



A Reconciling in Christ congregation,
celebrating the diversity of God's children
and fostering understanding
and healing in community



Twenty-First Sunday after Pentecost



October 17, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

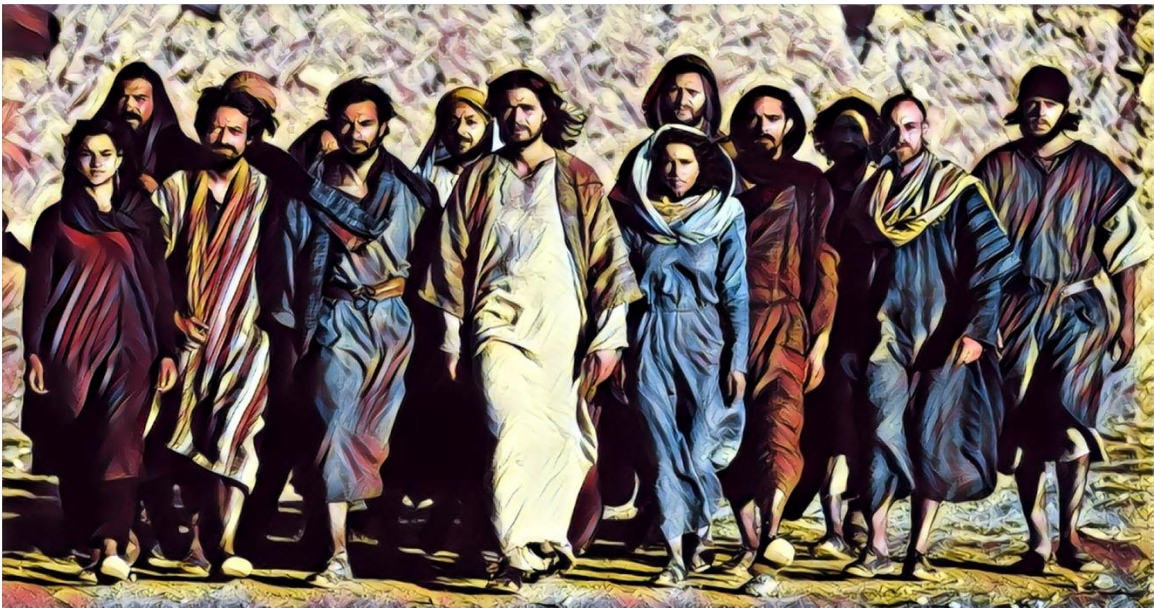
- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude

O God Beyond All Praising, arr. Anna Laura Page

Welcome



Hymn

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



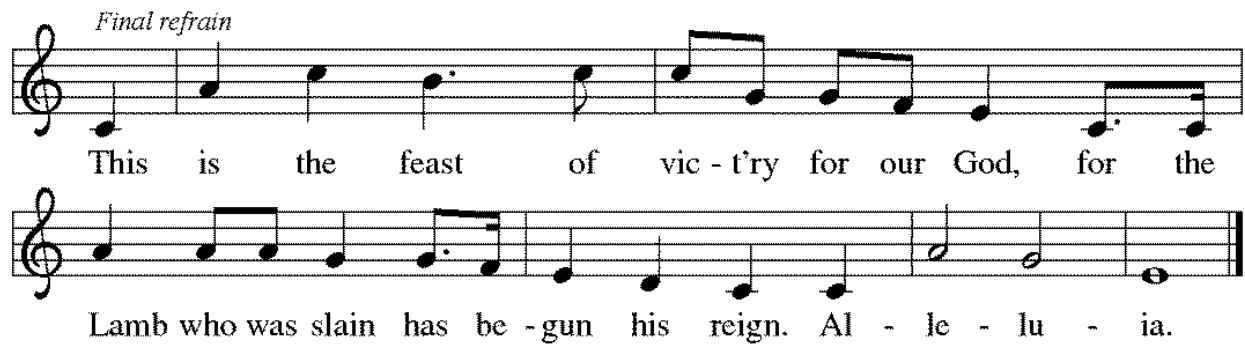
le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Please be seated

WE PROCLAIM THE WORD

Reading **Hebrews 5:5-10** (The Inclusive New Testament)
A reading from the letter to the Hebrews

Christ didn't presume to take on the office of high priest. Christ was appointed high priest by the One who said, "You are my Own; today I have begotten you"; and in another place, "You are a priest forever, according to the order of Melchizedek."

In the days when he was in the flesh, Jesus offered prayers with loud cries and tears to God, who was able to save him from death, and Jesus was heard because of his reverence. Firstborn though he was, Jesus learned to obey through suffering. But having been made perfect, Jesus became, for all who obey, the source of eternal salvation.

Word of God, Word of Life

Thanks be to God.



Psalm 104:1-9



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bless the LORD, O my soul; O LORD my God, you are ¹ very great!

You are clothed with majes- ¹ ty and splendor.

