

Twenty-Fifth Sunday after Pentecost



November 14, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

WE GATHER FOR WORSHIP

Prelude

My Hope Is Built On Nothing Less, arr. John Carter

Welcome



Stand in body or spirit

Hymn

My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
Music: MELITA, John B. Dykes, 1823-1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



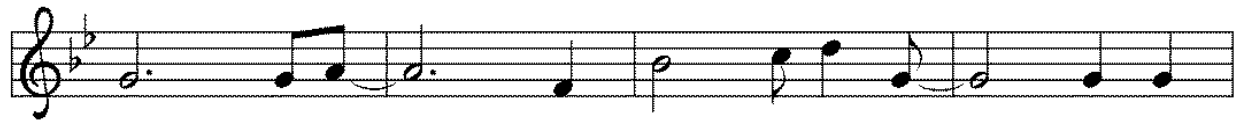
hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and

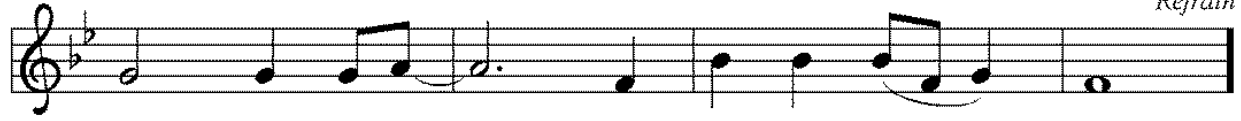


join in the hymn of all cre - a - tion:

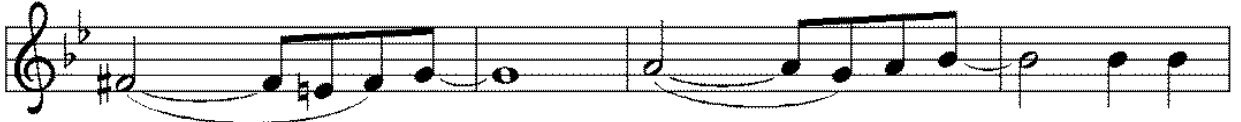


Bless - ing, hon - or, glo - ry, and might be to

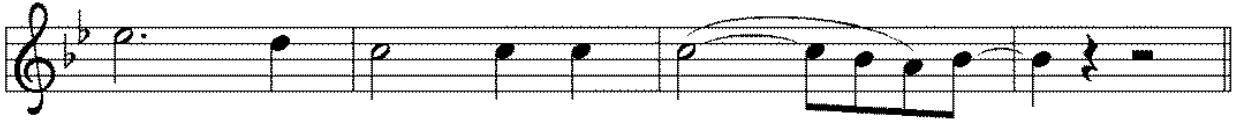
Refrain



God and the Lamb for - ev - er. A - men.

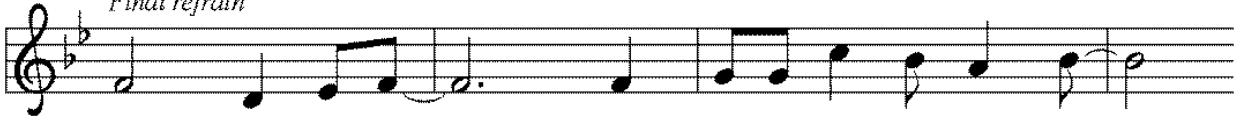


3 For the Lamb who was slain has be -

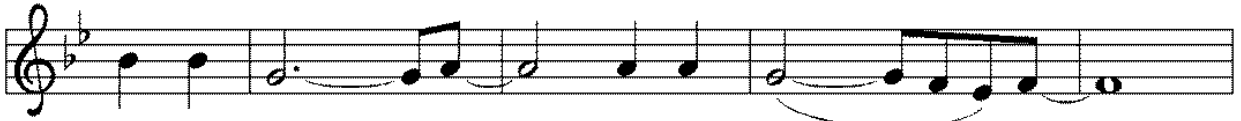


gun his reign. Al - le - lu - ia.

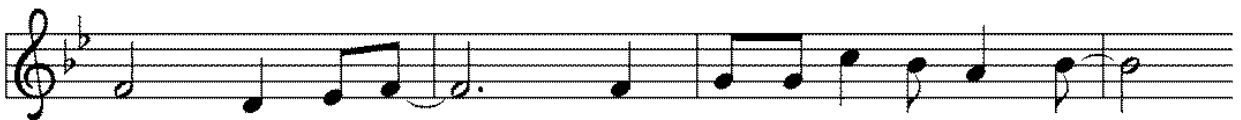
Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading **Hebrews 10:11-25** (New Revised Standard Version)

A reading from the letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

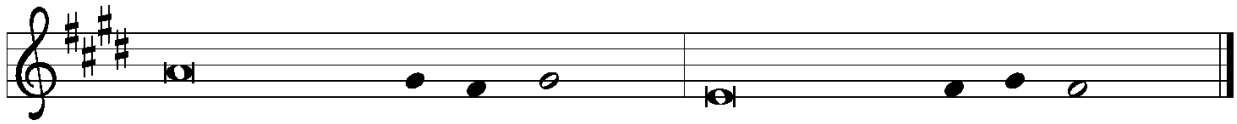
“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, Word of Life

Thanks be to God.

