



Redeemer
Lutheran Church

A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a *Reconciling in Christ*
congregation, affirming the
diversity of God's children



1555 South James Road, Columbus, OH 43227
614.237.1263 + info@redeemerluth.com + www.redeemerluth.com

Third Sunday in LENT



Getty image

March 7, 2021

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

WE GATHER FOR WORSHIP

Prelude

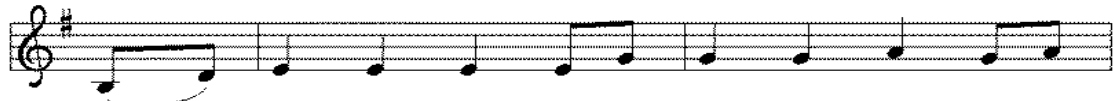
Break Thou the Bread of Life, arr. Lloyd Larson

Welcome

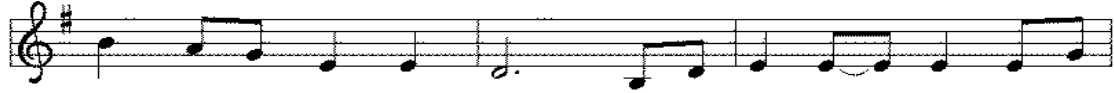


Hymn

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



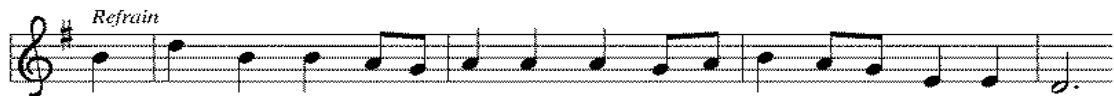
You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord. **Lord, have mer-cy.**

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

WE PROCLAIM THE WORD

Reading

Exodus 20:1-17 (The Message, alt.)

A reading from Exodus

God spoke all these words:

I am God, your God, who brought you out of the land of Egypt, out of a life of slavery. No other gods, only me.

No carved gods of any size, shape, or form of anything whatever, whether of things that fly or walk or swim. Don't bow down to them and don't serve them because I am God, your God, and I'm a most jealous God, punishing the children for any sins their parents pass on to them to the third, and yes, even to the fourth generation of those who hate me. But I'm unswervingly loyal to the thousands who love me and keep my commandments.

No using the name of God, your God, in curses or silly banter; God won't put up with the irreverent use of God's name.

Observe the Sabbath day, to keep it holy. Work six days and do everything you need to do. But the seventh day is a Sabbath to God, your God.

Don't do any work—not you, nor your son, nor your daughter, nor your servant, nor your maid, nor your animals, not even the foreign guest visiting in your town. For in six days God made Heaven, Earth, and sea, and everything in them; God rested on the seventh day. Therefore God blessed the Sabbath day; God set it apart as a holy day.

Honor your father and mother so that you'll live a long time in the land that God, your God, is giving you.

No murder.

No adultery.

No stealing.

No lies about your neighbor.

No lusting after your neighbor's house—or spouse or servant or maid or ox or donkey. Don't set your heart on anything that is your neighbor's.

Word of God, Word of Life

Thanks be to God.



Gospel**John 2:13-22** (Contemporary English Version, alt.)

The Holy Gospel according to St. John

Glory to you, O Lord.

Not long before the Jewish festival of Passover, Jesus went to Jerusalem.

There he found people selling cattle, sheep, and doves in the temple. He also saw moneychangers sitting at their tables. So he took some rope and made a whip. Then he chased everyone out of the temple, together with their sheep and cattle. He turned over the tables of the moneychangers and scattered their coins.

Jesus said to the people who had been selling doves, "Get those doves out of here! Don't make my Abba's house a marketplace."

The disciples then remembered that the Scriptures say, "My love for your house burns in me like a fire."

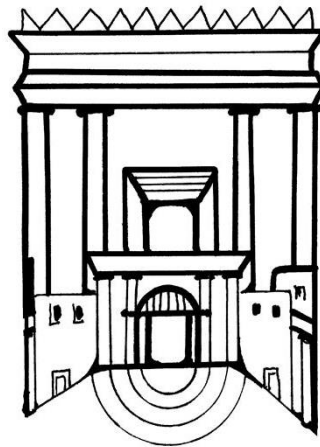
The Jewish leaders asked Jesus, "What miracle will you work to show us why you have done this?"

