



A Reconciling in Christ congregation,
celebrating the diversity of God's children
and fostering understanding
and healing in community



13th Sunday after PENTECOST



August 22, 2021 + 10:00 am

**Followers of Jesus, sharing God's love with all...
*an adventure for life!***

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- We strongly encourage all people to wear masks in worship and in other larger group settings.
- The far side, or north side, of the sanctuary is set up for social distancing. People who have not been vaccinated or are more comfortable maintaining social distancing please sit there.
- The south side, closest to the double doors, pews are not restricted and should be used by those who have been vaccinated.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, people who wish to hug and be hugged may do so; if you do not wish to be hugged, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude

It Is Well with My Soul, arr. John Carter

Welcome

Hymn

Christ Is the King!

Stand in body or spirit



1 Christ is the king! O friends, re - joice; broth - ers and sis - ters,
 2 Oh, mag - ni - fy the Lord, and raise an - them - s of joy and
 3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
 4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
 5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.
 ho - ly praise for Christ's brave saints of an - cient days.
 seek a - gain the Way dis - ci - ples fol - lowed then.
 nies u - nite in ser - vice to the God of light.
 earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K.A. Bell, 1883-1958, alt.

Music: BEVERLY, Charles R. Anders, b. 1929

Text from *Songs of Praise, Enlarged Edition*, © Oxford University Press. All rights reserved.

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

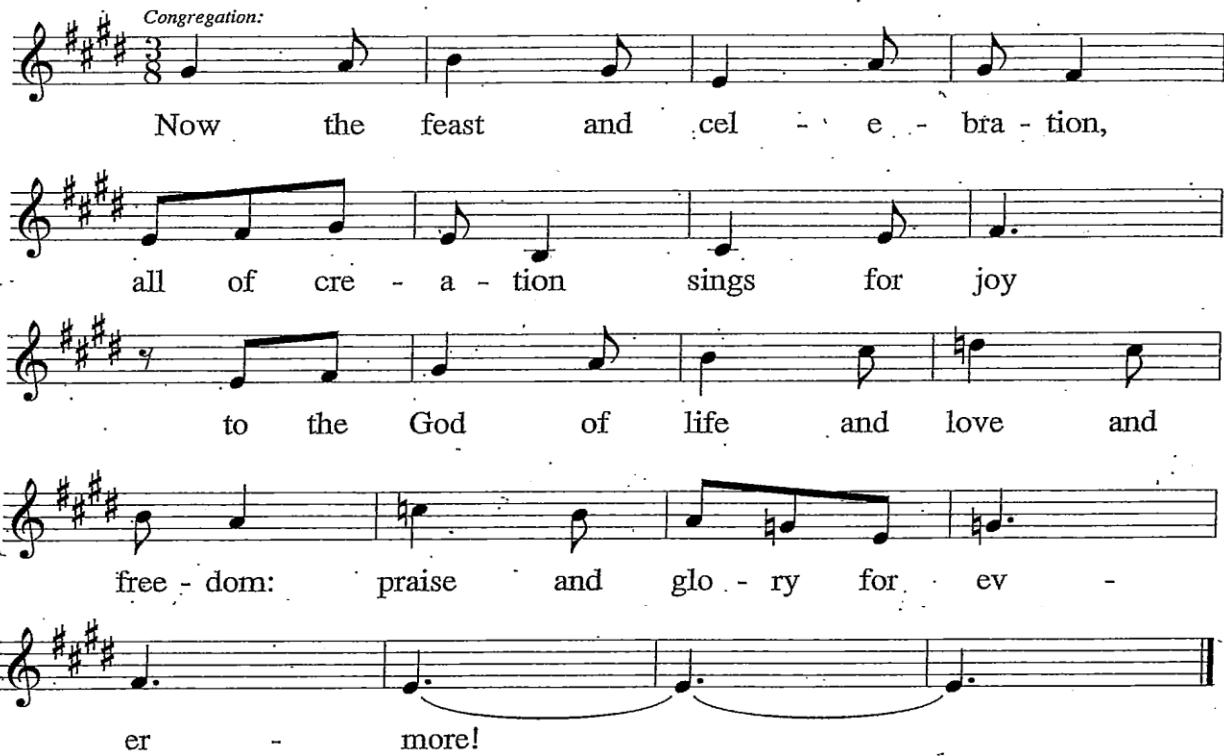
Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

