



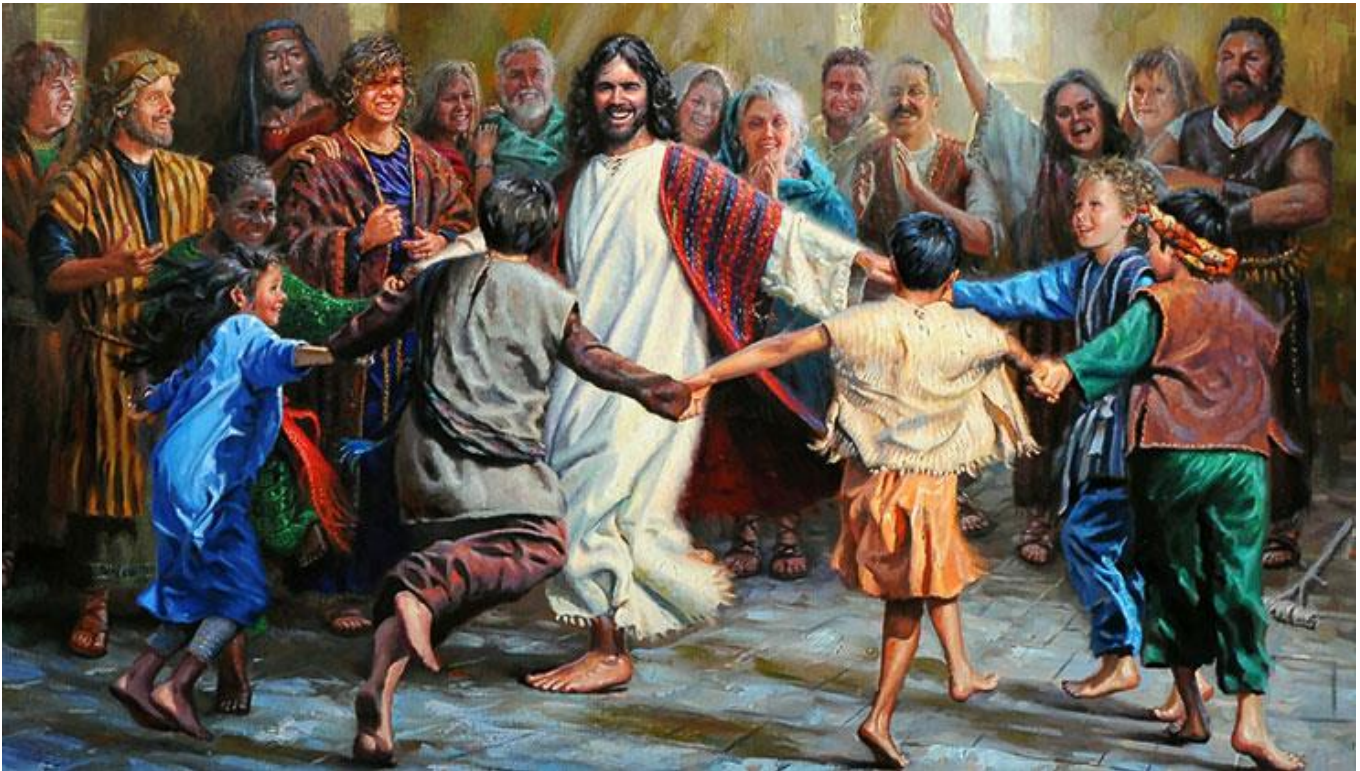
A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a Reconciling in Christ
congregation, affirming the
diversity of God's children



1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com

Second Sunday after PENTECOST



Dance of Grace by Mark Keathley

June 6, 2021

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Pandemic Safety Protocols

- We ask that all people, except the worship leaders, wear their masks throughout the service.
- The far side, or north side, of the sanctuary is set up for social distancing. People who have not been vaccinated or are more comfortable maintaining social distancing please sit there.
- The south side, closest to the double doors, pews are not restricted and should be used by those who have been vaccinated.
- Please remain seated throughout the service.
- You can sing hymns softly with your masks on.
- Individual communion elements are available to pick up at the front door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- We will want everyone out of the building by 20 minutes after the service ends.

