

Reformation Day



October 31, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude

Be Still My Soul, arr. Penny Rodriguez

Welcome



Stand in body or spirit

Hymn

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



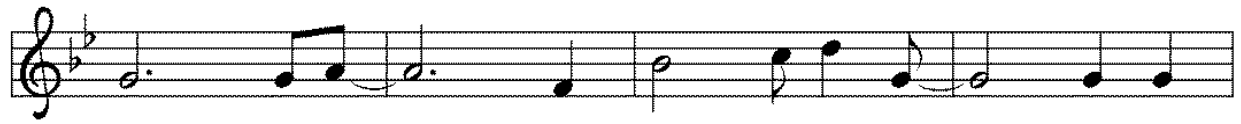
hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and

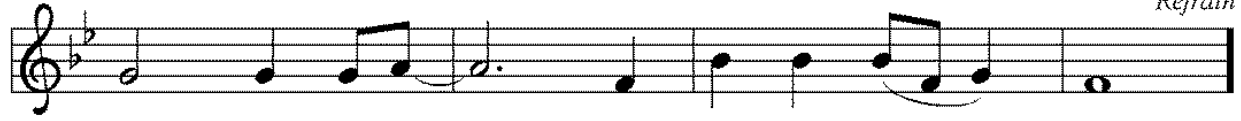


join in the hymn of all cre - a - tion:

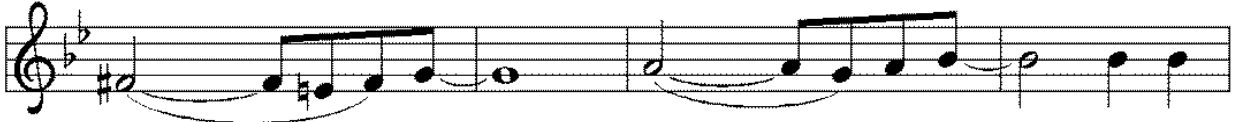


Bless - ing, hon - or, glo - ry, and might be to

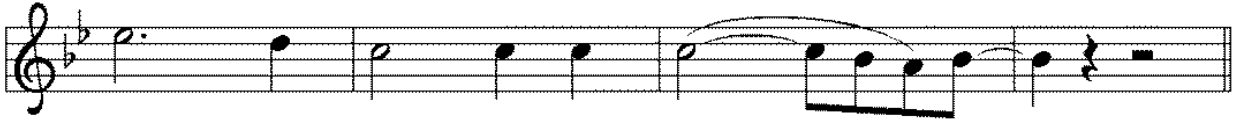
Refrain



God and the Lamb for - ev - er. A - men.

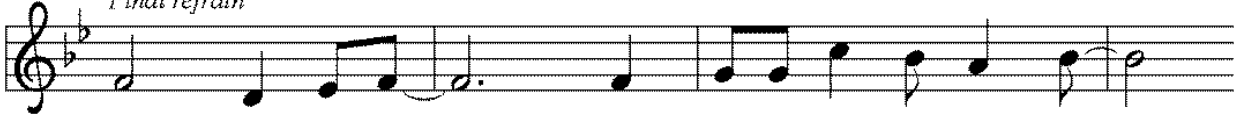


3 For the Lamb who was slain has be -

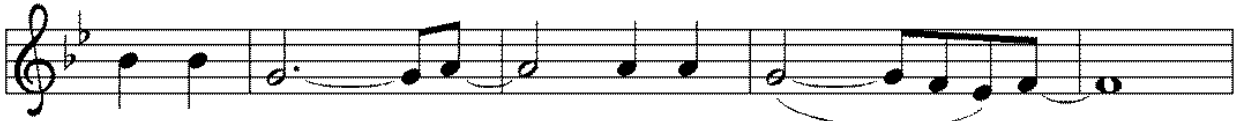


gun his reign. Al - le - lu - ia.

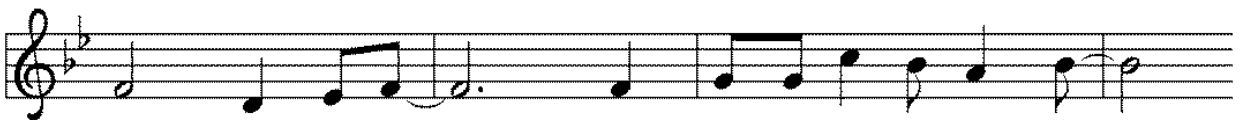
Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading Ruth 1.1-18 (Contemporary English Version, inclusivized)

A reading from the book of Ruth

When Israel was still ruled by judges, Elimelech from the tribe of Ephrath lived in the town of Bethlehem. His wife was named Naomi, and their two sons were Mahlon and Chilion. But when their crops failed, they moved to the country of Moab. And while they were there, Elimelech died, leaving Naomi with only her two sons.

