



Nineteenth Sunday after Pentecost



October 3, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Assistive hearing devices** are available from the ushers.

Love Your Neighbor

- **In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.**
- **The sanctuary is set up for social distancing.**
- **Those who wish may stand** during the opening and closing hymns and the reading of the Gospel.
- **During the passing of the peace**, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- **Individual communion elements are available to pick up inside the sanctuary door.**
- **If you wish to use one of the first-floor bathrooms**, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude *Shall We Gather with Prelude in C*, arr. Anna Laura Page

Welcome

Stand in body or spirit

Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

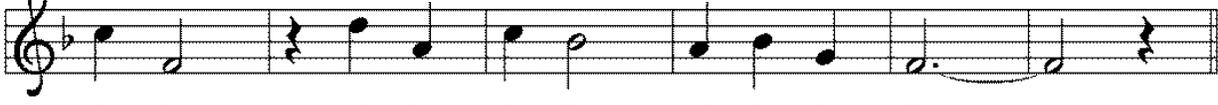
The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

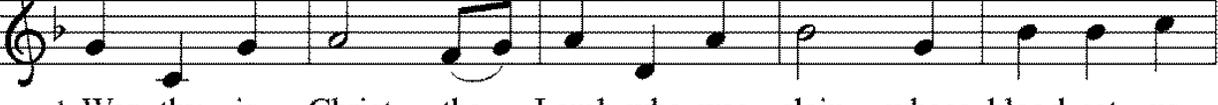


This is the feast of vic - to - ry for our God. Al - le -

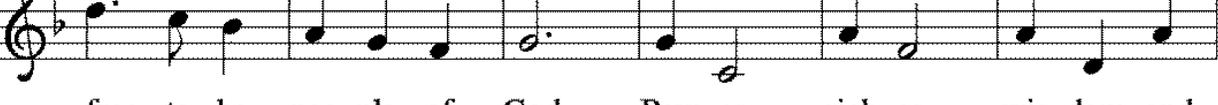


lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

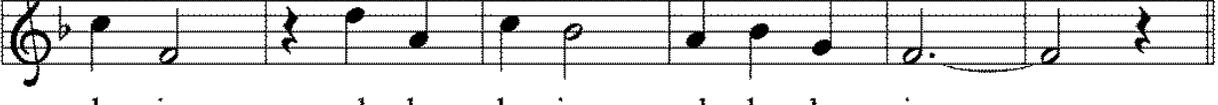


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

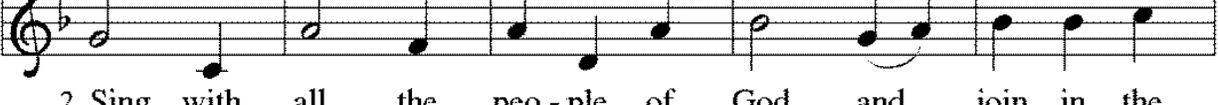


This is the feast of vic - to - ry for our God. Al - le -

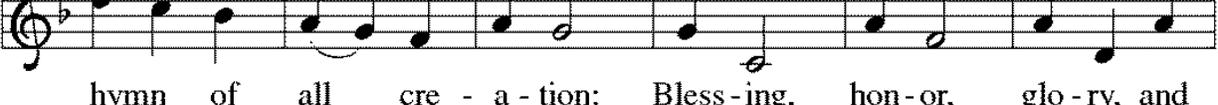


lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Job 1:1, 2:2-10 (The Message)

A reading from the book of Job

Job was a man who lived in Uz. He was honest inside and out, a man of his word, who was totally devoted to God and hated evil with a passion.

One day when the angels came to report to God, Satan also showed up.

God singled out Satan, saying, “And what have you been up to?” Satan answered God, “Oh, going here and there, checking things out.” Then God said to Satan, “Have you noticed my friend Job? There’s no one quite like him, is there—honest and true to his word, totally devoted to God and hating evil? He still has a firm grip on his integrity! You tried to trick me into destroying him, but it didn’t work.”

Satan answered, “A human would do anything to save his life. But what do you think would happen if you reached down and took away his health?

He’d curse you to your face, that’s what.”

God said, “All right. Go ahead—you can do what you like with him. But mind you, don’t kill him.”

Satan left God and struck Job with terrible sores. Job was ulcers and scabs from head to foot. They itched and oozed so badly that he took a piece of broken pottery to scrape himself, then went and sat on a trash heap, among the ashes.

His wife said, “Still holding on to your precious integrity, are you? Curse God and be done with it!”

He told her, “You’re talking like an empty-headed fool. We take the good days from God—why not also the bad days?”

Not once through all this did Job sin. He said nothing against God.

Word of God, Word of Life

Thanks be to God.

