

Christ the King



"Last Supper"
by Margaret Ackland (1993)

November 21, 2021 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.

Please turn off your cell phone or set to airplane mode. This will help maintain our livestream.

WE GATHER FOR WORSHIP

Prelude

Come, Ye Thankful People, Come, arr. Mark Hayes

Welcome



Please stand in body or spirit

Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

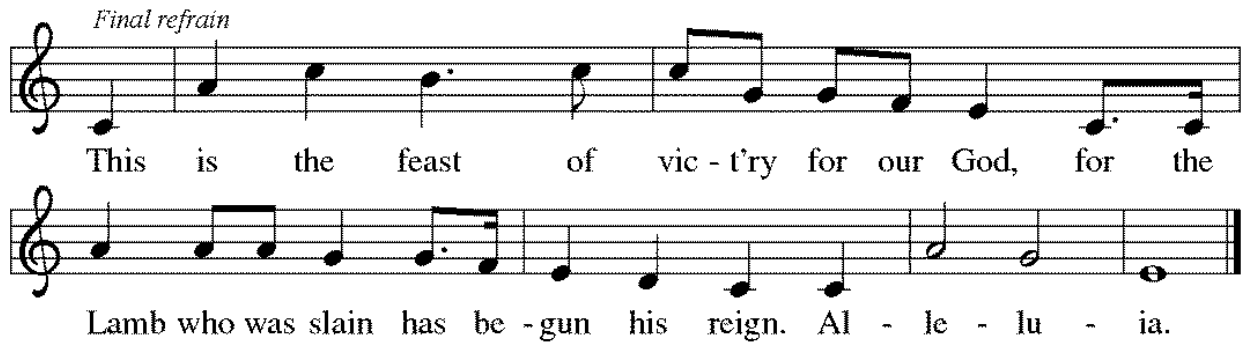


join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Daniel 7:9-10, 13-14 (The Message)

A reading from Daniel

[Daniel describes a dream]:

“Thrones were set in place
and The Old One sat down.
His robes were white as snow,
his hair was white like wool.
His throne was flaming with fire,
its wheels blazing.
A river of fire
poured out of the throne.
Thousands upon thousands served him,
tens of thousands attended him.
The courtroom was called to order,
and the books were opened.”

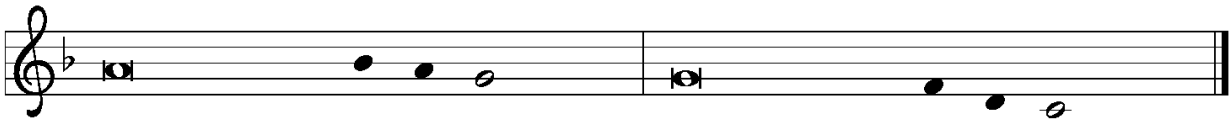
My dream continued.

“I saw a human form, a son of man,
arriving in a whirl of clouds.
He came to The Old One
and was presented to him.
He was given power to rule—all the glory of royalty.
Everyone—race, color, and creed—had to serve him.
His rule would be forever, never ending.
His kingly rule would never be replaced.”

Word of God, Word of Life

Thanks be to God.

Psalm 93



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The LORD is king, robed in majesty; the LORD is robed in majesty
and [|] armed with strength.

The LORD has made the world so sure that it can- [|] not be moved.

**Ever since the world began, your throne has [|] been established;
you are from [|] everlasting.**

The waters have lifted up, O LORD, the waters have lifted [|] up their voice;
the waters have lifted up their [|] pounding waves.

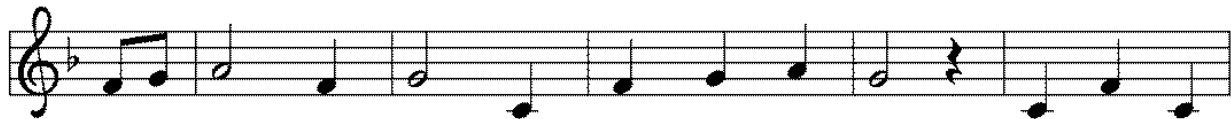
**Mightier than the sound of many waters, mightier than the
breakers [|] of the sea,
mightier is the LORD who [|] dwells on high.**

Your testimonies are [|] very sure,

and holiness befits your house, O LORD, forever and for- [|] evermore.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Gospel

John 18:33-38 (The Message)

The Holy Gospel according to St. John

Glory to you, O Lord.

Pilate, [the Roman Governor], went back into the palace and called for Jesus. He said, "Are you the 'King of the Jews'?"

Jesus answered, "Are you saying this on your own, or did others tell you this about me?"

Pilate said, "Do I look like a Jew? Your people and your high priests turned you over to me. What did you do?"

"My kingdom," said Jesus, "doesn't consist of what you see around you. If it did, my followers would fight so that I wouldn't be handed over to the Jews. But I'm not that kind of king, not the world's kind of king."

Then Pilate said, "So, are you a king or not?"

Jesus answered, "You tell me. Because I am King, I was born and entered the world so that I could witness to the truth. Everyone who cares for truth, who has any feeling for the truth, recognizes my voice."

Pilate said, "What is truth?"

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

WHAT IS TRUTH? *WHO* IS TRUTH?



