

Fifth Sunday after Epiphany 20th Anniversary of Sanctuary Dedication



Before

After



February 6, 2022 + 10:00 am

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Rock of Ages, arr. Gordon Young

Welcome

Please stand in body or spirit

Hymn

Spirit of Gentleness



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,



then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;



then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;



and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,



“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley
 Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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Greeting

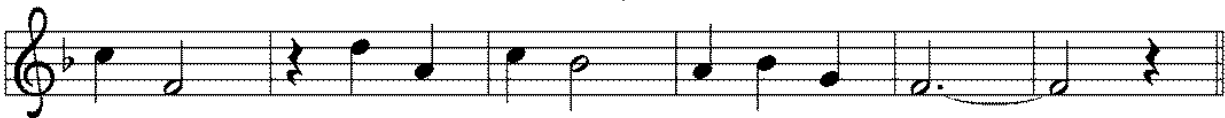
The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



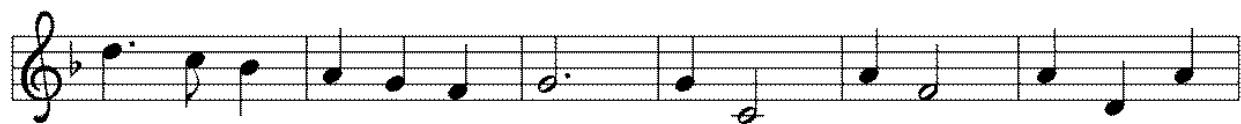
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and

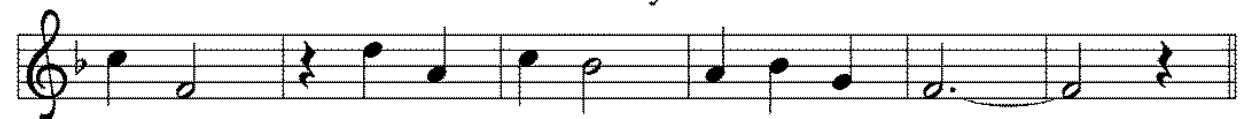


strength, and hon-or, bless-ing, and glo-ry are his.

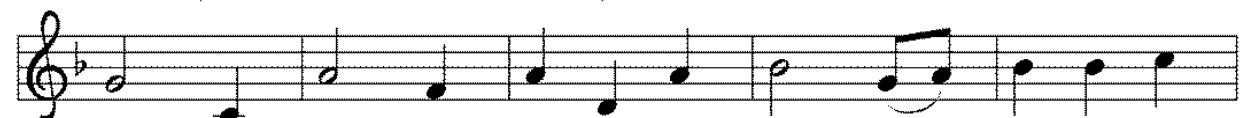
Refrain



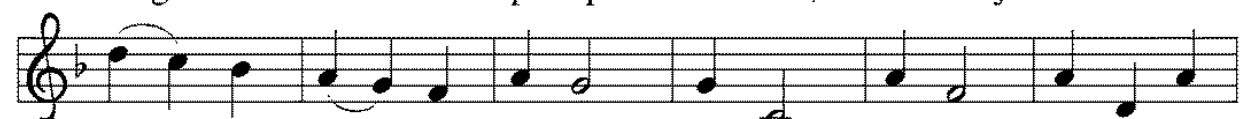
This is the feast of vic-to-ry for our God. Al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia.



2 Sing with all the peo-ple of God, and join in the

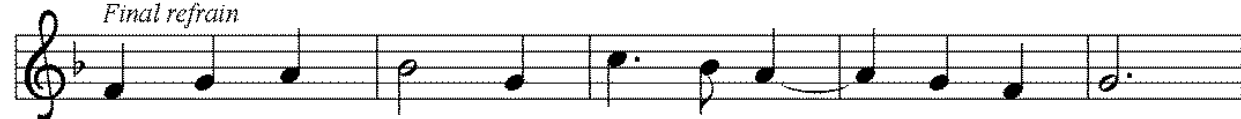


hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

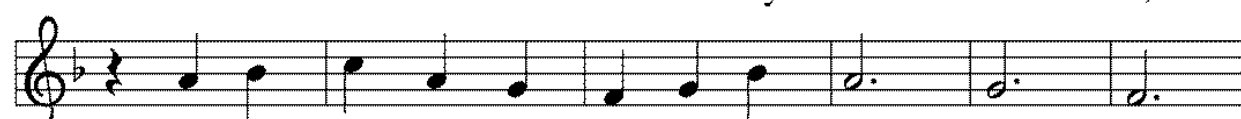


might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God,



for the Lamb who was slain has be-gun his reign.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Please be seated

WE PROCLAIM THE WORD

Reading

I Corinthians 15.1-11 (The Message, inclusivized)

A reading from St. Paul's first letter to the church at Corinth

Friends, let me go over the Message with you one final time—this Message that I proclaimed and that you made your own; this Message on which you took your stand and by which your life has been saved. (I'm assuming, now, that your belief was the real thing and not a passing fancy, that you're in this for good and holding fast.)

