

## Second Sunday after Epiphany



Sunset, Columbus Ohio

**January 16, 2022 + 10:00 am**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

## **THE ORDER OF WORSHIP**

### **In Preparation for Worship**

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

### **Love Your Neighbor**

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

## **WE GATHER FOR WORSHIP**

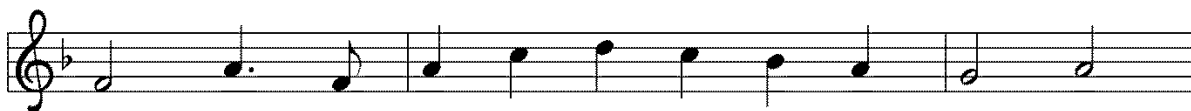
**Prelude**      *Jesu Joy of Man's Desiring*, J.S. Bach arr. David N. Johnson

**Welcome**

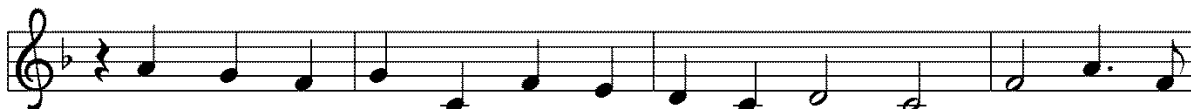
*Please stand in body or spirit*

## Hymn

## Rise, Shine, You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



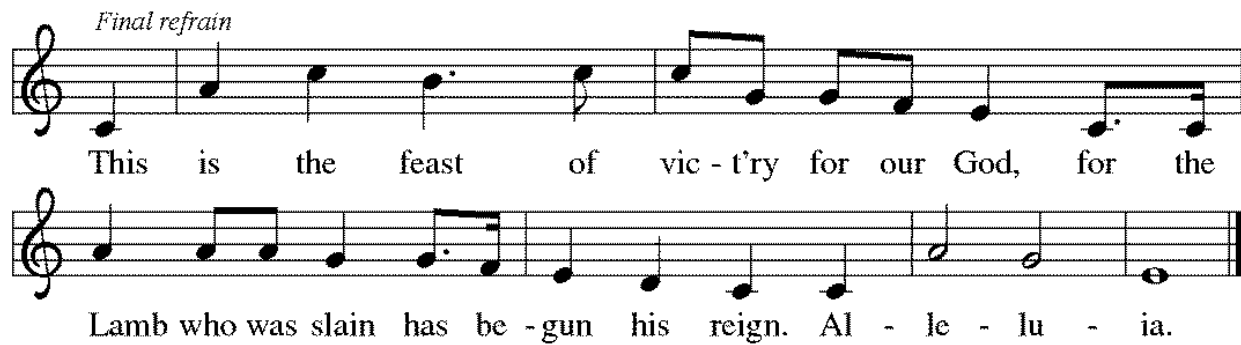
le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Please be seated*

## **WE PROCLAIM THE WORD**

### **Reading**

**Isaiah 62:1-5** (The Message, inclusivized)

A reading from the prophet Isaiah

Regarding Zion, I can't keep my mouth shut,  
regarding Jerusalem, I can't hold my tongue,  
until her righteousness blazes down like the sun  
and her salvation flames up like a torch.  
Foreign countries will see your righteousness,  
and world leaders your glory.  
You'll get a brand-new name  
straight from the mouth of God.  
You'll be a stunning crown in the palm of God's hand,  
a jeweled gold cup held high in the hand of your God.  
No more will anyone call you Rejected,  
and your country will no more be called Ruined.  
You'll be called Hephzibah (My Delight),  
and your land Beulah (Married),  
Because God delights in you  
and your land will be like a wedding celebration.  
For as two young people marry,  
so your builder marries you,  
And as a newly-married couple is happy with each other,  
so your God is happy with you.

Word of God, Word of Life

**Thanks be to God.**

Your love, O LORD, reaches <sup>1</sup> to the heavens,  
and your faithfulness <sup>1</sup> to the clouds.

**Your righteousness is like the strong mountains, your justice like <sup>1</sup> the  
great deep;**  
**you save humankind and ani- <sup>1</sup> mals, O LORD.**

How priceless is your <sup>1</sup> love, O God!  
All people take refuge under the shadow <sup>1</sup> of your wings.

**They feast upon the abundance <sup>1</sup> of your house;**  
**you give them drink from the river of <sup>1</sup> your delights.**

For with you is the <sup>1</sup> well of life,  
and in your light <sup>1</sup> we see light.

**Continue your lovingkindness to <sup>1</sup> those who know you,**  
**and your favor to those who are <sup>1</sup> true of heart.**

*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

**John 2.1-12** (The Message, adapted)

The Holy Gospel according to St. John

**Glory to you, O Lord.**

There was a wedding in the village of Cana in Galilee. Jesus' mother was there. Jesus and his disciples were guests also. When they started running low on wine at the wedding banquet, Jesus' mother told him, "They're just about out of wine."

Jesus said, "Is that any of our business, Woman—yours or mine? This isn't my time. Don't push me."