**You wrap yourself with light as ¹ with a cloak
and stretch out the heavens ¹ like a tent.**

You lay the beams of your chambers in the wa- ¹ ters above;
you make the clouds your chariot; you ride on the wings ¹ of the wind.

**You make the ¹ winds your messengers
and flames of ¹ fire your servants.**

You set the earth upon ¹ its foundations,
so that from now until forever it shall nev- ¹ er be moved.

**You covered it with the deep as ¹ with a garment;
the waters stood a- ¹ bove the mountains.**

At your rebuke the ¹ waters fled,
scattered by your ¹ voice of thunder.

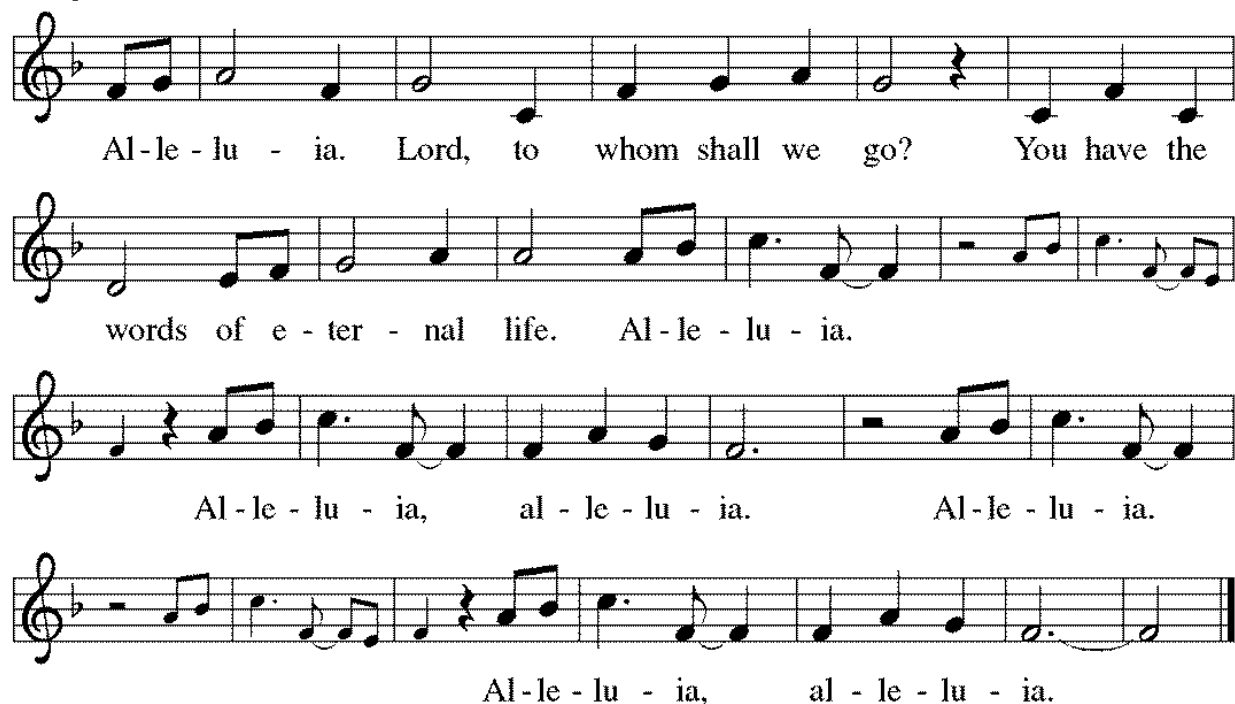
**They went up into the mountains and descended down ¹ to the valleys,
to the place where ¹ you assigned them.**

You set the limits that they ¹ should not pass;
never shall they return to cover the ¹ earth again.



Stand in body or spirit

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

Gospel

Mark 10:32-45 (The Message, adapted)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

Back on the road, Jesus and his followers set out for Jerusalem. Jesus had a head start on them, and they were following, puzzled and not just a little afraid. He took the Twelve and began again to go over what to expect next. "Listen to me carefully. We're on our way up to Jerusalem. When we get there, the Son of Man will be betrayed to the religious leaders and scholars. They will sentence him to death. Then they will hand him over to the Romans, who will mock and spit on him, give him the third degree, and kill him. After three days he will rise alive."

James and John, Zebedee's sons, came up to Jesus. "Teacher, we have something we want you to do for us."

"What is it? I'll see what I can do."

"Arrange it," they said, "so that we will be awarded the highest places of honor in your glory—one of us at your right, the other at your left."

Jesus said, "You have no idea what you're asking. Are you capable of drinking the cup I drink, of being baptized in the baptism I'm about to be plunged into?"

"Sure," they said. "Why not?"

Jesus said, "Come to think of it, you will drink the cup I drink, and be baptized in my baptism. But as to awarding places of honor, that's not my business. There are other arrangements for that."

