



Redeemer
Lutheran Church

A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a *Reconciling in Christ*
congregation, affirming the
diversity of God's children



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614.237.1263 + info@redeemerluth.com + www.redeemerluth.com

Day of **PENTECOST**



"Wind and Fire of Pentecost"

Scotland Community Church, Scotland, South Dakota

May 23, 2021

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Pandemic Safety Protocols

- We ask that all people, except the worship leaders, wear their masks throughout the service.
- The far side, or north side, of the sanctuary is set up for social distancing. People who have not been vaccinated or are more comfortable maintaining social distancing please sit there.
- The south side, closest to the double doors, pews are not restricted and should be used by those who have been vaccinated.
- Please remain seated throughout the service.
- You can sing hymns softly with your masks on.
- Individual communion elements are available to pick up at the front door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- We will want everyone out of the building by 20 minutes after the service ends.

WE GATHER FOR WORSHIP

Prelude

Come, Thou Almighty King, arr. Larry Shackley
Karen Kent and Kathy Rapp, piano duet

Welcome

Hymn

God of Tempest, God of Whirlwind

The image displays a musical score for a hymn. It features two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes. The first system of lyrics is: 1 God of tem - pest, God of whirl-wind, as on Pen - te - 2 God of blaz - ing, God of burn - ing, all that blocks your 3 God of earth - quake, God of thun - der, shake us loose from 4 God of pas - sion, God un - sleep - ing, stir in us love's. The second system of lyrics is: cost de - scend! Drive us out from shel - tered com - fort; pur - pose, purge! Through your church, Christ's liv - ing Bod - y, leth - ar - gy! Break the chains of sin a - sun - der, rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873–1932

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Greeting

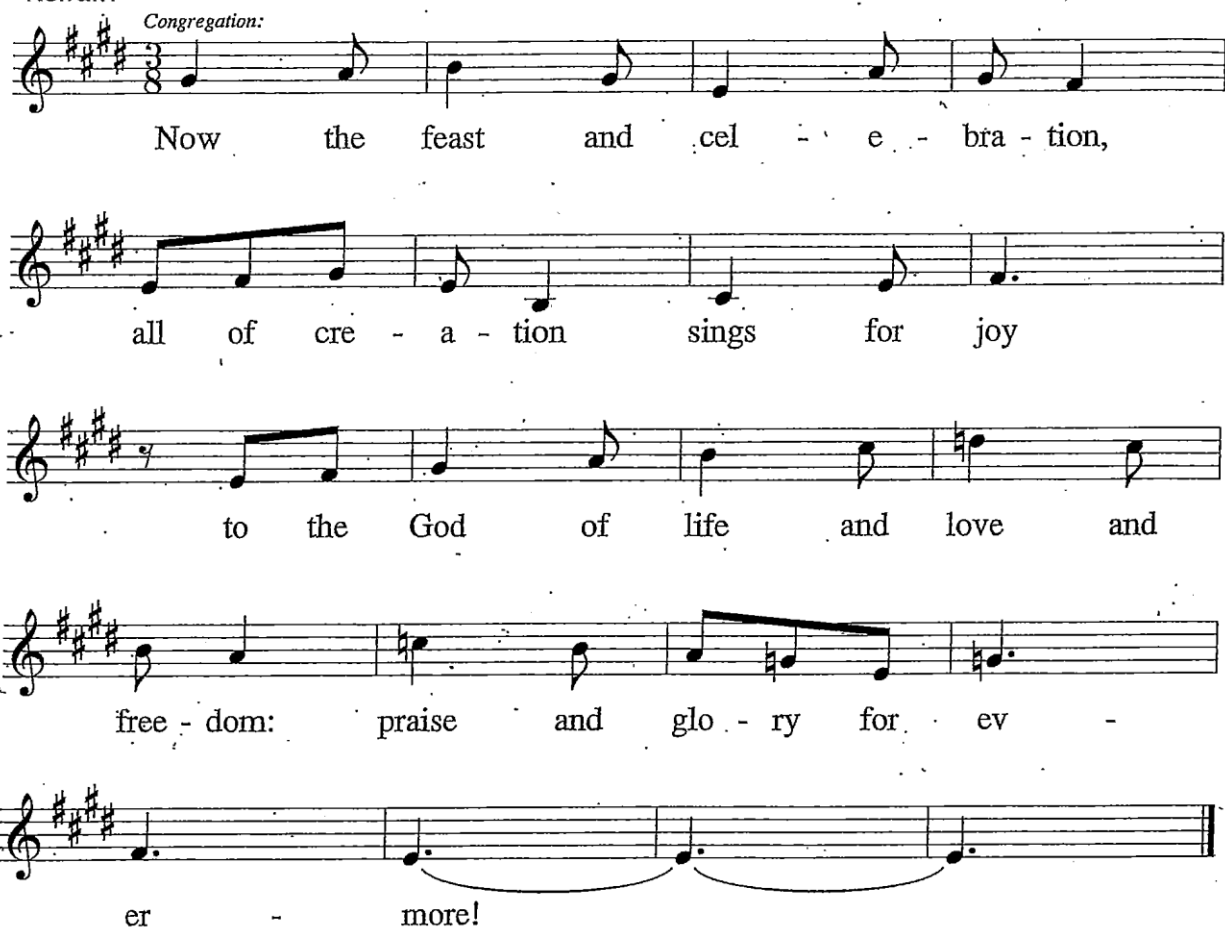
The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**