She went ahead anyway, telling the servants, "Whatever he tells you, do it." Six stoneware water pots were there, used by the Jews for ritual washings.

Each held twenty to thirty gallons. Jesus ordered the servants, "Fill the pots with water." And they filled them to the brim.

"Now fill your pitchers and take them to the host," Jesus said, and they did. When the host tasted the water that had become wine (he didn't know what had just happened but the servants, of course, knew), he called out to the bridegroom, "Everybody I know begins with their finest wines and after the guests have had their fill brings in the cheap stuff. But you've saved the best till now!"

This act in Cana of Galilee was the first sign Jesus gave, the first glimpse of his glory. And his disciples believed in him.

After this he went down to Capernaum along with his mother, brothers, and disciples, and stayed several days.

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Message

***I ASK FOR WONDER***

## Ministry of Music

***All Things Bright and Beautiful***

arr. Sandra Eithun  
Chime Choir

## Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

**Amen.**

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kelly Scott, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Ruth Murray's step-granddaughter Trina Shields, Pastor Al Debelak, Eric Hutton  
The people of St. Paul Lutheran Church, Columbus; Redeemer community member Wendy Stoica

## Children's Time

## Sharing the peace

The peace of Christ be with you always.

**And also with you.**

We take time to greet one another with words like Peace be with you.



## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

### **Great Thanksgiving**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

In a refugee child playing under a star, in an anonymous young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the jagged discomfort of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.**  
**Your kingdom come, your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever. Amen.**

### Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

The body of Christ, given for you. (*We eat the bread together.*)  
 The blood of Christ, given for you. (*We drink the cup together.*)

## Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

**Amen.**

## WE ARE SENT

*Please stand in body or spirit*

### Hymn

### The Trees of the Field

You shall go out with joy and be led forth with peace, and the  
moun-tains and the hills will break forth be - fore you. There'll be  
shouts of joy and all the trees of the field will clap, will clap their hands.  
And all the trees of the field will clap their hands. The  
trees of the field will clap their hands. The trees of the field will  
clap their hands, while you go out with joy.

Text: Steffi Geiser Rubin, b. 1950

Music: THE TREES OF THE FIELD, Stuart Dauermann, b. 1944

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## Blessing

**Amen.**

## Announcements

## Postlude

## *Hymn to Joy*, Ludwig van Beethoven arr. Janet Linker

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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**January 23**  
**11:15 am**

**IN-PERSON and ZOOM**

To join the Zoom Meeting, use this link:

<https://us02web.zoom.us/j/87800689846?pwd=SDM1Ty9Pb2UxT2xaOXVBMVdSWFpvQT09>

**Meeting ID: 878 0068 9846**

**Passcode: 694722**

**Phone only: 312 626 6799**



**Birthdays this week:**

16 – Melissa Vivens

18 – Gary Pawlowski

20 – David Detweiler

20 – Corinne Montgomery

20 – Tony Naess

20 – Eric Vivens

21 – Elizabeth George

21 – Shirley Miller

22 – Maureen Callahan

22 – Shirley Cannon

DAVID BENTLEY HART  
President of the New Church

THAT  
ALL  
shall be  
SAVED

HEAVEN, HELL,  
& UNIVERSAL  
SALVATION

Adult Sunday School

11:15 am – 12:15 pm

*Heaven, Hell, and Universal Salvation*

In-Person and Zoom

<https://us02web.zoom.us/j/82256539706?pwd=Yjd4Q2VPWk93RVczSng4NE5GOURmQT09>

Meeting ID: 822 5653 9706 - Passcode: 804399

Phone only: 312-626-6799



Sister Act

JOYFUL REVOLUTIONARIES

Revolutionary Discussion on  
Medical Ethics

Thursday, January 19 - 6:30 pm

*Please join us for fellowship and discussion*



***Paul's Letter to Philemon***

*Paul's shortest letter is also one of his most surprising. He doesn't write to a church community but to a person whose slave has escaped and is now in Paul's care. What does the letter tell us about what Paul might think of slavery? How does he respond to the real needs of a real person who has come to him for help? Join us in-person and on Zoom on January 18.*

**Tuesdays - 1:00 pm**

**In Person - Zoom**

<https://us02web.zoom.us/j/88141970483?pwd=L1RkZ3F2UVVhSWIRWS85ZkFjS3NHUT09>

Meeting ID: 881 4197 0483

Passcode: 646129- Phone only: 312 626 6799

## OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michelle Clemence
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Michelle Clemence
Cantor	Emily Kent
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Ashley Bird
Verger	Wendy Stoica
Producers	Tom Mimplitch, Sue Yehling

*Flowers are dedicated by **Bonnie Hegreness**.*

*Noisy Offering will go to ELCA Disaster Relief.*

## THIS WEEK AT REDEEMER JANUARY 16 - 23

<b>Today</b>	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Congregation Council
<b>Wednesday</b>	2:00 pm	Stewardship Team
	6:30 pm	Sister Act—Discussion on Medical Ethics
<b>Next Sunday</b>	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM <b>Annual Congregational Meeting</b>
	11:45 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America