WE GATHER FOR WORSHIP

Prelude

Just As I Am, arr. Dale Wood

Welcome

Hymn

There Is Room for All [Sing three times]

There Is Room for All

words and music: Bruce Harding © 2006

♩ = 120

There is room for all in the shadow of God's wing;
-there is room for all, sheltered in God's love.
And I re-joice and sing, "my re-fuge and my
rock, in whom I trust." There is room for all,
there is room for all!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



! Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



WE PROCLAIM THE WORD

Reading

I Samuel 8:4-20 (The Message, altered)

A reading from the First Book of Samuel

All the elders of Israel got together and confronted Samuel at Ramah. They presented their case: “Look, you’re an old man, and your sons aren’t following in your footsteps. Here’s what we want you to do: Appoint a king to rule us, just like everybody else.”

When Samuel heard their demand—“Give us a king to rule us!”—he was crushed. How awful! Samuel prayed to God.

God answered Samuel, “Go ahead and do what they’re asking. They are not rejecting you. They’ve rejected me as their ruler. From the day I brought them out of Egypt until this very day they’ve been behaving like this, leaving me for other gods. And now they’re doing it to you. So let them have their own way. But warn them of what they’re in for. Tell them the way rulers operate, just what they’re likely to get from one.”

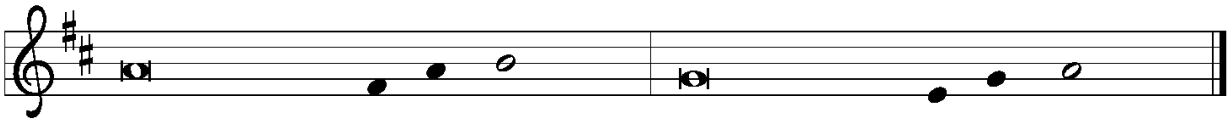
So Samuel told them, delivered God’s warning to the people who were asking him to give them a king. He said, “This is the way the kind of king you’re talking about operates. He’ll take your sons and make soldiers of them—chariotry, cavalry, infantry, regimented in battalions and squadrons. He’ll put some to forced labor on his farms, plowing and harvesting, and others to making either weapons of war or chariots in which he can ride in luxury. He’ll put your daughters to work as beauticians and waitresses and cooks. He’ll conscript your best fields, vineyards, and orchards and hand them over to his special friends. He’ll tax your harvests and vintage to support his extensive bureaucracy. Your prize workers and best animals he’ll take for his own use. He’ll lay a tax on your flocks and you’ll end up no better than slaves. The day will come when you will cry in desperation because of this king you so much want for yourselves. But don’t expect God to answer.”

But the people wouldn’t listen to Samuel. “No!” they said. “We will have a king to rule us! Then we’ll be just like all the other nations. Our king will rule us and lead us and fight our battles.”

Word of God, Word of Life

Thanks be to God.

Psalm 130



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Out | of the depths

I cry to | you, O LORD;

O LORD, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

If you were to keep watch | over sins,

O LORD, | who could stand?

Yet with you | is forgiveness,

in order that you | may be feared.

I wait for you, O LORD; | my soul waits;

in your word | is my hope.

My soul waits for the Lord more than those who keep watch | for the morning,

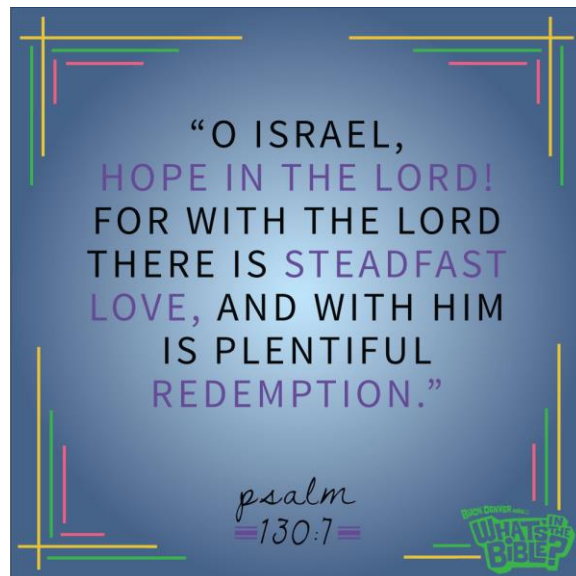
more than those who keep watch | for the morning.

