

Third Sunday after Epiphany



January 23, 2022 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Grateful, arr. Mark Hayes

Welcome



Please stand in body or spirit

Hymn

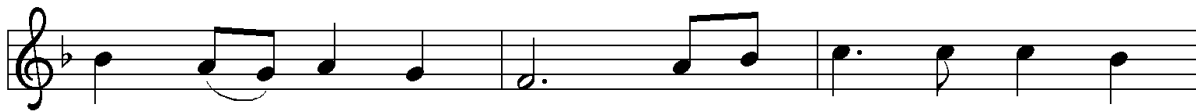
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus: All are wel - come,
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God. *To refrain*

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *To refrain*

Verse 3

Congregation:

3. For God has come to dwell with us,
to make us peo - ple of God; to make
all things new. *To refrain*

Please be seated

WE PROCLAIM THE WORD

Reading **I Corinthians 12:12-18** (The Message, inclusivized)

A reading from Paul's first letter to the church at Corinth

Your body has many parts—limbs, organs, cells—but no matter how many parts you can name, you're still one body. It's exactly the same with Christ. By means of his one Spirit, we all said good-bye to our partial and piecemeal lives. We each used to independently call our own shots, but then we entered into a large and integrated life in which *he* has the final say in everything. (This is what we proclaimed in word and action when we were baptized.) Each of us is now a part of his resurrection body, refreshed and sustained at one fountain—his Spirit—where we all come to drink. The old labels we once used to identify ourselves—labels like Jew or Greek, slave or free—are no longer useful. We need something larger, more comprehensive.

I want you to think about how all this makes you more significant, not less. A body isn't just a single part blown up into something huge. It's all the different-but-similar parts arranged and functioning together. If Foot said, "I'm not elegant like Hand, embellished with rings; I guess I don't belong to this body," would that make it so? If Ear said, "I'm not beautiful like Eye, transparent and expressive; I don't deserve a place on the head," would you want to remove it from the body? If the body was all eye, how could it hear? If all ear, how could it smell? As it is, we see that God has carefully placed each part of the body right where God wanted it.

Word of God, Word of Life

Thanks be to God.



Psalm 19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

**One day tells its tale | to another,
and one night imparts knowledge | to another.**

Although they have no | words or language,
and their voices | are not heard,

**their sound has gone out into all lands, and their message to the
ends | of the world,**

where God has pitched a tent | for the sun.

It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

**It goes forth from the uttermost edge of the heavens and runs about
to the end of | it again;**

nothing is hidden from its | burning heat.

The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the simple.

**The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**

By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

Who can detect one's | own offenses?

Cleanse me from my | secret faults.

Above all, keep your servant from presumptuous sins; let them not get
dominion | over me;

then shall I be whole and sound, and innocent of a | great offense.

**Let the words of my mouth and the meditation of my heart be
acceptable | in your sight,**

O LORD, my strength and | my redeemer.

Please stand in body or spirit

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

Gospel **Luke 4:14-21** (The Message, inclusivized)
The Holy Gospel according to St. Luke **Glory to you, O Lord.**

[After his time of temptation in the wilderness,] Jesus returned to Galilee powerful in the Spirit. News that he was back spread through the countryside. He taught in their meeting places to everyone's acclaim and pleasure.

He came to Nazareth where he had been raised. As he always did on the Sabbath, he went to the meeting place. When he stood up to read, he was handed the scroll of the prophet Isaiah. Unrolling the scroll, he found the place where it was written,

God's Spirit is on me;
the Spirit has chosen me to preach the Message of good news
to the poor,
sent me to announce pardon to prisoners and
recovery of sight to the blind,
to set the burdened and battered free,
to announce, "This is God's time to shine!"

He rolled up the scroll, handed it back to the assistant, and sat down. Every eye in the place was on him, intent. Then he started in, "You've just heard Scripture make history. It came true just now in this place."

The Gospel of the Lord **Praise to you, O Christ.**

Please be seated

Message **CONSTANT LOVER, CRADLING MOTHER, ENEMY OF APATHY**

Ministry of Music

God, We Gather as Your People

David Lohman
Senior Choir

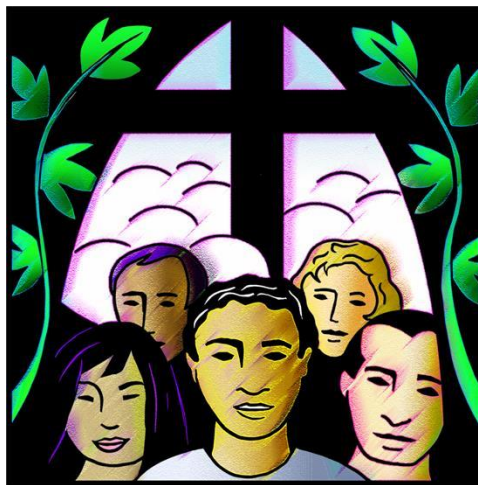
God, we gather as your people to raise our song above,
and we dare to claim the promise of your love.
Though the day may not yet be here,
we trust it soon will be, when your children will be free.