Psalm 16



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Protect me, O God, for I take ref-^luge in you;

I have said to the LORD, "You are my Lord, my good a-^lbove all other."

**All my delight is in the godly that are^l in the land,
upon those who are noble a-^lmong the people.**

But those who run after^l other gods
shall have their troubles^l multiplied.

**I will not pour out drink offerings^l to such gods,
never take their names up-^lon my lips.**

O LORD, you are my portion^l and my cup;
it is you who up-^lhold my lot.

**My boundaries enclose a^l pleasant land;
indeed, I have a^l rich inheritance.**

I will bless the LORD who^l gives me counsel;
my heart teaches me night^l after night.

**I have set the LORD al-^lways before me;
because God is at my right hand, I shall^l not be shaken.**

My heart, therefore, is glad, and my spir-^lit rejoices;
my body also shall^l rest in hope.

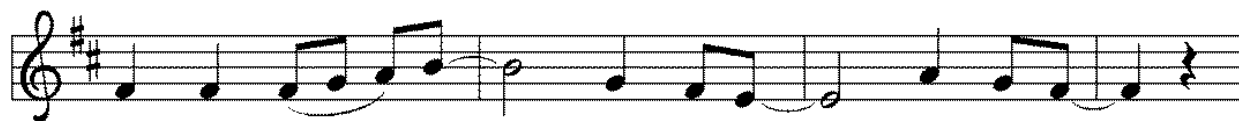
**For you will not abandon me^l to the grave,
nor let your holy one^l see the pit.**

You will show me the^l path of life;

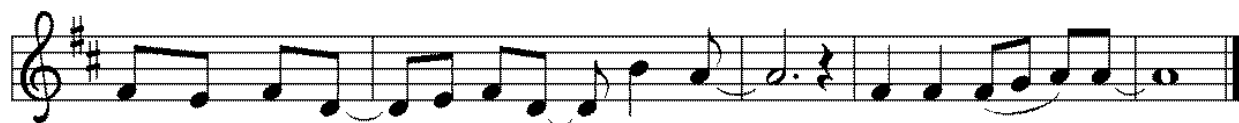
in your presence there is fullness of joy, and in your right hand are
pleasures for-^levermore.

Stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Mark 13:1-8 (New Revised Standard Version)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

Rev. Dr. Cheryl Peterson

Ministry of Music

How Firm a Foundation

arr. Sandra Eithun
Chime Choir

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Klela Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Emily Kent, Nancy Steiner, Bill Boys
The people of Messiah Lutheran Church, Reynoldsburg; Redeemer community member Mike Shugert

Children's Time

Wendy Stoica

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

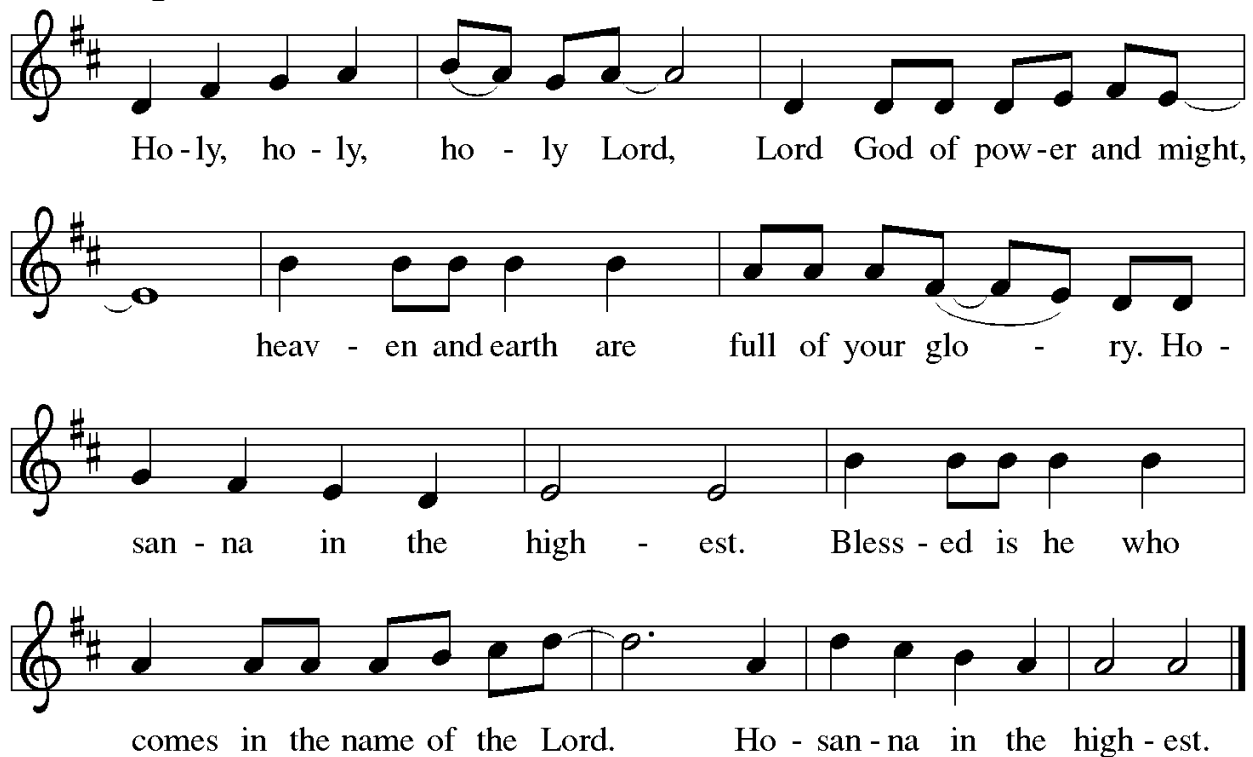
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is the cup of the new covenant, which is given for you and for all for the forgiveness of sin. Do this to remember me." Come to us, Spirit, and let the bread and wine before us bear the life of Jesus to our life, nourish us with his vision of hope, and unite us in one body of peace. Nourish us with his brokenness and renew us with his poured-out life, that we may take root in his risen life and bear fruit in this world.

