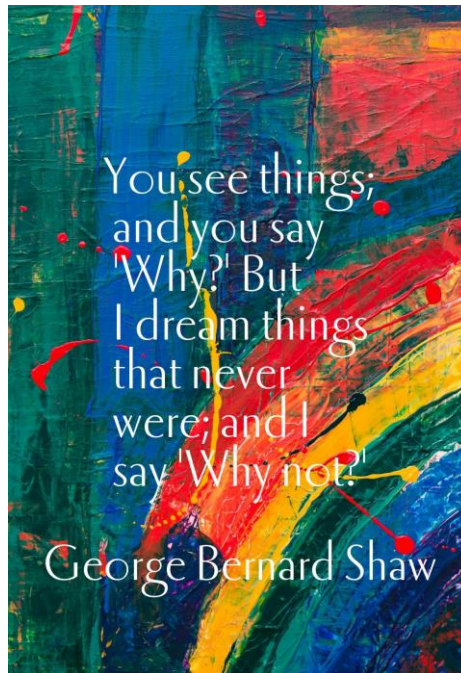




A Reconciling in Christ congregation,
celebrating the diversity of God's children
and fostering understanding
and healing in community



Twentieth Sunday after Pentecost



October 10, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Assistive hearing devices** are available from the ushers.

Love Your Neighbor

- **In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.**
- **The sanctuary is set up for social distancing.**
- **Those who wish may stand** during the opening and closing hymns and the reading of the Gospel.
- **During the passing of the peace**, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- **Individual communion elements are available to pick up inside the sanctuary door.**
- **If you wish to use one of the first-floor bathrooms**, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude

We Are Called, arranged by Mark Hayes

Welcome

Stand in body or spirit

Hymn

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit
be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

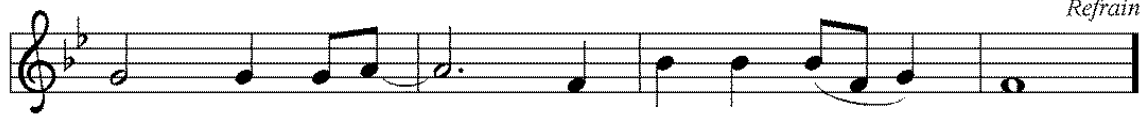
1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and
Refrain
hon - or, bless - ing, and glo - ry are his.

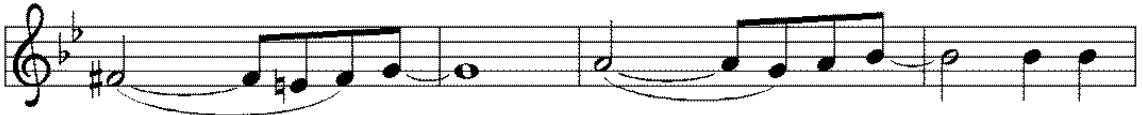
2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to *Refrain*



God and the Lamb for - ev - er. A - men.

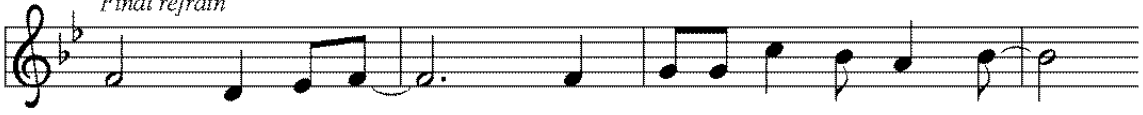


3 For the Lamb who was slain has be -

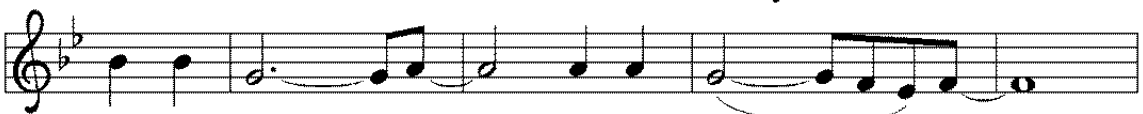


gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Amos 5:10-15 (The Message)

A reading from the prophet Amos

People hate this kind of talk.

Raw truth is never popular.