Later, Naomi's sons married Moabite women. One was named Orpah and the other Ruth. About ten years later, Mahlon and Chilion also died. Now Naomi had no husband or sons.

When Naomi heard that the Lord had given the people a good harvest, she and her two daughters-in-law got ready to leave Moab and go to Judah. As they were on their way there, Naomi said to them, "Don't you want to go back home to your own mothers? You were kind to my husband and sons, and you have always been kind to me. I pray that the Lord will be just as kind to you. May the Lord give each of you another husband and a home of your own."

Naomi kissed them. They cried and said, "We want to go with you and live among your people."

But she replied, "My daughters, why don't you return home? What good will it do you to go with me? Do you think I could have more sons for you to marry? You must go back home, because I am too old to marry again. Even if I got married tonight and later had more sons, would you wait for them to become old enough to marry? No, my daughters! Life is harder for me than it is for you, because the Lord has turned against me."

They cried again. Orpah kissed her mother-in-law good-bye, but Ruth held on to her. Naomi then said to Ruth, "Look, your sister-in-law is going back to her people and to her gods! Why don't you go with her?"

Ruth answered,

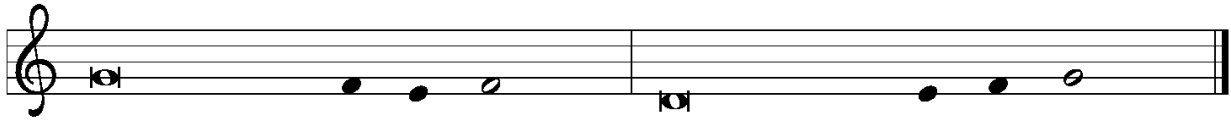
"Please don't tell me to leave you and return home!
I will go where you go, I will live where you live;
your people will be my people, your God will be my God.
I will die where you die and be buried beside you.
May the Lord punish me if we are ever separated,
even by death!"

When Naomi saw that Ruth had made up her mind to go with her, she stopped urging her to go back.

Word of God, Word of Life

Thanks be to God.

Psalm 146



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hal- | lelujah!

Praise the LORD, | O my soul!

I will praise the LORD as long | as I live;

I will sing praises to my God while I | have my being.

Put not your | trust in rulers,

in mortals in whom there | is no help.

When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

Happy are they who have the God of Jacob | for their help,

whose hope is in the | LORD their God;

who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

who gives justice to those who are oppressed, and food to | those who
hunger.

The LORD sets the | captive free.

**The LORD opens the eyes of the blind; the LORD lifts up those who | are
bowed down;**

The LORD | loves the righteous.

The LORD cares | for the stranger;

The LORD sustains the orphan and widow, but frustrates the way | of the
wicked.

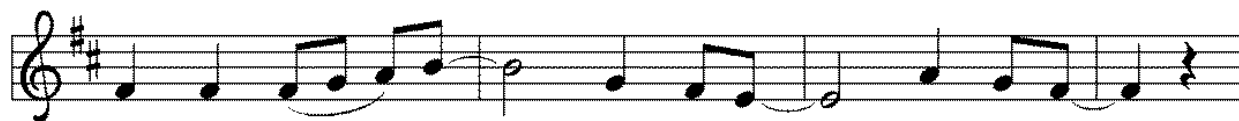
The LORD shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah!

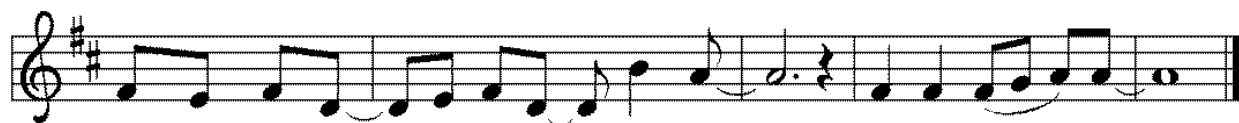


Stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al-le-lu - ia.

Gospel Mark 12:28-34 (Contemporary English Version, inclusivized)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

One of the teachers of the Law of Moses came up while Jesus and the Sadducees were arguing. When Jesus give a good answer, the teacher asked him, “What is the most important commandment?”

Jesus answered, “The most important one says: ‘People of Israel, you have only one Lord and God. You must love God with all your heart, soul, mind, and strength.’ The second most important commandment says: ‘Love others as much as you love yourself.’ No other commandment is more important than these.”