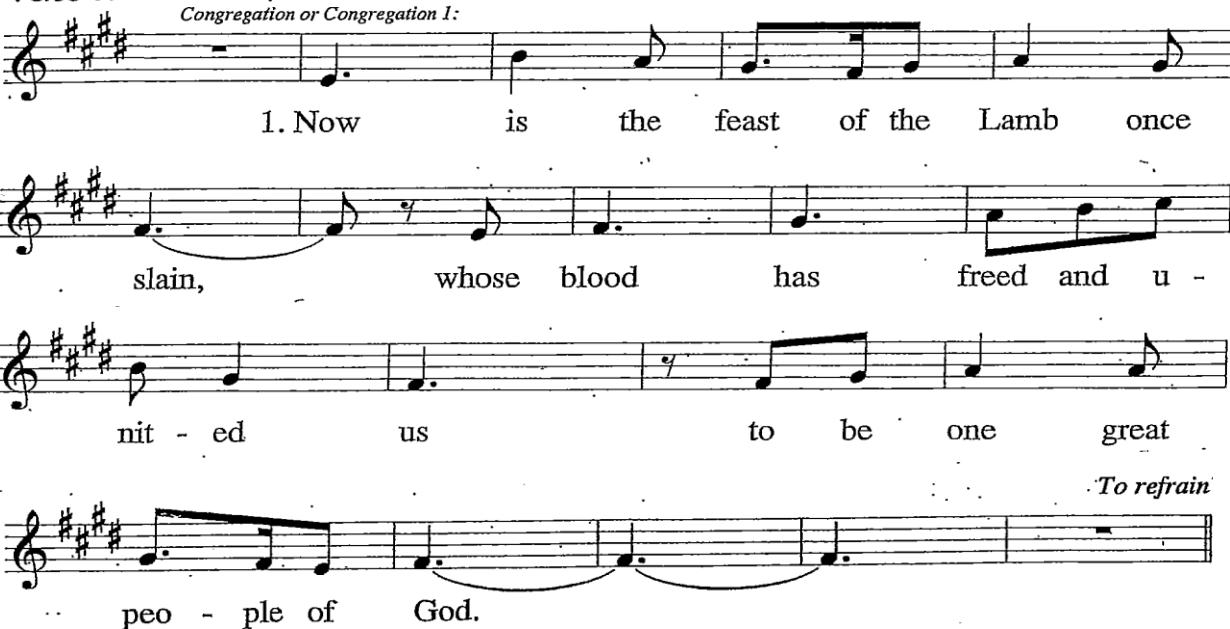
Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er more!

Verse 1:

Congregation or Congregation I:



1. Now is the feast of the Lamb once
slain, whose blood has freed and uni -
nit - ed us to be one great
peo - ple of God.

To refrain

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
To refrain

Verse 3

Congregation:

3. For God has come to dwell with us;
to make us peo - ple of God; to make
all things new.
To refrain

Please be seated

WE PROCLAIM THE WORD

Reading

Ephesians 6:10-20

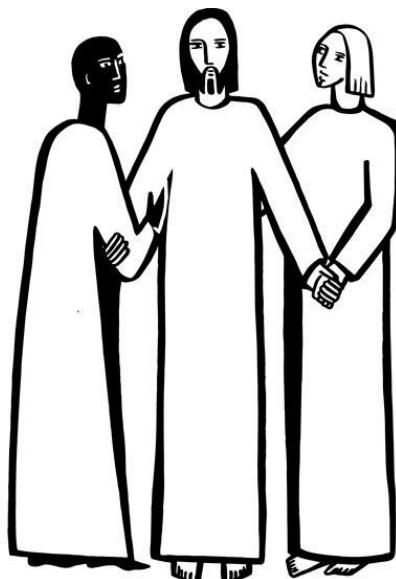
A reading from the letter to the Ephesians

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God, Word of Life

Thanks be to God.



Psalm 34:15-22



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

The eyes of the **LORD** are up-¹ on the righteous,
and God's ears are open¹ to their cry.

**The face of the LORD is against those¹ who do evil,
to erase the remembrance of them¹ from the earth.**

The righteous cry, and¹ the **LORD** hears them
and delivers them from¹ all their troubles.