But here it is, bluntly spoken:

Because you run roughshod over the poor
and take the bread right out of their mouths,
you're never going to move into the luxury homes you have built.

You're never going to drink wine
from the expensive vineyards you've planted.

I know precisely the extent of your violations,
the enormity of your sins. Appalling!

You bully right-living people,
taking bribes right and left and kicking the poor when they're down.

Justice is a lost cause. Evil is epidemic.

Decent people throw up their hands.

Protest and rebuke are useless,
a waste of breath.

Seek good and not evil—
and live!

You talk about GOD, the God-of-the-Angel-Armies,
being your best friend.

Well, *live* like it,
and maybe it will happen.

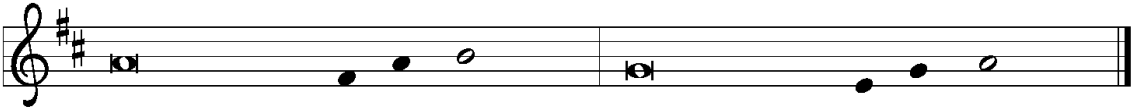
Hate evil and love good,
then work it out in the public square.

Maybe GOD, the God-of-the-Angel-Armies,
will notice your remnant and be gracious.

Word of God, Word of Life

Thanks be to God.

Psalm 90:12-17



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

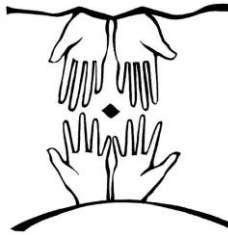
**Return, O LORD; how long | will you tarry?
Be gracious | to your servants.**

Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

**Make us glad as many days as you af- | flicted us
and as many years as we suf- | fered adversity.**

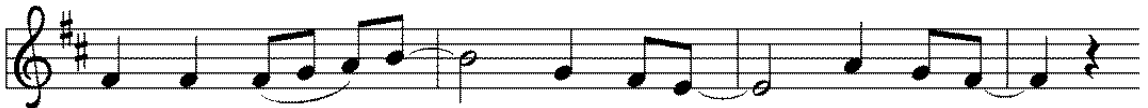
Show your ser- | vants your works,
and your splendor | to their children.

**May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork.**



Stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Mark 10:17-31 (The Message)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

As Jesus went out into the street, a man came running up, greeted him with great reverence, and asked, “Good Teacher, what must I do to get eternal life?”

Jesus said, “Why are you calling me good? No one is good, only God. You know the commandments: Don’t murder, don’t commit adultery, don’t steal, don’t lie, don’t cheat, honor your father and mother.”

He said, “Teacher, I have—from my youth—kept them all!”

Jesus looked him hard in the eye—and loved him! He said, “There’s one thing left: Go sell whatever you own and give it to the poor. All your wealth will then be heavenly wealth. And come follow me.”

The man’s face clouded over. This was the last thing he expected to hear, and he walked off with a heavy heart. He was holding on tight to a lot of things, and not about to let go.

Looking at his disciples, Jesus said, “Do you have any idea how difficult it is for people who ‘have it all’ to enter God’s kingdom?” The disciples couldn’t believe what they were hearing, but Jesus kept on: “You can’t imagine how difficult. I’d say it’s easier for a camel to go through a needle’s eye than for the rich to get into God’s kingdom.”

That got their attention. “Then who has any chance at all?” they asked.

Jesus was blunt: “No chance at all if you think you can pull it off by yourself. Every chance in the world if you let God do it.”

Peter tried another angle: “We left everything and followed you.”

Jesus said, “Mark my words, no one who sacrifices house, brothers, sisters, mother, father, children, land—whatever—because of me and the Message will lose out.

They’ll get it all back, but multiplied many times in homes, brothers, sisters, mothers, children, and land—but also in troubles. And then the bonus of eternal life! This is once again the Great Reversal: Many who are first will end up last, and the last first.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

WHY NOT JOYFUL REVOLUTIONARIES?
(The first in a four-part stewardship series)

“Now We Can Dream” Invitation

Julie Johnson

Ministry of Music

Balm in Gilead

arranged by Sandra Eithun
CHIMES

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleeta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Pamela Andrews and her father, family and friends of Bob Gray, Danica Denniss
The people of Hope Lutheran Church, Columbus; Redeemer community members Paul Ritter

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with his vision of hope, and unite us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life, empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The body of Christ, given for you. The blood of Christ, given for you.