Refrain: Oh, may our hearts and minds be opened,
fling the church doors open wide.
May there be room enough for ev'ryone inside.
For in God there is a welcome, in God we all belong.
May that welcome be our song.

Oh, we sing for all the children, that one day they be free;
and we sing for generations yet to be,
that they never have a reason to doubt that they are blest.
May they, in your love, find rest. *Refrain*

Oh, we pray for all the young lives cut short by fear and shame,
so afraid of who they are and whom they love.
May the message now be banished that your love is for the few;
may their faith in you renew. *Refrain*

God, we're working for the future when children far and wide
can live their lives with dignity and pride.
As they grow in strength and stature, may they join us hand in hand,
as against all hate we stand. *Refrain*



Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Ruth Murray's step-granddaughter Trina Shields, Pastor Al Debelak
The people of St. Paul Lutheran Church, Westerville; Redeemer community member Robin Stokes

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

In a refugee child playing under a star, in an anonymous young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the jagged discomfort of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. Ho - san - na in the
 high - est, ho - san - na in the high - est!

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**



Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

The body of Christ, given for you. (*We eat the bread together.*)

The blood of Christ, given for you. (*We drink the cup together.*)

Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us with the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

Come, O Fount of Every Blessing

1 Come, O fount of ev-ery bless-ing, tune our hearts to sing your grace.
2 Here we raise to you an al - tar; you have brought us to this place.
3 To your grace we live as debt - ors; to your name all praise is due!

Streams of mer - cy, nev - er ceas - ing, call for songs of high - est praise.
May our foot - steps nev - er fal - ter as we walk with - in your grace.
Let your good - ness, like a fet - ter bind our wan - dering hearts to you.

Teach us some me - lo - dious cho - rus sung by flam - ing tongues a - bove,
One in Christ, no lon - ger strang - ers, we know joys that nev - er cease,
Prone to wan - der, how we feel it, yet you guide us in your way.

tell - ing all you of - fer for us: gifts of wis - dom, joy, and love.
trust - ing you in ev - ery dan - ger we be - come a house of peace.
Take each heart, O take and seal it for your ser - vice day by day.

WORDS: Robert Robinson, adapt. Ruth Duck
MUSIC: John Wyeth's *Repository of Sacred Music*, 1813
Words © 2014 Hope Publishing Company

NETTLETON
8.7.8.7.D.

Blessing

Amen.

Announcements

Annual Congregational Meeting

Hymn **They'll Know We Are Christians by Our Love**

1. We are one in the Spir - it, we are
one in the Lord, We are one in the
Spir - it, we are one in the Lord, And we
pray that all u - ni - ty may one day be re - stored:
And they'll know we are Chris-tians by our love, by our
love, Yes, they'll know we are Chris-tians by our love.

Text: Peter Scholtes, 1938–2009; tr. by Federico J. Pagura, b.1923, alt.
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, 1938–2009
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Postlude **They'll Know We Are Christians by Our Love**, arr. Mark Hayes

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.
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ANNUAL
CONGREGATIONAL
MEETING

January 23
11:00 am

IN-PERSON and ZOOM

To join the Zoom Meeting, use this link:

<https://us02web.zoom.us/j/87800689846?pwd=SDM1Ty9Pb2UxT2xaOXVBMVdSWFpvQT09>

Meeting ID: 878 0068 9846

Passcode: 694722

Phone only: 312 626 6799

DAVID BENTLEY BART

THAT
ALL
shall be
SAVED

HEAVEN, HELL,
& UNIVERSAL
SALVATION

Adult Sunday School
11:15 am – 12:15 pm

Heaven, Hell, and Universal Salvation

In-Person and Zoom

<https://us02web.zoom.us/j/82256539706?pwd=Yjd4Q2VPWk93RVczSng4NE5GOURmQT09>

Meeting ID: 822 5653 9706 - Passcode: 804399

Phone only: 312-626-6799



*Journaling
Workshop
7:00 pm
4th Tuesdays
In-Person - Narthex*



Birthdays this week:

24 - Marshall Edgington
24 - Sophia Brush
24 - Kathy Rapp
24 - Heath Wolfe
25 - Rosalie Highland
26 - Jeff Montgomery
28 - Bebe McCoy



Coffee and Conversation

Third Wednesdays

11:00 AM-12:30 PM – Room 2

Honest exploration of questions about faith and life



Bible
STUDY
Join us!

The Letters of Paul

Tuesdays - 1:00 pm

In Person - Zoom

<https://us02web.zoom.us/j/88141970483?pwd=L1RkZ3F2UVlhSWIRWS85ZkFjS3NHUT09>

Meeting ID: 881 4197 0483

Passcode: 646129- Phone only: 312 626 6799

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michele Disbro
ASL Interpreter	Bryan Neal
Crucifer	Skye Andree
Reader	Adam Howard
Cantor	Wendy Stoica
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Kathleen Zwanziger
Verger	Michelle Clemence
Producers	Sue Yehling, Helen Brunston

*Flowers are dedicated by **Nancy Steiner** in memory of loved ones.
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER JANUARY 23 - 30

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:00 am	IN-PERSON and ZOOM Annual Congregational Meeting
	11:45 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Journaling Workshop
Wednesday	11:00 am	Coffee and Conversation
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America