When the other ten heard of this conversation, they lost their tempers with James and John. Jesus got them together to settle things down. "You've

observed how godless rulers throw their weight around,” he said, “and when people get a little power how quickly it goes to their heads. It’s not going to be that way with you. Whoever wants to be great must serve the rest. Whoever wants to be first among you must serve the needs of others. The Promised One has come not to be served but to serve That is what the Human One has done: To serve, not to be served—to give one life in exchange for many who are held hostage.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

***WHY NOT JOYFUL REVOLUTIONARIES
WHO ARE FREE TO FACE WHAT’S REAL?***

“Now We Can Dream” Moment

Rich Pautsch

Ministry of Music

Scott Steiner

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Lynn Belhorn's friend MaryAnn, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Pamela Andrews and family
The people of Hosanna Lutheran Church, Pataskala; Redeemer community members Leslie and Graham Roy

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love,
 the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread,
 gave you thanks, broke it, and gave it to his friends, saying, "Take this
 and eat: This is my body, which is given for you. Do this to remember
 me."

After supper he took the cup of wine, and gave it to them, saying, "Drink
 this, all of you: This is the blood of the new covenant, which is given for
 you and for all for the forgiveness of sin. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us
 bear your life to our life, nourish us with his vision of hope, and unite us
 in one body of peace.

Nourish us with your brokenness, renew us with your poured out life,
 empower us with your powerlessness, that we may take root in your
 risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The body of Christ, given for you. The blood of Christ, given for you.

As Jesus welcomed all to this meal, so do we.

Sharing the Meal



Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. **Amen.**

WE ARE SENT

Stand in body or spirit

Hymn

We Are an Offering

(sing twice)

The musical score is written on a single treble clef staff. It begins with a 7/8 time signature. The melody consists of eighth and quarter notes, with some triplets indicated by a '3' over the notes. The lyrics are written below the staff, aligned with the notes. The hymn is divided into two main sections, each repeated twice. The first section includes the lyrics: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you.' The second section includes the lyrics: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.' The score ends with a double bar line.

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Blessing

Amen.

Announcements

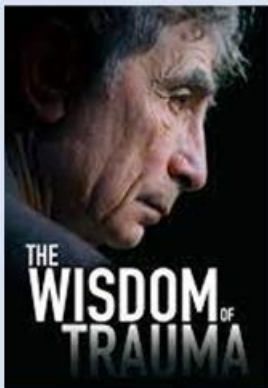
Postlude

When in Our Music, God Is Glorified, arr. Anna Laura Page

NOW WE CAN DREAM!



What is something about Redeemer that brings you joy and gratitude? What is a dream you have for this community as we move forward? This month, we ask you to put joy, gratitude, and dreams into a financial commitment for 2022 that will give us the material resources we need to build on the faithfulness of all at Redeemer who have brought us to this place. Please turn in your commitment card no later than October 31. Your generous, loving spirits keep Jesus' spirit alive in this community and beyond. Thank you.



Sunday Adult Ed Class

October 17, 24, 31

11:15 am

led by Jeff Montgomery

IN-PERSON and ZOOM

Meeting ID 868 0452 7196

Passcode 229032

Phone only 646-876-9923

<https://us02web.zoom.us/j/86804527196?pwd=WVNPejFLQUplLTJlFVkc3czVubTRZdz09>



Advent Devotional Booklet

One way Redeemer has observed the season of Advent for several years has been the preparation of an Advent devotional booklet. Members and friends are asked to consider writing a devotional for the booklet this year. Individual devotions should be emailed to **Mary Benis** by Monday, November 8 for editing. The list of readings which provide the basis for the devotions is posted on the bulletin board or may be viewed at <https://tinyurl.com/r7vtts>



Chime Choir

Rehearsal
Sundays 8:45 am

Make a joyful
noise with us!



The Parables of Jesus

Tuesdays - 1:00 pm

In Person - Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09>

[ORmNYN1YrajhpZ2hGR09pdz09](https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09)

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923



Coffee and Conversation

Third Wednesdays

11:00 AM-12:30 PM – Room 2

Honest exploration of questions about faith and life



Birthdays this week:

17 - Shari Ayers
19 - Renee McFarland
19 - Miles Smith
23 - Skye Andree
23 - Cason Day
23 - Sandra Keaton



LSS/MidOhio Food Collective Produce Giveaway

Thursday

October 21

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Mary Benis
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Mary Benis
Cantor	Jennifer Young
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Sue Watson
Verger	Michelle Clemence
Producers	Sue Yehling, Scott Steiner

*Flowers are dedicated by **Emily Kent** celebrating **Miles'** 10th birthday.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER OCTOBER 17 - 24

Today	8:15 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Congregation Council
Wednesday	11:00 am	Coffee and Conversation
	2:00 pm	Stewardship Team
	7:00 pm	BREAD meeting
Thursday	3:00 pm	LSS / MidOhio Food Giveaway
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Confirmation Gathering
	4:00 pm	Mutual Ministry at Krista Skipper's home

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Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America