O Israel, wait for the LORD, for with the LORD there is | steadfast love;

with the LORD there is plen- | teous redemption.

For the LORD shall | redeem Israel

from | all their sins.



Gospel

Mark 3:20-35 (The Message)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

Jesus came home and, as usual, a crowd gathered—so many making demands on him that there wasn't even time to eat. His friends heard what was going on and went to rescue him, by force if necessary. They suspected he was believing his own press.

The religion scholars from Jerusalem came down spreading rumors that he was working black magic, using devil tricks to impress them with spiritual power. Jesus confronted their slander with a story: "Does it make sense to send a devil to catch a devil, to use Satan to get rid of Satan? A constantly squabbling family disintegrates. If Satan were fighting Satan, there soon wouldn't be any Satan left. Do you think it's possible in broad daylight to enter the house of an awake, able-bodied man, and walk off with his possessions unless you tie him up first? Tie him up, though, and you can clean him out.

"Listen to this carefully. I'm warning you. There's nothing done or said that can't be forgiven. But if you persist in your slanders against God's Holy Spirit, you are repudiating the very One who forgives, sawing off the branch on which you're sitting, severing by your own perversity all connection with the One who forgives." He gave this warning because they were accusing him of being in league with Evil.

Just then his mother and brothers showed up. Standing outside, they relayed a message that they wanted a word with him. He was surrounded by the crowd when he was given the message, "Your mother and brothers and sisters are outside looking for you."

Jesus responded, "Who do you think are my mother and brothers?"

Looking around, taking in everyone seated around him, he said, "Right here, right in front of you—my mother and my brothers. Obedience is thicker than blood. The person who obeys God's will is my brother and sister and mother."

The Gospel of the Lord

Praise to you, O Christ.

Message

WHEN GRACE GETS OUT OF HAND

Ministry of Music

Is There Room for a Sinner

Pepper Choplin
Senior Choir

Is there room in Your house for a sinner, Lord?
Is there room for a sinner like me?
For this world is full of temptation and sin.
O Lord, have mercy on me, O Lord have mercy on me.

Do You hear the praying of a sinner, Lord?
Do You hear a sinner like me?
When I'm on my knees, I ask You, please,
"Dear Lord, have mercy on, mercy on me. O Lord, have mercy on me.

Come, ye sinners, poor and needy,
weak and wounded, sick and sore.
Jesus ready stands to save you,
full of pity, love and pow'r.

Hear the thanks from a sinner who's forgiven, Lord.
Hear the thanks from a sinner set free.
'Cause You healed my sin and took me in,
And now there's room for me.
"Cause You healed my sin and took me in,
and now there's room, there's room for me.
There's room in Your house for me. There's room for me!



Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**



Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker and Cathy Oldham, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, Dora Pinder and family, Heidi Sherer's Aunt Mary and family on the death of her Uncle Joel Sherer, John Kennedy's niece Michele Wolfe, Kris Kauffman, Terry Warren, Karen Kent and Kathy Rapp's cousin Beatrice Watts Young, Emily Kent

Children's Time

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

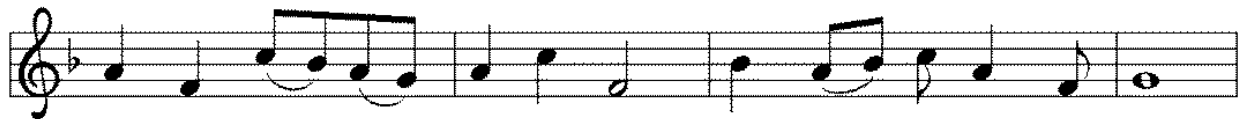
Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.

