love. Like a shepherd, GOD will care for the flock, gathering the lambs in tender arms, Hugging them, caring for them, leading the nursing ewes to good pasture.

Ministry of Music

Precious Lord, Take My Hand Just a Closer Walk with Thee arr. Mark Hayes arr. Mark Hayes

A Voice Cries Out, "Prepare the Way of the Lord

Lloyd Larson

soloist - Renee Glover-Oakleaf

REFRAIN: A voice cries out, "Prepare the way of the Lord, Make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain made low." (repeat)

The glory of the Lord shall be revealed; All people shall see it together. The mouth of the Lord has spoken it. The glory of the Lord shall be revealed. REFRAIN

Comfort, comfort my people; Proclaim the promise of the Lord: His name shall be called Emmanuel! The glory of the Lord shall be revealed. REFRAIN

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Community Prayers

Let us pray....

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Val Farnham, Bebe McCoy's brother-in-law Walt, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Laura Warren's brother Walter Hudson and his wife Jan, Doretha Holland, Shirley and Jack Miller, Deidre (DJ) Zimmer, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Kathleen Zwanziger's brother Mark Zwanziger, Larry Trover, Earl Bradley's brother Fay Bradley, David Hairston, DeeDee Jimison, Bill Boys, Kay Ernsthausen, Kristi Hildebrand's grandmother Hazel Plice.

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

Children's Time



WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God.

And also with you. We lift them to the Lord.

It is right to give our thanks and praise.

This is the table of Emmanuel – a place where bread and wine remind us how to live and love as those who inhabit God's time, and work to build God's Kingdom. A place where we recognize that the one for whom we wait is also the one who is already, and always, here with us.

- So come whether you are watching for the dawn, or dreading first light, whether you are waiting with hope, or hiding your face, come with quiet confidence because here it is Emmanuel who watches for our coming, and who waits with love and joy to welcome us in.
- The story of Emmanuel is the story of God waiting to inhabit time, who took on flesh and form, and lived among us, so that we might re-imagine life. It is the story of Jesus waiting to be betrayed, who shared supper with his friends, where he took bread, blessed it, broke it, and gave it to his disciples, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper he took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."
- And so, taking this bread and wine, we remember and celebrate the waiting which began to change the world; and we join our voices with all who still wait and work for that change to come to completion:





God of grace, as we follow the example of Jesus, send your Holy Spirit upon us, and on these gifts of bread and wine, that we may find the imagination, the courage, and the strength to use our waiting times to build your Beloved Commuity of joy, justice and peace, for which we now pray as Jesus taught us:

Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The body of Christ, given for you. The blood of Christ, shed for you.

Sharing the Meal

Prayer of Thanksgiving

Holy Mystery, the earth still waits for its healing. May we who are part of that waiting take and use the dreaming times to re-imagine the world; inhabit and use the liminal times to discover your patterns. Open our hands and hearts to embrace and use the quickening times to learn how to live and love. So may our watching and waiting join with that of Emmanuel to realize your beloved community here on earth. Amen.





let our faith shine ever new.

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524 Text © 2006 Augsburg Fortress.

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Announcements

Postlude

People Look East, arr. Lloyd Larson

Our first act of love is to greet those standing near us and around us.

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Amen.

OUR WORSHIP LEADERS TODAY

Presiding Minister Assisting Minister ASL Interpreter Cantor Organist & Senior Choir Director Pianist & Chimes Choir Director Verger David Shull, Pastor Michelle Clemence Tori Reed Wendy Stoica Kathy Rapp Karen Kent Michelle Clemence

Flowers are dedicated by **the Reineohl family** in memory of **Dave**. Noisy Offering will go to Kaleidoscope Youth Center.

THIS WEEK AT REDEEMER DECEMBER 6 - 13

Today	10:00 am 11:15 am	LIVESTREAM Worship with Holy Communion ZOOM Adult Education
Tuesday	1:00 pm 3:00 pm 6:30 pm	Zooм Bible Study Member Care Team Zooм A Brewing Faith
Wednesday	7:30 pm	LIVESTREAM Advent Worship
Next Sunday	10:00 am 11:15 am	LIVESTREAM Worship with Holy Communion ZOOM Adult Education
	11.15 am	ZOOM Addit Education