The first thing I did was place before you what was placed so emphatically before me: that the Messiah died for our sins, exactly as Scripture tells it; that he was buried; that he was raised from death on the third day, again exactly as Scripture says; that he presented himself alive to Peter, then to his closest followers, and later to more than five hundred of his followers all at the same time, most of them still around (although a few have since died); that he then spent time with James and the rest of those he commissioned to represent him; and that he finally presented himself alive to me. It was fitting that I bring up the rear. I don't deserve to be included in that inner circle, as you well know, having spent all those early years trying my best to stamp God's church right out of existence.

But because God was so gracious, so very generous, here I am. And I'm not about to let this grace go to waste. Haven't I worked hard trying to do more than any of the others? Even then, my work didn't amount to all that much. It was God giving me the work to do, God giving me the energy to do it. So whether you heard it from me or from those others, it's all the same: We spoke God's truth and you entrusted your lives.

Word of God, Word of Life

Thanks be to God.

Psalm 138



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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I will give thanks to you, O LORD, with [|] my whole heart;
before the gods I will [|] sing your praise.

**I will bow down toward your holy temple and praise your name,
because of your steadfast [|] love and faithfulness;
for you have glorified your name and your word a- [|] bove all things.**

When I called, you [|] answered me;
you increased my [|] strength within me.

**All the rulers of the earth will praise [|] you, O LORD,
when they have heard the words [|] of your mouth.**

They will sing of the ways [|] of the LORD,
that great is the glory [|] of the LORD.

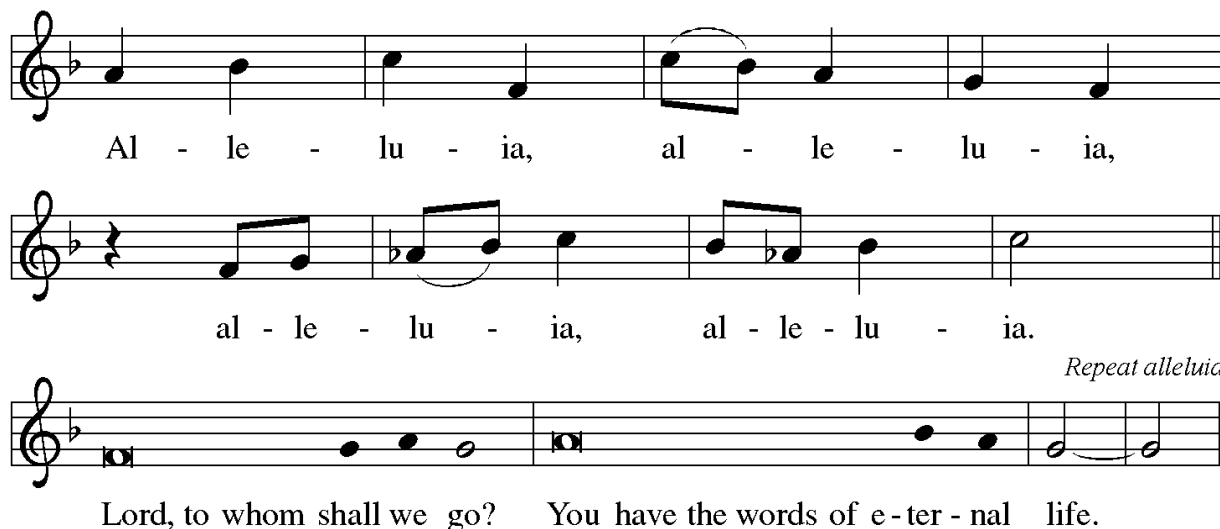
**The LORD is high, yet cares [|] for the lowly,
perceiving the haughty [|] from afar.**

Though I walk in the midst of trouble, you [|] keep me safe;
you stretch forth your hand against the fury of my enemies; your
right [|] hand shall save me.