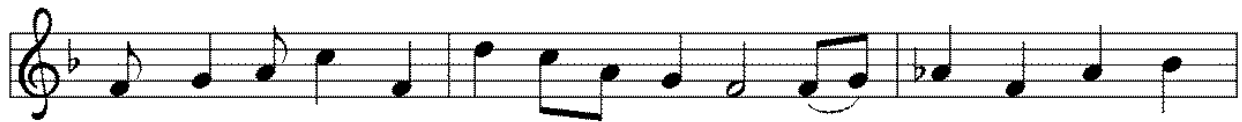
It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

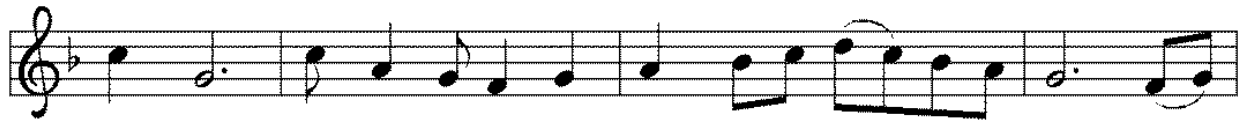
Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the making; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for the time to come.

Sharing the Meal

Prayer of Thanksgiving

Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

Amen.

WE ARE SENT

Hymn

Just as I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

Blessing

Amen.

Announcements

Postlude ***Praise God from Whom All Blessing Flow***, arr. Piet Post

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**Bible
STUDY
Join us!**

Exploring the Psalms
We'd love to have you join us!

Tuesdays - 1:00 pm
Hybrid Sessions
In Person - Room 2
Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYNlYrajhpZ2hGR09pdz09>
Meeting ID: 871 3736 6983
Passcode: 619946 - Phone only: 646 876 9923




A Brewing Faith


This Tuesday, June 8 6:30 pm
Conversation and fellowship
Via ZOOM

Topic: Brewing Faith Zoom Meeting
Time: 06:30 PM
<https://us02web.zoom.us/j/88406607138?pwd=TUMybS80ZFVSOUFocDV2bEVqZW1kUT09>
Meeting ID: 884 0660 7138
Passcode: 010809
Phone only: 646 876 9923

Summer Book Study



Being Mortal
By Atul Gawande
Wednesday evenings in July
7-8:30 pm
Let Pastor know if you're interested
or have questions.



Sister Act
BE BOLD IN 2021!
Bold Women
Wednesday, June 9
6:30 pm
In person - Narthex
Please join us for fellowship and discussion

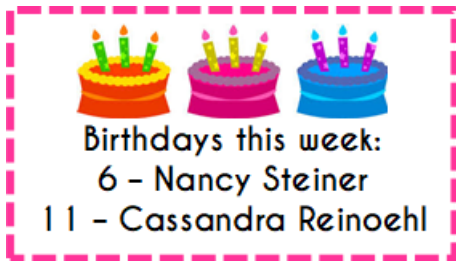
OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Judith Bird
ASL Interpreter	Bryan Neal
Reader	Judith Bird
Cantor	Connie Criswell
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Verger	Michelle Clemence
Producers	Sue Yehling

*Flowers are dedicated by **Julianne Johnson** in memory of **her parents**.
Noisy Offering will go to **ELCA Disaster Relief**.*

THIS WEEK AT REDEEMER JUNE 6 - 13

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
Wednesday	6:30 pm	IN-PERSON Sister Act – Bold Women
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education



Adult Sunday School
11:15 am Sundays



The Holy Trinity

Topic: Sunday Adult Education Zoom Meeting
<https://us02web.zoom.us/j/85020326420?pwd=MXYSZlZ6UnlyWDNqejZjeDhpRUw1Zz09>
Meeting ID: 850 2032 6420 – Passcode: 689131
Phone only: 646 876 9923