

Transfiguration of Our Lord



February 27, 2022 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Welcome

Please stand in body or spirit

Hymn We Have Come at Christ's Own Bidding

Unison

1 We have come at Christ's own bid - ding to this high and
2 Light breaks through our clouds and shad - ows, splen - dor bathes the
3 Strength-ened by this glimpse of glo - ry, fear - ful lest our

ho - ly place, where we wait with hope and long - ing for some
flesh - joined Word, Mo - ses and E - li - jah mar - vel as the
faith de - cline, we, like Pe - ter, find it tempt - ing to re -

to - ken of God's grace. Here we pray for new as - sur - ance
 heav - enly voice is heard. Eyes and hearts be - hold with won - der
 main and build a shrine. But true wor - ship gives us cour - age

that our faith is not in vain, search - ing like those
 how the Law and Proph - ets meet: Christ with gar - ments
 to pro - claim what we pro - fess, that our dai - ly

first dis - ci - ples for a sign both clear and plain.
 drenched in bright - ness, stands trans - fig - ured and com - plete.
 lives may prove us peo - ple of the God we bless.

WORDS: Carl P. Daw, Jr. (1944-)
 MUSIC: Leavitt's *The Christian Lyre*, 1830; arr. Jack Schrader (1942-)
 Words © 1988 Hope Publishing Company
 Music Arr. © 2001 Hope Publishing Company

PLEADING SAVIOR
 8.7.8.7.D.

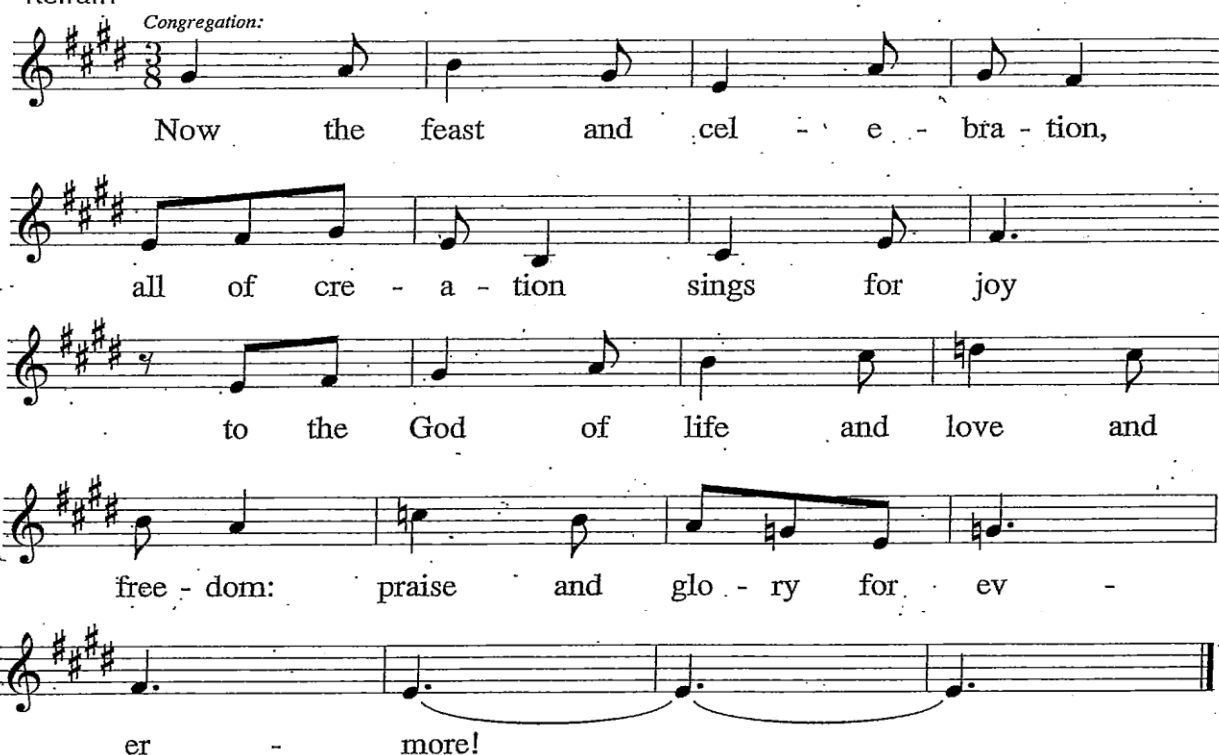
Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