Hymn of Praise

Refrain

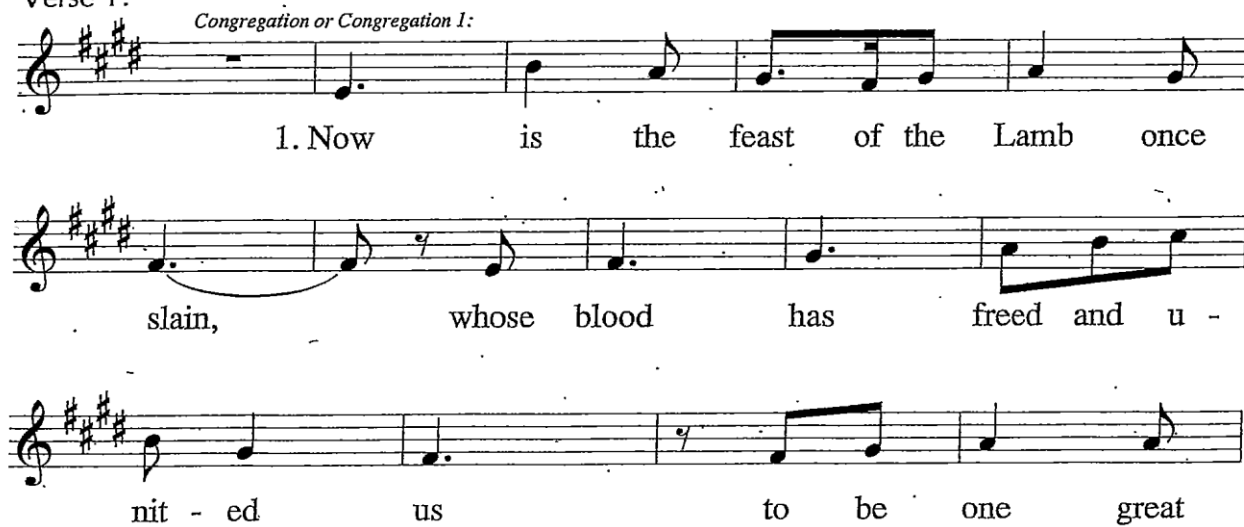
Congregation:



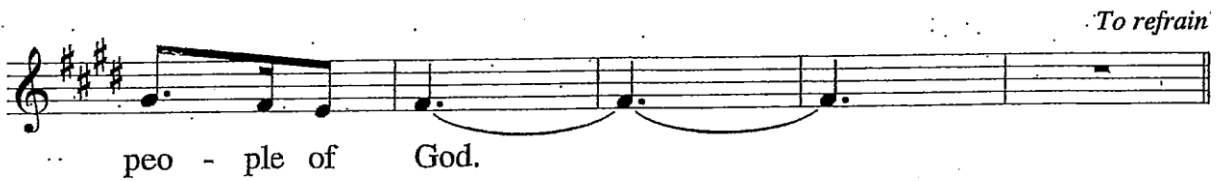
Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