"Destroy this temple," Jesus answered, "and in three days I will build it again!"

The leaders replied, "It took forty-six years to build this temple. What makes you think you can rebuild it in three days?"

But Jesus was talking about his body as a temple. And when he was raised from death, his disciples remembered what he had told them. Then they believed the Scriptures and the words of Jesus.

The Gospel of the Lord

Praise to you, O Christ.**Message**

A CONVERSATION ABOUT SACRED RAGE
Emily Ott, Sheryl Owens, and Dave Shull

Reflections on Racism and Rage

Who are the Black warrior poets standing alongside the Johannine Jesus, pointing to injustice, and shouting, “Stop!”? Do I hear the voice of Christ in this anger, not only the anger I also voice but the anger I must bear, the anger that names me, my privilege, my Whiteness, my silence? May I let this anger wash over me. May I listen well. — *Kerry Hasler-Brooks, Christian Century website*

“O! had I the ability, and could reach the nation's ear, I would, to-day, pour out a fiery stream of biting ridicule, blasting reproach, withering sarcasm, and stern rebuke. For it is not light that is needed, but fire; it is not the gentle shower, but thunder. We need the storm, the whirlwind, and the earthquake.” — *from “What to the Slave is the Fourth of July?” an 1852 speech by Frederick Douglass*

“To be a Negro in this country and to be relatively conscious is to be in a state of rage almost all of the time. . . . It isn't only what is happening to you. But it's what's happening all around you and all of the time in the face of the most extraordinary and criminal indifference, indifference of most white people in this country, and their ignorance.” — *from “The Negro in American Culture,” a 1961 interview with James Baldwin, published in Cross Currents*

“My response to racism is anger. I have lived with that anger, ignoring it, feeding upon it, learning to use it before it laid my visions to waste, for most of my life. Once I did it in silence, afraid of the weight. My fear of anger taught me nothing. Your fear of that anger will teach you nothing, also.” — *from “The Uses of Anger: Women Responding to Racism,” a 1981 lecture by Audre Lorde*

“Black women have the right to be mad as hell. We have been dreaming of freedom and carving out spaces for liberation since we arrived on these shores. There is no other group, save Indigenous women, that knows and understands more fully the soul of the American body politic than Black women, whose reproductive and social labor have made the world what it is.” — *from Brittney Cooper's 2018 book Eloquent Rage: A Black Feminist Discovers Her Superpower*

“We fear that to allow for anger is to become less like you. Let us meet the God of the prophets. For you tell the truth. You hold fury at injustice. You, in embodied anger, flipped the temple tables. Would you help us to become faithful discerners of when to calm and when to rouse? Rejecting that anger which leads to bitterness or hatred of another, yet tapping into a righteous rage when that which you've created is under abuse and neglect. The dignity of creation demands our emotions. Make ours a beautiful rage.” — *from Cole Arthur Riley, @blackliturgies, on July 29, 2020*

Ministry of Music

Give Me Jesus

arr. Mark Hayes
Kathy Rapp, piano

In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.

Refrain

*Give me Jesus, give me Jesus.
You may have all the rest, give me Jesus.*

Dark midnight was my cry, dark midnight was my cry,
dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,
just about the break of day, give me Jesus. *Refrain*

Oh, when I come to die, oh, when I come to die,
oh, when I come to die, give me Jesus. *Refrain*

And when I want to sing, and when I want to sing,
and when I want to sing, give me Jesus. *Refrain*

Text: African American spiritual

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Doretha Holland, Shirley and Jack Miller, Deidre (DJ) Zimmer, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Kathleen Zwanziger's brother Mark Zwanziger, Barbara and David Hairston, Kay Ernsthause, Marshall Edgington and his wife, Ken and Grace Jones, Dora Pinder and family, Bill Boys, John Kennedy and Kevin Bailey, Michelle Clemence's sister Nancy Roebuck and her niece and family: Kaarina, Michael, Natalie, Liam and Tiffany Scales, Pamela Andrews, Andrea and Scott Steiner, Heidi Sherer's cousin Ann and family on Ann's death.

Children's Time

WE SHARE HOLY COMMUNION

Sharing the peace

The peace of Christ be with you always.

And also with you.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

We are right to praise you, faithful God! You answer sin with grace; you guide our wayward steps toward home. You are mending for the broken, safety for the poor, belonging for the outcast, strength for the weak, and pardon for the sinner.

