



Redeemer
Lutheran Church

A Congregation of the
EVANGELICAL LUTHERAN
CHURCH IN AMERICA

We are a Reconciling in Christ
congregation, affirming the
diversity of God's children



1555 South James Road, Columbus OH 43227
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Fifth Sunday after PENTECOST



June 27, 2021 – 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Fully-vaccinated people are welcome to come to worship without masks; those who aren't fully vaccinated are asked to wear masks.
- The far side, or north side, of the sanctuary is set up for social distancing. People who have not been vaccinated or are more comfortable maintaining social distancing please sit there.
- The south side, closest to the double doors, pews are not restricted and should be used by those who have been vaccinated.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, people who wish to hug and be hugged may do so; if you do not wish to be hugged, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.

WE GATHER FOR WORSHIP

Prelude

Healer of Our Every Ill, Marty Haugen, arr. Mark Hayes

Welcome

Hymn

Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas-sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit-ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer - cies I see; all I have need - ed thy

hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

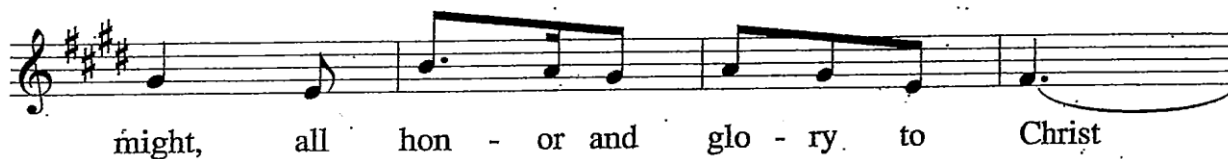
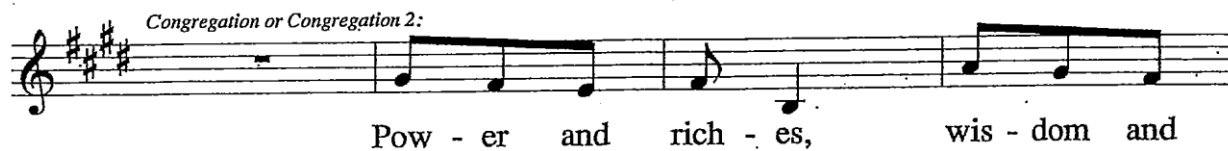
Verse 1:

Congregation or Congregation 1:

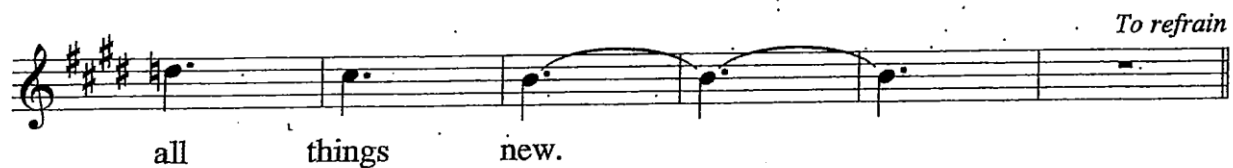
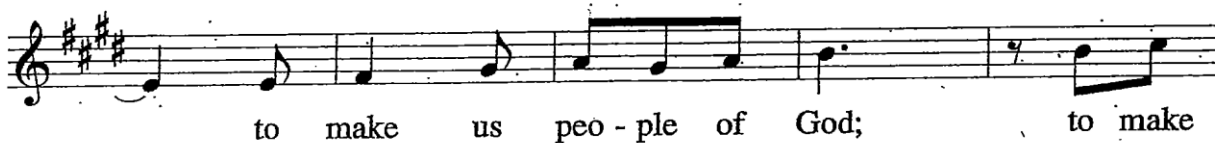
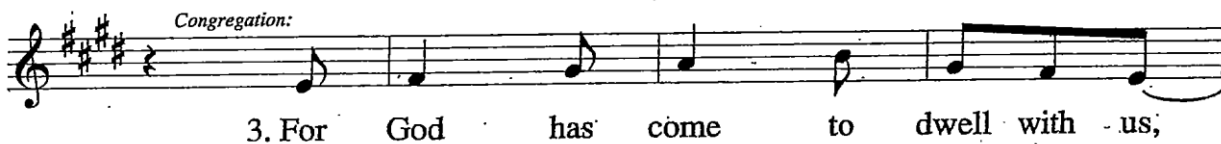
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great



Verse 2



Verse 3



WE PROCLAIM THE WORD

Reading **2 Corinthians 8:7-15** (New Revised Standard Version)

A reading from the second letter to the church at Corinth

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Word of God, Word of Life

Thanks be to God.