Ministry of Music

This Is My Father's World

arranged by Larry Shackley
Karen Kent and Kathy Rapp, piano duet

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Nancy Stinson's brother Tom Starkey, Barbara and David Hairston, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Karen Kent, Beatrice Watts Young, Arnell Comstock, Dottie Odrosky, Damon Stewart, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Emily Kent, Nancy Steiner, Bill Boys, Bruce Collins
The people of North Community Lutheran Church, Columbus; Redeemer community member Dave Shull

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

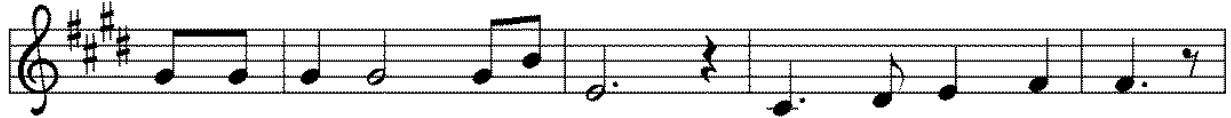
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

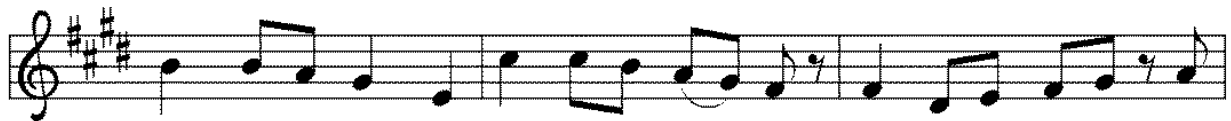
In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:



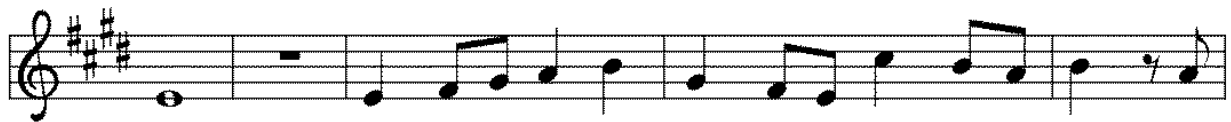
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is the cup of the new covenant, which is given for you and for all for the forgiveness of sin. Do this to remember me."

Come to us, Spirit, and let the bread and wine before us bear the life of Jesus to our life, nourish us with his vision of hope, and unite us in one body of peace. Nourish us with his brokenness and renew us with his poured-out life, that we may take root in his risen life and bear fruit in this world.

We commit ourselves to walk in the way of Jesus as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

The body of Christ, given for you. (*We eat the bread together.*)

The blood of Christ, given for you. (*We drink the cup together.*)

Sharing the Meal

Prayer of Thanksgiving

God, of compassion, we thank you for nourishing us with the presence of Christ. As in Christ your love flowed out to those around him, so may we make a home for his love and let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us with joy, through Jesus, our life and our joy **Amen.**

WE ARE SENT

Please stand in body or spirit

Hymn

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Blessing

Amen.

Announcements

Postlude

Soon and Very Soon, arr. John Carter
Karen Kent and Kathy Rapp, piano duet

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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Advent Devotional Booklet

The Advent Devotional is now available in regular or large print. You may pick up a copy in the narthex. If you like, we would be happy to mail a copy to you. The devotions will also be available on our website, or you may have each day's devotion delivered to your email. Just let the office know what you prefer.



*Poinsettia orders due **November 28***

*Pick up an envelope from the
hallway bulletin board*



Adult Sunday School

Advent 2021

November 28 – December 19

11:15 am – 12:15 pm

***How do the Gospels talk about
the advent and birth of Jesus?***

In-Person and Zoom

<https://us02web.zoom.us/j/82694911536?pwd=UTI5eEkyVVpLakVSSmZpUVIxSXIvUT09>

Meeting ID: 826 9491 1536

Passcode: 244777

Phone only: 301 715 8592 US



CONGREGATIONAL
MEETING

TODAY

November 21
11:15 am via ZOOM

To join the Zoom Meeting, use this link:

<https://us02web.zoom.us/j/82694911536?pwd=UTI5eEkxVVpLakVSSmZpUVIxSXIvUT09>

Meeting ID: 826 9491 1536

Passcode: 244777

Phone only: 301 715 8592 US



**Bible
STUDY**
Join us!

The Parables of Jesus
Tuesdays - 1:00 pm
In Person - Zoom

<https://us02web.zoom.us/j/87137366983?pwd=T0NoUU5ORmNYN1YrajhpZ2hGR09pdz09>

Meeting ID: 871 3736 6983

Passcode: 619946 - Phone only: 646 876 9923



*Journaling
Workshop*

7:00 pm

4th Tuesdays

In-Person - Narthex

Senior Choir

Rehearses Sundays
following worship



Add your voice



Birthdays this week:

21 - Andy Jacobs

23 - Chelsea Gordon

23 - Carolyn Moehring

24 - Judith Bird

24 - Sarah Highland

25 - Dereck Stewart

26 - Grace Montgomery

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michele Disbro
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Michele Disbro
Cantor	Connie Criswell
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Neil Hoddinott
Verger	Wendy Stoica
Producers	Sue Yehling

*Flowers are dedicated by **Michelle Clemence** in honor of **her nieces and nephews**.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER NOVEMBER 21 – 28

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Congregational Meeting
	11:45 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Journaling Workshop
Thursday		Happy Thanksgiving!
Friday		Native American Heritage Day
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America