You reveal your kindness in every sorrow, your mercy even in death. All your creatures see your works; they sing your steadfast love.

We too declare your wonder and grace as with angels and saints we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. He relied on you for everything. He was obedient to you and scorned by the powers of this world. He confounded the haughty and gave hope to the humble. He was betrayed and deserted. He died between thieves and was buried in a borrowed grave. You gave him new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

Even on the night of betrayal, he ate supper with his friends. He took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After supper, he took the cup and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Make all things new. Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation.

We pray in the name of Jesus, who taught us to say:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Bless us also who eat and drink, that in this sharing we may know the living Christ who is with us now, and to the end of the age. Nourish us by these gifts to be willing servants of your world until the new age comes, and every creature beholds it.

Sharing the Meal



Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the gifts of this holy communion — oneness of heart, love for neighbors, forgiveness of enemies, the will to serve you every day, and life that never ends. In Jesus' name we pray.

Amen.

WE ARE SENT

Hymn

I Shall Not Be Moved

Refrain

I shall not be, I shall not be moved. I shall not be, I shall not be moved;

like a tree plant-ed by the wa - ter, I shall not be moved, be moved.

1 When my cross is heav - y, I shall not be moved,
2 The church of God is march - ing, I shall not be moved, the
3 Je - sus is our cap - tain, I shall not be moved,
4 Fight - ing sin and Sa - tan, I shall not be moved,

when my cross is heav - y, I shall not be moved;
church of God is march - ing, I shall not be moved;
Je - sus is our cap - tain, I shall not be moved;
fight - ing sin and Sa - tan, I shall not be moved;

Refrain

like a tree plant-ed by the wa - ter, I shall not be moved, be moved.

Text African American spiritual
Music: I SHALL NOT BE MOVED. African American spiritual

Blessing

Amen.

Announcements

Postlude

All Hail the Power of Jesus' Name, arr. Lloyd Larson

CCLI License # 11287796; One License A-728105
New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
Contemporary English Version (CEV) Copyright © 1995 by American Bible Society
The Message (MSG) Copyright © 1993, 1994, 1995, 1996, 2000, 2001, 2002 by Eugene H. Peterson

Adult Sunday School
11:15 am Sundays



DEAR CHURCH:

**A Love Letter from a Black Preacher to
the Whitest Denomination in the U.S.**

This week discussing through chapter 8
Topic: Sunday Adult Education Zoom Meeting
Time: **11:15 AM**

<https://us02web.zoom.us/j/81888782023?pwd=Q2Z2cW9ob3JvR1NSRi9rYVBkMC90Zz09>

Meeting ID: **818 8878 2023**; Passcode: **630107**
Phone only: **646 876 9923**



Exploring the Psalms
We'd love to have you join us via ZOOM!

Topic: **Tuesday Bible Study Zoom Meeting**
Time: **1:00 PM Eastern Time**
<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09>

Meeting ID: **871 3736 6983**
Passcode: **619946**
Phone only: **646 876 9923**



A Brewing Faith

Second Tuesdays 6:30 pm
Conversation and fellowship
Via Zoom

Topic: **Brewing Faith Zoom Meeting**
Time: **06:30 PM**
<https://us02web.zoom.us/j/88406607138?pwd=TUMybS80ZFVSOUFocDV2bEVqZW1kUT09>

Meeting ID: **884 0660 7138**
Passcode: **010809**
Phone only: **646 876 9923**



Midweek Lenten Worship

Wednesdays
March 10, 17, 24

livestream 7:00 pm

<https://www.youtube.com/channel/UC7sGE88YtJrLWuGW00sS-yw>

OUR WORSHIP LEADERS TODAY

Presiding Minister

Assisting Minister

ASL Interpreter

Reader

Cantor

Organist & Senior Choir Director

Pianist & Chimes Choir Director

Producer

David Shull, Pastor

Kay Ernsthansen

Bryan Neal

Katie Jacobs

Wendy Stoica

Kathy Rapp

Karen Kent

Scott Steiner. Tom Mimlitch

Noisy Offering will go to ELCA Disaster Relief.

THIS WEEK AT REDEEMER MARCH 7 - 14

Today	10:00 am	LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education
Tuesday	1:00 pm	ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
Wednesday	7:00 pm	LIVESTREAM Lenten Worship
Thursday	4:30pm	RLC serves Carry Out at First English
Next Sunday	10:00 am	LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education