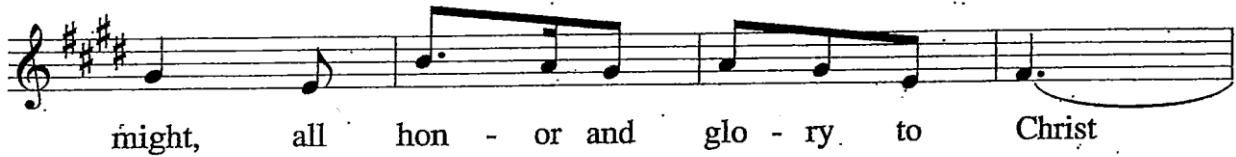
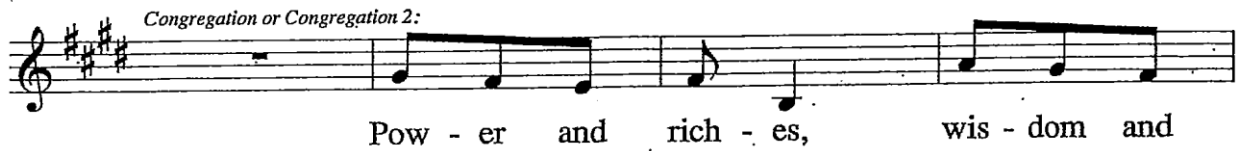
Congregation or Congregation 1:



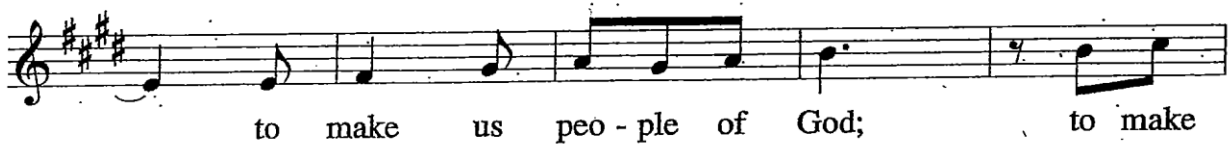
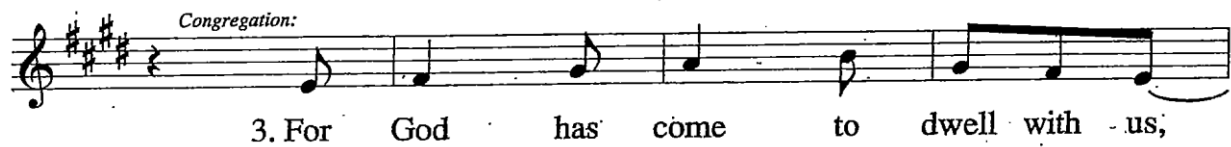
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great



Verse 2

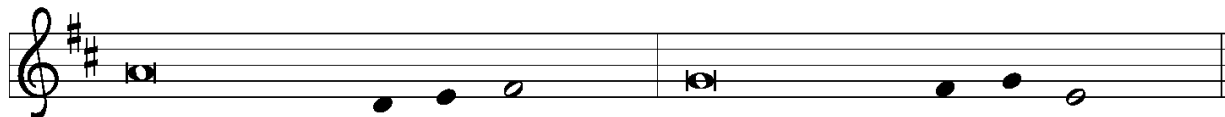


Verse 3



WE PROCLAIM THE WORD

Psalm 104:24-34, 35b



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to
number,**

living things both | small and great.

There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

All of them | look to you

to give them their food | in due season.

You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

When you hide your face, | they are terrified;

when you take away their breath, they die and return | to their dust.

You send forth your Spirit, and they | are created;

and so you renew the face | of the earth.

May the glory of the LORD en- | dure forever;

O Lord, rejoice in | all your works.

You look at the earth | and it trembles;

you touch the mountains | and they smoke.

I will sing to the LORD as long | as I live;

I will praise my God while I | have my being.

May these words of | mine please God.

I will rejoice | in the LORD.

Bless the LORD, | O my soul.

Hal- | lelujah!

Gospel

John 16:5-15 (The Message, altered)

The Holy Gospel according to St. John

Glory to you, O Lord.

Jesus said to his friends, “Now I am on my way to the One who sent me. Not one of you has asked, ‘Where are you going?’ Instead, the longer I’ve talked, the sadder you’ve become. So let me say it again, this truth: It’s better for you that I leave. If I don’t leave, the Friend won’t come. But if I go, I’ll send the Spirit of Truth to you.

“When the Spirit comes, the error of the godless world’s view of sin, righteousness, and judgment will be exposed: the Spirit will show them that their refusal to believe in me is their basic sin; that righteousness comes from above, where I am with my Abba God, out of their sight and control; that judgment takes place as the ruler of this godless world is brought to trial and convicted.