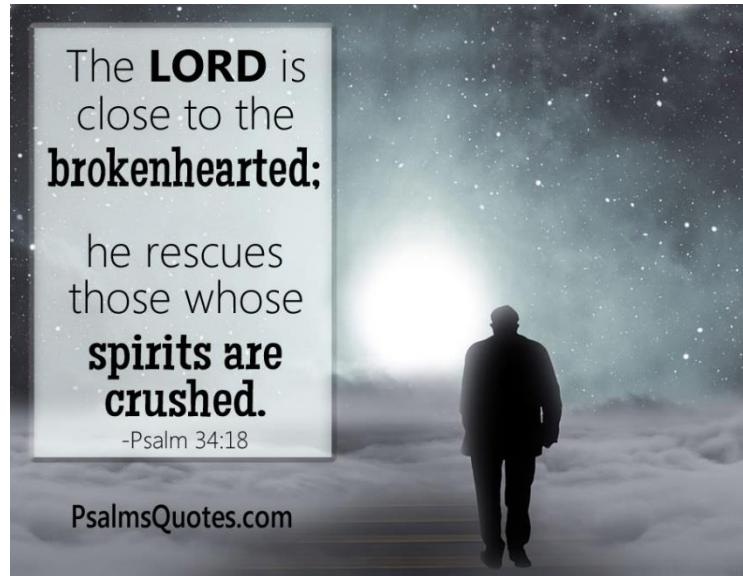
The **LORD is near to the¹ brokenhearted
and saves those whose spir-¹ its are crushed.**

Many are the troubles¹ of the righteous,
but the **LORD** delivers them from¹ every one.

**God will keep safe¹ all their bones;
not one of them¹ shall be broken.**

Evil will bring death¹ to the wicked
and those who hate the righteous¹ will be punished.

O **LORD, you redeem the life¹ of your servants,
and those who put their trust in you will¹ not be punished.**



Stand in body or spirit

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go?
You have the words of e - ter - nal
life.
Al - le - lu - ia!

Repeat optional

Gospel

The Holy Gospel according to St. John

John 6:56-69

Glory to you, O Lord.

[Jesus said,] “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Message

Rev. Dale Linder

Ministry of Music

Scott Steiner

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Carolyn and Ed Klopfer, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Bob Gray, Kristi Hildebrand and family, Damon Stewart and family

The people of Gethsemane Lutheran Church, Columbus; Redeemer community members Kathy and Rich Pautsch

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

Sharing the Meal

Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world: We praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. **Amen.**

WE ARE SENT

Hymn

Lift High the Cross

Stand in body or spirit

Refrain

Lift high the cross, the love of Christ proclaim till

all the world a - dore his sa - cred name.

1 Come, Christians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Blessing

Amen.

Announcements

Postlude

Come, Christians, Join to Sing, arr. Mark Hayes

CCLI License # 11287796; One License A-728105

Communion liturgy © Pat Bennett 2010. Published by Wild Goose Publications, Fourth Floor, Savoy House, 140 Sauchiehall Street, Glasgow G2 3DH, UK, the publishing division of the Iona Community.

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Pastor Dale Linder is a member of Hope Lutheran Church and a chaplain at Riverside Hospital, here in Columbus. He has lived in Cameroon West Africa, where he taught English for the ELCA global missions department and met his wife, Halima. They have been blessed with two children, Pomgna and Abbe. Both are students at the French immersion elementary school.



Let Your Light Shine!
Redeemer KidsFest
Sunday, August 29

2-4 pm

...an afternoon of crafts, story time, music, snacks, activities and games on the lawn for Redeemer's kids and families, as well as Redeemer's community kids and families.

And, of course, all are welcome!



Journaling Workshop
7:30 pm
4th Tuesdays
In-Person - Narthex



RLC Garden Giveaway
Produce from our own garden
and donations from friends and neighbors
Saturday mornings
10 am until gone



Anti-Racism Group

Wednesday, August 25
7-8:30 pm – Narthex or via Zoom

Sergeant Christopher Smith-Hughes
Recruiting Sergeant for Columbus
Division of Police

<https://us02web.zoom.us/j/81635405805?pwd=Zm5XRjRjYTRpdktbFp1dnRJd1hqdz09>

ID: 816 3540 5805; **Passcode:** 831590
Phone only: 646 876 9923

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Dale Linder
Assisting Minister	Mary Benis
ASL Interpreter	Bryan Neal
Reader	Mary Benis
Cantor	Scott Steiner
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Michael Benis
Verger	Wendy Stoica
Producers	Michele Disbro, Sue Yehling

Noisy Offering will go to ELCA Disaster Relief.

THIS WEEK AT REDEEMER AUGUST 22 - 29

Today	10:00 am	In-PERSON and LIVESTREAM Worship with Holy Communion
Monday	7:00 pm	In-PERSON and ZOOM Journaling Workshop
Wednesday	1:30 pm	Stewardship Team
	7:00 pm	Anti-Racism Group
Saturday	10:00 am	RLC Garden Giveaway
Next Sunday	10:00 am	In-PERSON and LIVESTREAM Worship with Holy Communion
	2-4:00 pm	Let Your Light Shine! – KidsFest



Birthdays this week:
23 - Scott Steiner
25 - LaVerna Reinoehl
26 - Brad Binau
27 - Matthew Bird
27 - Jon Disbro