Psalm 26



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Give judgment for me, O LORD, for I have lived ^l with integrity;
I have trusted in the LORD and ^l have not faltered.

**Test me, O ^l LORD, and try me;
examine my heart ^l and my mind.**

For your steadfast love is be- ^l fore my eyes;
I have walked faithful- ^l ly with you.

**I have not sat ^l with the worthless,
nor do I consort with ^l the deceitful.**

I have hated the company of ^l evildoers;
I will not sit down ^l with the wicked.

**I will wash my hands in inno- ^l cence, O LORD,
that I may go in procession ^l round your altar,**

singing aloud a song ^l of thanksgiving
and recounting all your won- ^l derful deeds.

**LORD, I love the house in ^l which you dwell
and the place where your glo- ^l ry abides.**

Do not sweep me a- ^l way with sinners,
nor my life with those who ^l thirst for blood,

**whose hands are full of ^l evil plots,
and their right hands ^l full of bribes.**

As for me, I will live ^l with integrity;
redeem me, and be gra- ^l cious to me.

**I take my stand on ^l level ground;
in the full assembly I will ^l bless the LORD.**

Stand in body or spirit

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **Mark 10:2-16** (The Message, inclusivized)
 The Holy Gospel according to St. Mark **Glory to you, O Lord.**

Jesus went to the area of Judea across the Jordan. A crowd of people, as was so often the case, went along, and he, as he so often did, taught them. Pharisees came up, intending to give him a hard time. They asked, "Is it legal for a man to divorce his wife?"

Jesus said, "What did Moses command?"

They answered, "Moses gave permission to fill out a certificate of dismissal and divorce her."

Jesus said, "Moses wrote this command only as a concession to your hardhearted ways. In the original creation, God made male and female to be together. Because of this, a man leaves father and mother, and in marriage he becomes one flesh with a woman—no longer two individuals, but forming a new unity. Because God created this organic union of the two sexes, no one should desecrate this art by cutting them apart."

When they were back home, the disciples brought it up again. Jesus gave it to them straight: "A man who divorces his wife so he can marry someone else commits adultery against her. And a woman who divorces her husband so she can marry someone else commits adultery."

The people brought children to Jesus, hoping he might touch them. The disciples shooed them off. But Jesus was irate and let them know it: "Don't push these children away. Don't ever get between them and me. These children are at the very center of life in the kingdom. Mark this: Unless you accept God's kingdom in the simplicity of a child, you'll never get in." Then, gathering the children up in his arms, he laid his hands of blessing on them.

The Gospel of the Lord **Praise to you, O Christ.**

Message

WORD OF GOD, WORD OF LIFE?

Ministry of Music

O Christ Surround Me

from *All Creation Sings*
Kathy Rapp

God, be the love to search and keep me: God, be the prayer to move my
voice;

God, be the strength to now uphold me:

REFRAIN O Christ, surround me; O Christ, surround me.

Bind to myself the name of Holy, great cloud of witnesses enfold;

Prophets, apostles, angels witness: REFRAIN

Brightness of sun and glow of moon-light, flashing of light-ning, strength of
wind,

Depth of the sea to soil of planet: REFRAIN

Walking behind to hem my journey, going ahead to light my way,
and from beneath, above, and all ways: REFRAIN

Christ in the eyes of all who see me, Christ in the ears that hear my voice,
Christ in the hearts of all who know me: REFRAIN

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Maureen Callahan and family, Dave Lippert and family, Pamela Andrews and her father, family and friends of Bob Gray,

The people of Holy Trinity Lutheran Church, Columbus; Redeemer community members Jim Riley and Jim Carson