**You will make good your pur- [|] pose for me;
O LORD, your steadfast love endures forever; do not abandon the
works [|] of your hands.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

Luke 5.1-11 (The Message)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Once when Jesus was standing on the shore of Lake Gennesaret, the crowd was pushing in on him to better hear the Word of God. He noticed two boats tied up. The fishermen had just left them and were out scrubbing their nets. He climbed into the boat that was Simon's and asked him to put out a little from the shore. Sitting there, using the boat for a pulpit, he taught the crowd.

When he finished teaching, he said to Simon, "Push out into deep water and let your nets out for a catch."

Simon said, "Master, we've been fishing hard all night and haven't caught even a minnow. But if you say so, I'll let out the nets." It was no sooner said than done—a huge haul of fish, straining the nets past capacity. They waved to their partners in the other boat to come help them. They filled both boats, nearly swamping them with the catch.

Simon Peter, when he saw it, fell to his knees before Jesus. "Master, leave. I'm a sinner and can't handle this holiness. Leave me to myself." When they pulled in that catch of fish, awe overwhelmed Simon and everyone with him. It was the same with James and John, Zebedee's sons, coworkers with Simon.

Jesus said to Simon, "There is nothing to fear. From now on you'll be fishing for men and women." They pulled their boats up on the beach, left them, nets and all, and followed him.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

THE SALVATION THAT IS EXILE AND RETURN

Ministry of Music

Beautiful Savior

arranged by Sandra Eithun
Chime Choir

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their niece and sister-in-law, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Pastor Al Debelak
The people of St. Paul's Evangelical Lutheran Church, Newark; Redeemer community members Kristen, Grayson, and Clayton Ullman

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

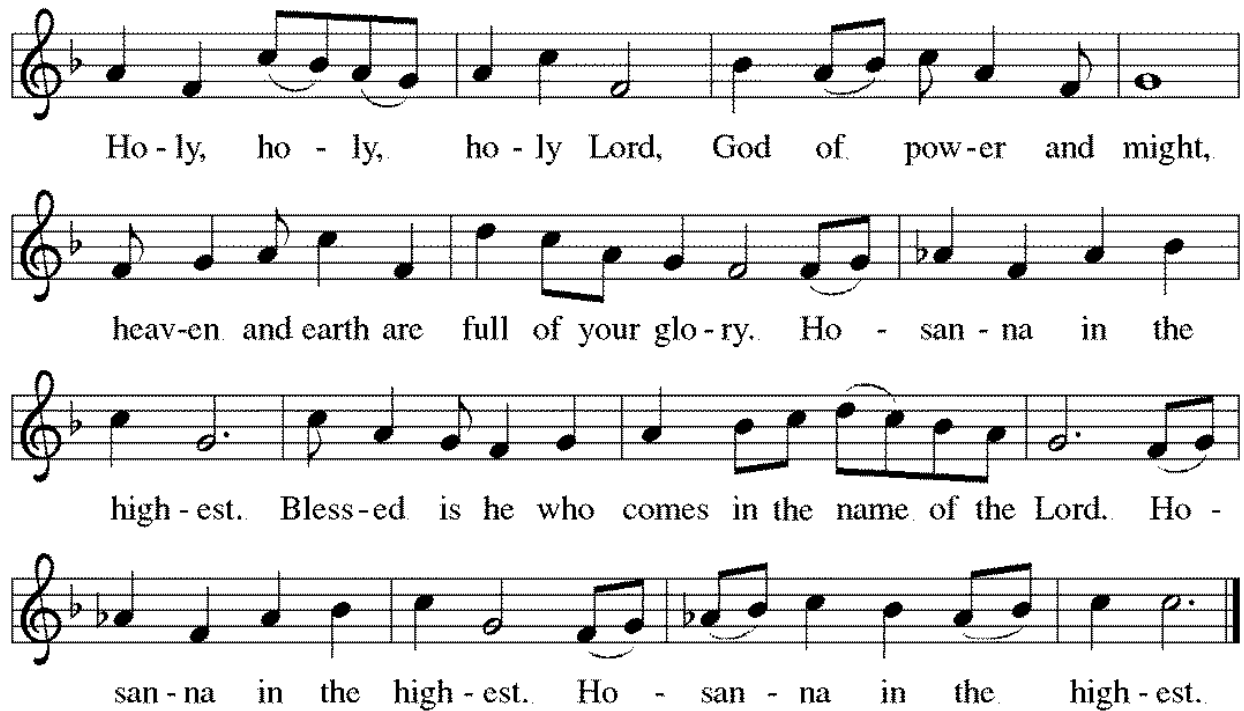
In a refugee child playing under a star, in an anonymous young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the jagged discomfort of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
 So do we.