“I still have many things to tell you, but you can’t handle them now. But when the Friend comes, the Spirit of the Truth will take you by the hand and guide you into all the truth there is. The Spirit will make sense out of what is about to happen and, indeed, out of all that I have done and said. The Spirit will honor me, and take from me and deliver it to you. Everything my Abba God has is also mine. That is why I’ve said, ‘My Abba takes from me and delivers to you.’

The Gospel of the Lord

Praise to you, O Christ.



Reading**Acts 2:1-8, 12-21** (The Message. altered)

A reading from the Acts of the Apostles

When the Feast of Pentecost came, the disciples were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were blown away. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? They're speaking our languages, describing God's mighty works!"

Their heads were spinning; they couldn't make head or tail of any of it.

They talked back and forth, confused: "What's going on here?"

Others joked, "They're drunk on cheap wine."

Peter Speaks Up

That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "Fellow Jews, all of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen:

"In the Last Days," God says,

"I will pour out my Spirit on every kind of people:

Your sons will prophesy, also your daughters;

Your young will see visions, your old dream dreams.

When the time comes, I'll pour out my Spirit

on those who serve me, men and women both, and they'll prophesy.

I'll set wonders in the sky above and signs on the earth below,

blood and fire and billowing smoke,

the sun turning black and the moon blood-red,

before the Day of the Lord arrives, the Day tremendous and

marvelous;

and whoever calls out for help to me, God, will be saved."

Word of God, Word of Life

Thanks be to God.

Ministry of Music

It's the Spirit of God!

Ruth Elaine Schram and Aren Newell Williams
Senior Choir

The disciples were together, the disciples were together
after Jesus had ascended into the sky.

They were watching for the Helper, foretold by Joel the prophet,
and promised by the Lord before He died.
They were anticipating, praying and waiting,
knowing that God would provide.

Hear the wind rushing, rushing, rushing; hear the wind rushing, rushing,
rushing.

It's the Spirit of God, the Spirit of God, the Spirit of God
bringing us power, power, power, bringing us power, power, power.
It's the Spirit of God, the Spirit of God, the Spirit of God.

Through amazing signs and wonders, through amazing signs and
wonders,
the church was born on that miraculous day.
Through the power of the Spirit, the news of Christ was spreading
and still continues to be told today.

Hear the wind rushing, rushing, rushing, hear the wind rushing rushing,
rushing.

It's the Spirit of God, the Spirit of God, the Spirit of God
bringing us power, power, power, bringing us power, power, power.
It's the Spirit of God, the Spirit of God, the Spirit of God.

It's the Spirit of God; it's the Spirit of God, the Spirit of God!



Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker and Cathy Oldham, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, Dora Pinder and family, Heidi Sherer's Aunt Mary and family on the death of her Uncle Joel Sherer, John Kennedy's niece Michele Wolfe, Kris Kauffman, Terry Warren, Karen Kent and Kathy Rapp's cousin Beatrice Watts Young