Psalm 30



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

**O LORD my God, I cried | out to you,
and you restored | me to health.**

You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,
"I shall never | be disturbed.**

You, LORD, with your favor, made me as strong | as the mountains."

Then you hid your face, and I was | filled with fear.

**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

"What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**

You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

Gospel**Mark 5:21-43** (New Revised Standard Version)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord

Praise to you, O Christ.**Message**

Rev. Dale Linder

Ministry of Music

In Christ Alone

Keith Getty and Stuart Townsend,
arr. Lloyd Larson
Emily Kent

In Christ alone my hope is found; He is my light, my strength, my song;
this cornerstone, this solid ground, firm through the fiercest drought and storm.

What heights of love, what depths of peace when fears are stilled, when strivings cease.
My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.

'Til on that cross, as Jesus died, the wrath of God was satisfied;
for every sin on Him was laid. Here in the death of Christ I live.

There in the ground His body lay, light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave He rose again!

And as He stands in victory, sin's curse has lost its grip on me.
For I am His, and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.

No pow'r of hell, no human plan, can ever pluck me from His hand.
'Til He returns or calls me home, here in the pow'r of Christ I stand.

On Christ, the solid rock I stand; all other ground is sinking sand;
all other ground is sinking sand.

'Til He returns or calls me home, here in the pow'r of Christ I stand!

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Sue Baker and Cathy Oldham, Julie Denniss' uncle Ed Stewart, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, Dora Pinder and family, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent and Kathy Rapp's cousin Beatrice Watts Young, Emily Kent, Trina Thornton and family on the death of Trina's father John Bright, Arnell Comstock, Laura and Terry Warren, Linda Williams' sister Judy Sells and niece Julie Wettersten

Children's Time

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge and transform us. God has prepared a room for us: fire to warm our hearts, water to wash our weary feet, the table set and waiting. And now, from beyond time, the breath of the Spirit comes whispering through the fabric of time to call us in. So come ... whether your time is just beginning or many years in the making; whether your hours are filled and fruitful or wanting and withered; whether you have invested wisely or buried your coins in the ground; for here at this table, through the power of the Spirit, God's time and our time come together in bread and wine – a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me" And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for the time to come.

Sharing the Meal

Prayer of Thanksgiving

Spirit, You who mothered creation and enabled Incarnation, continue to form and nurture us as we stumble towards maturity. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.
Amen.



WE ARE SENT

Hymn

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

Blessing

Amen.

Announcements

Postlude

Great is Thy Faithfulness, arr. John Carter

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Communion liturgy is adapted from "This Time Being" © 2014 Pat Bennett. Used by permission.

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To go along with the July series of sermons on the Lord's Prayer, the Sunday morning adult ed class will discuss issues raised by each Sunday's message as well as supplement what was said that Sunday. We meet in-person in Room 2 as well as on Zoom. Feel free to join the conversation!

Adult Sunday School

11:15 am Sundays



The Lord's Prayer

Topic: Sunday Adult Education Zoom Meeting

<https://us02web.zoom.us/j/85020326420?pwd=MXYSZlZ6UnlvWDNgejZjeDhpRUw1Zz09>

Meeting ID: 850 2032 6420 – Passcode: 689131

Phone only: 646 876 9923



First Letter of John
Tuesdays – 1:00 pm
In Person – Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYNlYrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone

Summer Book Study



Being Mortal

By Atul Gawande

Wednesday evenings in July

7-8:30 pm

IN-PERSON and *Zoom*

Let Pastor know if you're interested
or have questions.

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Dale Linder
Assisting Minister	Bernice Stewart
ASL Interpreter	Bryan Neal
Reader	Damon Stewart
Cantor	Wendy Stoica
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Verger	Wendy Stoica
Producers	Tom Mimplitch, Sue Yehling

Noisy Offering will go to ELCA Disaster Relief.

THIS WEEK AT REDEEMER JUNE 27 – JULY 4

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
Monday	6:30-8:00 pm	Basketball Camp
Tuesday	11:00 am	IN-PERSON Member Care Team
	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30-8:00 pm	Basketball Camp
Wednesday	6:30-8:00 pm	Basketball Camp
Thursday	6:30-8:00 pm	Basketball Camp
Saturday	10:00 am	RLC Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ZOOM Adult Education

Dale Linder is a member of Hope Lutheran Church and a chaplain at Riverside Hospital, here in Columbus. He has lived in Cameroon West Africa, where he taught English for the ELCA global missions department and met his wife, Halima. They have been blessed with two children, Pomgna and Abbe. Both are students at the French immersion elementary school.



Birthdays this week:

27 - Mike Shugert

30 - Julie Brush

1 - Bruce Collins

1 - Karen Riccio

3 - Caroline Ott