The body of Christ, given for you. (*We eat the bread together.*)
 The blood of Christ, given for you. (*We drink the cup together.*)

Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us with the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

Amen.

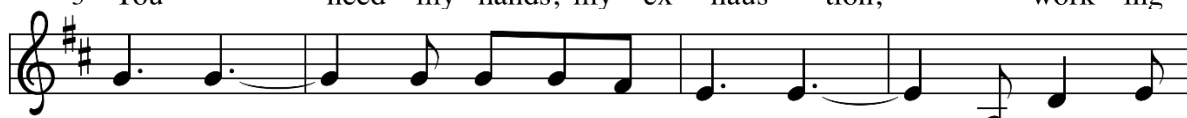
WE ARE SENT

Please stand in body or spirit

Hymn You Have Come Down to the Lakeshore



1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing



nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's



ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.

Refrain / Estribillo



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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Blessing

Amen.

Announcements

Postlude


***Leaning on the Everlasting Arms*, arr. Ben Logan**

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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DAVID BENTLEY HART
THAT ALL shall be SAVED
HEAVEN, HELL, & UNIVERSAL SALVATION

Adult Sunday School
11:15 am – 12:15 pm
Heaven, Hell, and Universal Salvation
In-Person and Zoom
<https://us02web.zoom.us/j/82256539706?pwd=Yjd4Q2VPWk93RVczSng4NE5GOURmQT09>
Meeting ID: 822 5653 9706 - Passcode: 804399
Phone only: 312-626-6799



SUNDAY SCHOOL

Monthly Sunday School for all ages!
Sunday, February 13 == 11:15 am



The Letters of Paul
Tuesdays - 1:00 pm
In Person - Zoom

<https://us02web.zoom.us/j/88141970483?pwd=L1RkZ3F2UVlhSWIRWS85ZkFjS3NHUT09>

Meeting ID: 881 4197 0483
Passcode: 646129- Phone only: 312 626 6799



Birthdays this week:

6 - Richard Amon
8 - William Goshen
8 - Robin Stokes
11 - Stan Heacock



Anti-Racism Group

Wednesday, February 9
7-8:30 pm – Room 2 or via ZOOM

"Mighty Times," a documentary about the Children's March in Birmingham Alabama in 1963

Young people in Birmingham, Alabama, came together to march for an end to segregation and other violations of civil rights. The threat of fire hoses and police dogs couldn't stop their passion for justice. We'll watch this 40-minute film and discuss it. You can watch it with us through Zoom. If there are technical problems, you can also watch it on your computer at home by putting this address in your web browser. Then you can join us at 7:50 for the Zoom conversation:

<https://www.youtube.com/watch?v=5enZRwbnISQ>

Join Zoom Meeting

<https://us02web.zoom.us/j/82098649243?pwd=WG1CZEF1eDBmTlh4N2QyUWkvaFJqZz09>

ID: 820 9864 9243; Passcode: 489774

Phone only: 312 626 6799

During Construction



Many thanks to Karen and Bruce Collins for researching and putting together the Sanctuary Dedication Anniversary display.



A Brewing Faith

Tuesday, February 8 6:30 pm

Conversation and fellowship

Via ZOOM

<https://us02web.zoom.us/j/84162620898?pwd=WXpkY0Y2OSt1aEpOMIA1OUxPTTIyZz09>

Meeting ID: 841 6262 0898- **Passcode:** 957514

Phone only: 312 626 6799

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Mary Benis
Reader	Mary Benis
Cantor	Scott Steiner
Children's Time	Adam Howard
Crucifer	Skye Andree
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Mike Benis
Verger	Wendy Stoica
Producers	Scott Steiner, Kathleen Zwanziger

*Flowers are dedicated by **Wendy Stoica**
in honor of **Wendy and Tim's 25th wedding anniversary.**
Noisy Offering will go to ELCA Disaster Relief.*

THIS WEEK AT REDEEMER FEBRUARY 6 - 13

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
Wednesday	7-8:30 pm	IN-PERSON and ZOOM Anti-Racism Group
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America