We commit ourselves to walk in the way of Jesus as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

The body of Christ, given for you. (*We eat the bread together.*)
The blood of Christ, given for you. (*We drink the cup together.*)

Sharing the Meal



Prayer of Thanksgiving

God, of compassion, we thank you for nourishing us with the presence of Christ. As in Christ your love flowed out to those around him, so may we make a home for his love and let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us with joy, through Jesus, our life and our joy **Amen.**

WE ARE SENT

Stand in body or spirit

Hymn

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917
Music: LANCASHIRE, Henry T. Smart, 1813–1879

Blessing

Amen.

Announcements

Postlude

***Standing on the Promises*, arr. Joel Raney**

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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We are happy to have Dr. Cheryl Peterson with us again this morning. Dr. Peterson is professor of systematic theology at Trinity Seminary. A native Ohioan, she grew up in Worthington and attended Wittenberg University before receiving her M.Div. at the Lutheran School of Theology in Chicago and her doctorate from Marquette University. She is the author of *Who Is the Church? An Ecclesiology for the Twenty-First Century* and is currently working on a book on the Holy Spirit. Her husband, the Rev. Dr. Charles Peterson, is currently serving as "Professor of Lutheran Identity" for ELCA Global Mission in Pematang Siantar, Indonesia—though currently still in the U.S., awaiting his work visa so he can travel there.



A Guatemalan Story in Adult Ed on November 14

Janet Schneider, Richard Pautsch's sister,
joins us to speak about her work in Rio Negro, Guatemala,
where an indigenous community has had to rebuild after a
government-sponsored massacre 40 years ago.

Janet's bilingual Spanish/English book, *Armadillos of the Black River*, will be available for purchase as well as some of the weavings by the women of the community.



Poinsettia orders due November 28

Pick up an envelope from the hallway bulletin board



The Parables of Jesus
Tuesdays - 1:00 pm
In Person - Zoom

<http://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNlYk1YrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983
Passcode: 619946 - Phone only: 646 876 9923



Sister Act

JOYFUL REVOLUTIONARIES!

2022 Planning

Wednesday, November 17

7:00 pm

Room 2 *or* ZOOM

<https://us02web.zoom.us/j/81121283225?pwd=UFpKcGRVWThWekVNUytmM2FVaFB6Zz09>

Meeting ID: 811 2128 3225; Passcode: 426031

Please join us for fellowship and discussion



Coffee and Conversation

Third Wednesdays

11:00 AM-12:30 PM – Room 2

Honest exploration of questions about faith and life



Birthdays this week:

16 - Karen Collins

18 - Carla Baldogo

19 - Carolyn Klopfer

20 - Zakary Hinkle-Moore

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Dr. Cheryl Peterson
Assisting Minister	Julianne Johnson
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Julianne Johnson
Cantor	Scott Steiner
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Kathleen Zwanziger
Verger	Michelle Clemence
Producers	Tom Mimplitch, Sue Yehling

*Flowers are given by **Sue Yehling** in memory of **Don**.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER NOVEMBER 14 - 21

Today	8:15 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON education for all ages IN-PERSON and ZOOM Adult Education
Monday	7:00 pm	BREAD Annual Assembly Zoom meeting – Watch Party at RLC
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Congregation Council
Wednesday	11:00 am	Coffee and Conversation
	6:30 pm	IN-PERSON and ZOOM Sister Act Planning for 2022
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
	12:30 pm	Confirmation Class

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America