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

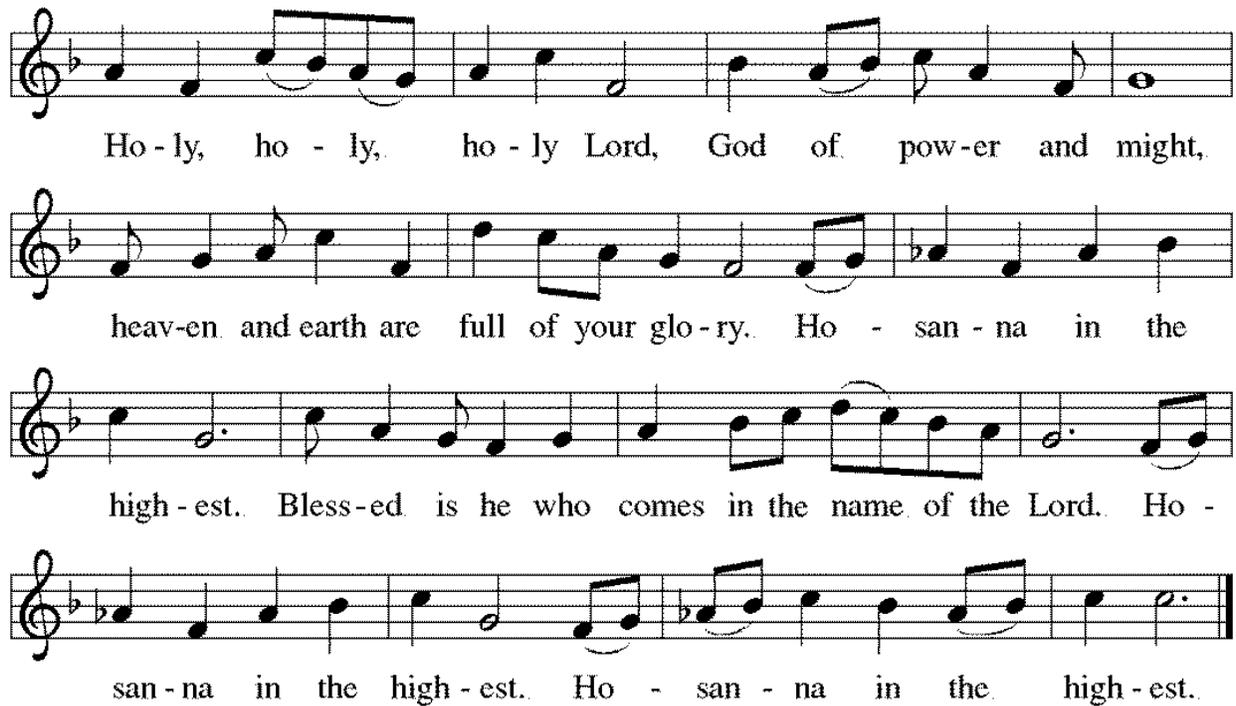
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with his vision of hope, and unite us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life, empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

The body of Christ, given for you. The blood of Christ, given for you.

As Jesus welcomed all to this meal, so do we.

Sharing the Meal

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. **Amen.**

WE ARE SENT

Stand in body or spirit

Hymn

Open Your Ears, O Faithful People



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.



Refrain
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Blessing

Amen.

Announcements

CCLI License # 11287796; One License A-728105
Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.
New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
The Message (MSG) Copyright © 1993, 1994, 1995, 1996, 2000, 2001, 2002 by Eugene H. Peterson

Adult Sunday School
11:15 am Sundays



Re-introducing Jesus

Don Luck presents a four-part exploration of the person and significance of Jesus reflecting contemporary biblical and theological scholarship.

Topic: Sunday Adult Education Zoom Meeting
<https://us02web.zoom.us/j/86804527196?pwd=WNPejFLQUplTjlFVkc3czVubTRZdz09>
Meeting ID: 868 0452 7196- Passcode: 229032
Phone only: 646 876 9923



LSS Food Pantry
First Wednesdays
1-4 pm

Contact Kathleen Zwanziger
to volunteer

SUNDAY SCHOOL



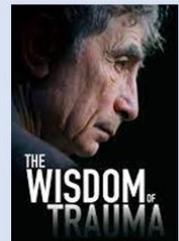
Monthly Sunday School for all ages!
Sunday, October 10 == 11:15 am



Birthdays this week:
4 - Misato In
4 - May Schwarz
6 - Tammy McFarland
7 - Randy Kuklinski
8 - Julie Larson
9 - Bill Boys
9 - Thea Barbour Harms



Listening Events
October 7 6:30pm
October 10 11:15am & 4:00pm
See Reflections for details



Sunday Adult Ed Class
October 17, 24, 31
11:15 am
with Jeff Montgomery
IN-PERSON and ZOOM
Meeting ID 868 0452 7196
Passcode 229032
Phone only 646-876-9923
<https://us02web.zoom.us/j/86804527196?pwd=WVNPejFLQUplTjlFVkc3czVubTRZdz09>

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Karen Collins
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Karen Collins
Cantor	Scott Steiner
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Helen Brunston
Verger	Wendy Stoica
Producers	Tom Mimplitch, Scott Steiner

*Flowers are dedicated by **Donna Voelkel and Ruth Murray**
in honor of **Margie Farnham and Maureen Callahan**.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER OCTOBER 3 -10

Today	8:45 am	Chime Choir rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:00 pm	Outreach Team
Wednesday	1:00 pm	RLC at LSS Food Pantry
Thursday	6:30 pm	BREAD listening event at Sue Yehling's home
Next Sunday	8:45 am	Chime Choir rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Education for all ages IN-PERSON and ZOOM BREAD listening event
	4:00 pm	Bread listening event at Pastor Dave's home

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America