As Jesus welcomed all to this meal, so do we.

Sharing the Meal

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. **Amen.**

WE ARE SENT

Stand in body or spirit

Hymn

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1989 William Whitla.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Blessing

Amen.

Announcements

Postlude

God of Grace and God of Glory, arranged by Cindy Berry

CCLI License # 11287796; One License A-728105

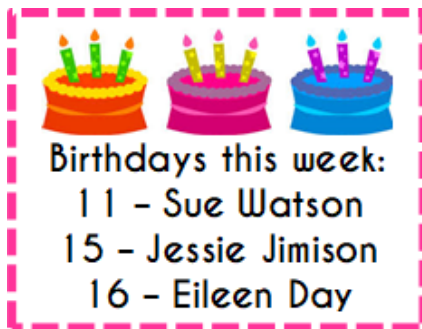
Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The Message (MSG) Copyright © 1993, 1994, 1995, 1996, 2000, 2001, 2002 by Eugene H. Peterson

Now We Can Dream

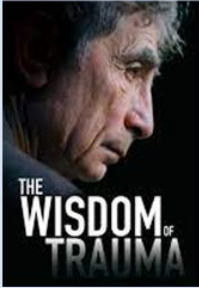
What is something about Redeemer that brings you joy and gratitude? What is a dream you have for this community as we move forward? This month, we ask you to put joy, gratitude, and dreams into a financial commitment for 2022 that will give us the material resources we need to build on the faithfulness of all at Redeemer who have brought us to this place. Please turn in your commitment card no later than October 31. Your generous, loving spirits keep Jesus' spirit alive in this community and beyond. Thank you.





SUNDAY SCHOOL

Monthly Sunday School for all ages!
 Sunday, October 10 == 11:15 am



Sunday Adult Ed Class
October 17, 24, 31
 11:15 am
led by Jeff Montgomery
 IN-PERSON and ZOOM
 Meeting ID 868 0452 7196
 Passcode 229032
 Phone only 646-876-9923
<https://us02web.zoom.us/j/86804527196?pwd=WVNPejFLQUplTjlFVkc3czVubTRZdz09>



Listening Events
October 10 11:15am & 4:00pm
 See **Reflections** for details



A Brewing Faith

This Tuesday, October 12 6:30 pm

Conversation and fellowship

Via ZOOM

Topic: Brewing Faith Zoom Meeting

Time: 06:30 PM

<https://us02web.zoom.us/j/88406607138?pwd=TU>

[MybS80ZFVSOUFocDV2bEVqZW1kUT09](https://us02web.zoom.us/j/88406607138?pwd=TUMybS80ZFVSOUFocDV2bEVqZW1kUT09)

Meeting ID: 884 0660 7138

Passcode: 010809

Phone only: 646 876 9923



The Parables of Jesus Tuesdays - 1:00 pm In Person - Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYNlYrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923



Advent Devotional Booklet

One way Redeemer has observed the season of Advent for several years has been the preparation of an Advent devotional booklet. Members and friends are asked to consider writing a devotional for the booklet this year. Individual devotions should be emailed to **Mary Benis** by *Monday, November 8* for editing.

The list of readings which provide the basis for the devotions is posted on the bulletin board or may be viewed at <https://tinyurl.com/5ym49ynk>

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Kay Ernsthausen
Crucifer	Skye Andree
ASL Interpreter	Bryan Neal
Reader	Kay Ernsthausen
Cantor	Connie Criswell
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Ruth Murray
Verger	Michelle Clemence
Producers	Scott Steiner, Tom Mimplitch

*Flowers are dedicated by **Judith and Ashley Bird**
celebrating the wedding of **Nate Bird and Alyssa Jordan**.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER OCTOBER 10 - 17

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON Education for All Ages IN-PERSON and ZOOM BREAD listening event
	4:00 pm	BREAD listening event at Pastor Dave's home
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM Brewing Faith
Wednesday	4:30 pm	ZOOM Education Team
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America