The teacher replied, “Teacher, you are certainly right to say there is only one God. It is also true that we must love God with all our heart, mind, and strength, and that we must love others as much as we love ourselves. These commandments are more important than all the sacrifices and offerings that we could possibly make.”

When Jesus saw that the teacher had given a sensible answer, he said, “You are not far from God’s beloved community.” After this, no one dared ask Jesus any more questions.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

**WHY NOT JOYFUL REVOLUTIONARIES
WHO ARE FREE TO FACE WHAT’S REAL AND
FOSTER UNDERSTANDING AND HEALING IN COMMUNITY?
(The last in a four-part stewardship series, *Now We Can Dream*)**

Ministry of Music

This is My Song

John Kennedy, Emily Kent, Karen Kent, Kathy Rapp

This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are ev'rywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.

This is my prayer, O God of all earth's kingdoms,
your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
and hearts united learn to live as one.
So hear my prayer, O God of all the nations;
myself I give you; let your will be done.

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Pamela Andrews and family, family and friends of Lynn Belhorn's friend MaryAnn
The people of Intercessor Lutheran Mission, Columbus; Redeemer community members Kelley Scott and Trina Thornton

Children's Time

**"Now We Can Dream" Moment
Dedication of Commitment Cards**

Kathryn Ott

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is the cup of the new covenant, which is given for you and for all for the forgiveness of sin. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with his vision of hope, and unite us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life, empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and
come on earth.
With the bread we need for today, feed us.
In the hurts we [inflict and the hurts we] absorb, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and for ever. Amen.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

The body of Christ, given for you. (*We eat the bread together.*)
The blood of Christ, given for you. (*We drink the cup together.*)

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life
and the wine of hope. As in Christ your love flowed out to those around
him, so let your love flow through us to others. As in Christ your life was
broken, so let your life meet us in our brokenness and fill us all with joy,
through Jesus, our life and our joy. **Amen.**

WE ARE SENT

Stand in body or spirit

Hymn

You Formed Us in Your Image, Lord

You formed us in your image, Lord; you call us your own children.
In you, each one is loved, adored—unique among the millions.
Bless, Lord, the families who know the joy: Christ claims and frees!
Bless, too, the ones who weep, forgetting that you love them.

You made our homes to honor you, with love the strong foundation.
In serving God and neighbor too, we find our life's vocation.
Bless families large and small, who love and serve you when you call.
Bless, too, the ones who fear—whose trust and love are shattered.

In home and church our faith is formed; we learn you love and caring.
From here we're called to face the storm, your love and justice bearing.
Each day your Spirit sends! we go to strangers, neighbors, friends.
Peace, justice, joy we bring to all your human family.

The musical score is presented in four systems, each consisting of a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The music is written in a simple, accessible style suitable for a hymn.

Music: GREENSLEEVES, English ballad, 16th cent.

Blessing

Amen.

Announcements

Postlude

***A Mighty Fortress*, arr. Penny Rodriguez**

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.
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Birthdays this week:
31 - John Caron
2 - Danica Denniss
2 - Barbara Hairston
2 - Neil Hoddinott
3 - Bryce Harms
4 - Gage Gosnell

OUR WORSHIP LEADERS TODAY

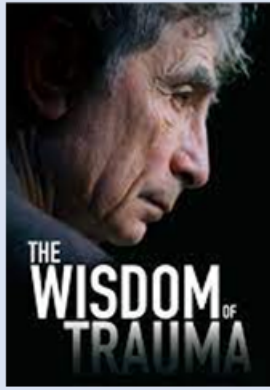
Presiding Minister	David Shull, Pastor
Assisting Minister	Jon Disbro
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Jon Disbro
Cantor	Wendy Stoica
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Mike Benis
Verger	Wendy Stoica
Producers	Michele Disbro, Scott Steiner

*Flowers are dedicated by **Danica Denniss** celebrating her 21st birthday.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER OCTOBER 31 – NOVEMBER 7

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday		Election Day—make your voice heard!
	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:00 pm	Outreach Team
Wednesday		RLC at LSS Food Pantry
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America



Sunday Adult Ed Class
October 31 – 11:15 am
led by Jeff Montgomery
On November 7

Dave Shull continues our conversations about trauma and addiction. Dave worked in a recovery center for ten years.

IN-PERSON and ZOOM

Meeting ID 839 9323 0187

Passcode 633276

Phone only 646 876 9923

<https://us02web.zoom.us/j/83993230187?pwd=cXNEU2ViRWWh4UXZSVjlmelRNTWNWZz09>



LSS Food Pantry

First Wednesdays

1-4 pm

*Contact Kathleen Zwanziger
to volunteer*



The Parables of Jesus
Tuesdays – 1:00 pm
In Person – Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923