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

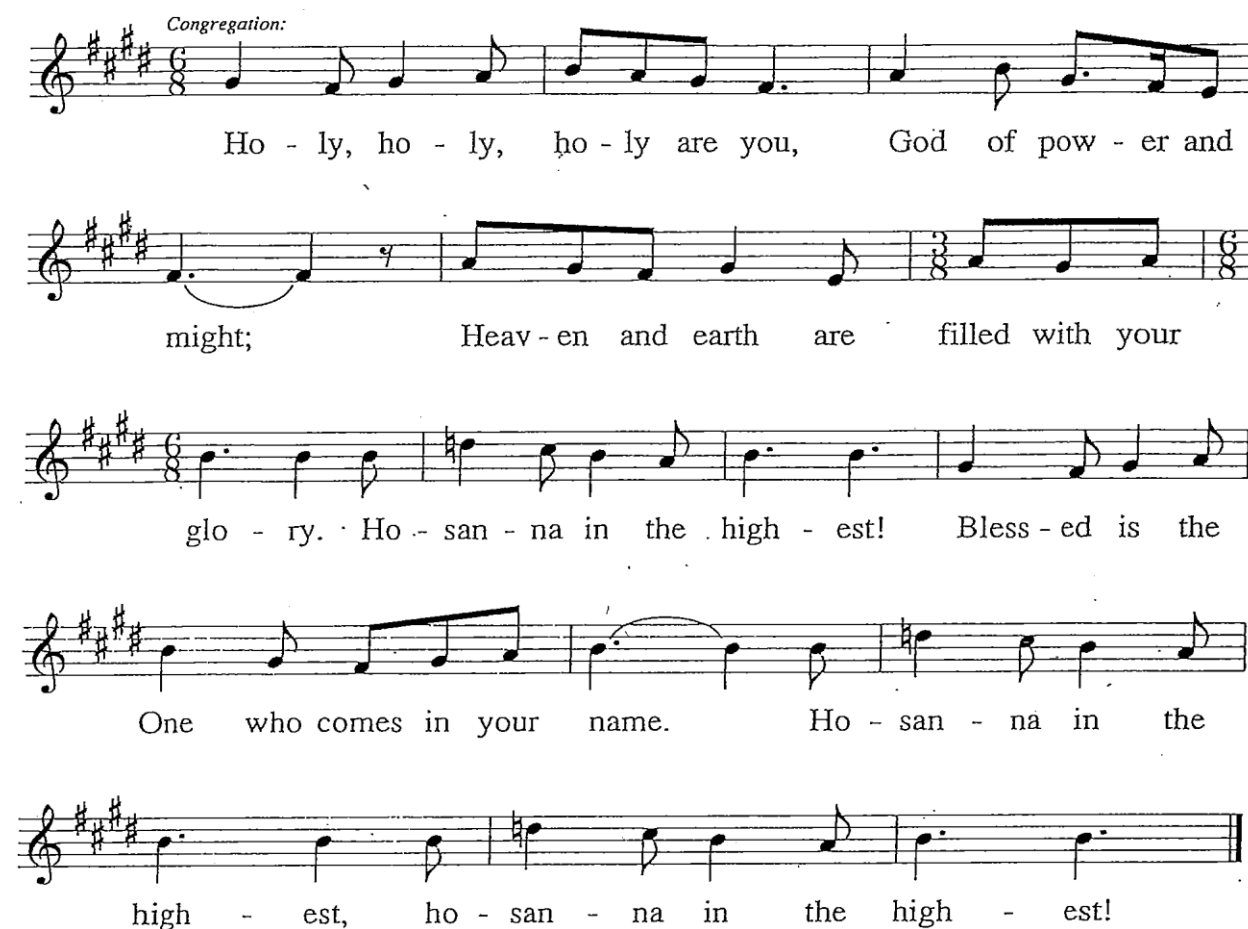
We lift them to the Lord.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the marking; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

The body of Christ, given for you. The blood of Christ, shed for you. This is Jesus' table: he welcomed everyone, and so do we.

Prayer of Thanksgiving

Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

Amen.

WE ARE SENT

Hymn

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA, Swedish folk tune
Tr. © 1998 Augsburg Fortress

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Blessing

Amen.

Sending Announcements

Dismissal

Go in peace. Serve the Lord.

Thanks be to God!

Postlude

Praise Him, Praise Him, arr. Larry Shackley
Karen Kent and Kathy Rapp, piano duet

Our first act of love is to greet those standing near us and around us.

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Adult Sunday School

11:15 am Sundays



Holy Spirit: Source of Life

Topic: Sunday Adult Education Zoom Meeting

<https://us02web.zoom.us/j/85020326420?pwd=MXYSZlZ6UnlyWDNgejZjeDhpRUw1Zz09>

Meeting ID: 850 2032 6420 – Passcode: 689131

Phone only: 646 876 9923



***Journaling
Workshop***

7-8:30 pm

4th Tuesdays

In-Person - Narthex

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Emily Ott
ASL Interpreter	Tori Reed
Reader	Emily Ott
Cantor	Mary Benis
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Verger	Michelle Clemence
Producer	Scott Steiner, Tom Mimplitch

Noisy Offering will go to ELCA Disaster Relief.

THIS WEEK AT REDEEMER MAY 23 - 30

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education
	2:00 pm	Pamela Reed Memorial
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	IN-PERSON Journaling Workshop
Wednesday	1:30 pm	ZOOM Stewardship Team
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education



Birthdays this week:

26 - Kathie Ehrich

27 - Jeanne Eakin

29 - Barbara Willman



Exploring the Psalms
We'd love to have you join us!

Tuesdays - 1:00 pm
Hybrid Sessions
In Person - Room 2
Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923