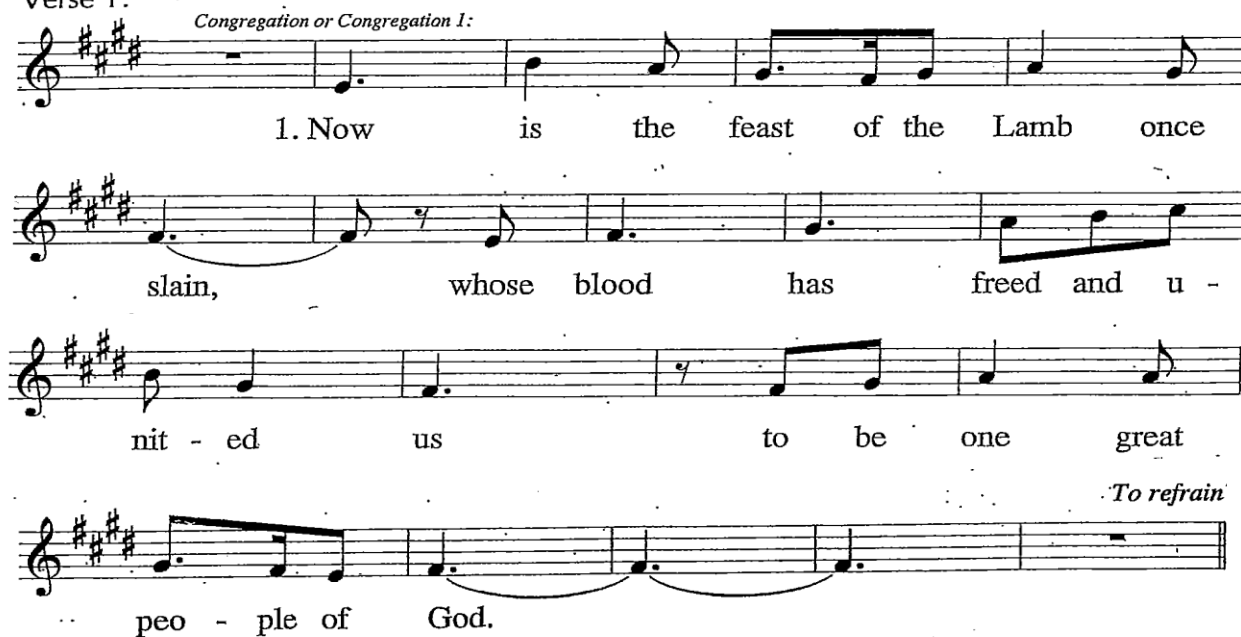
Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

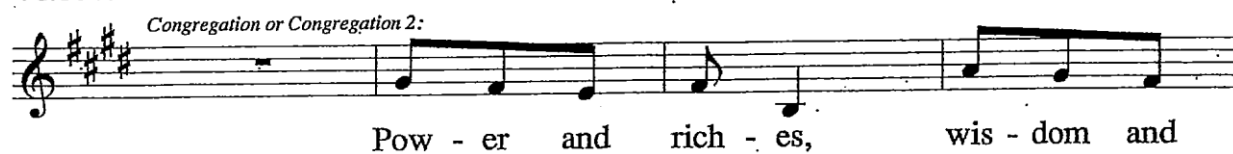


1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God.

To refrain

Verse 2

Congregation or Congregation 2:



Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er. *To refrain*

Verse 3
Congregation:

3. For God has come to dwell with - us;

to make us peo - ple of God; to make

all things new. *To refrain*

Please be seated

WE PROCLAIM THE WORD

Reading

Exodus 34.29-35 (The Message, inclusivized)

A reading from the book of Exodus

When Moses came down from Mount Sinai carrying the two Tablets of The Covenant, he didn't know that the skin of his face glowed because he had been speaking with God. Aaron and all the Israelites saw Moses, saw his radiant face, and held back, afraid to get close to him.

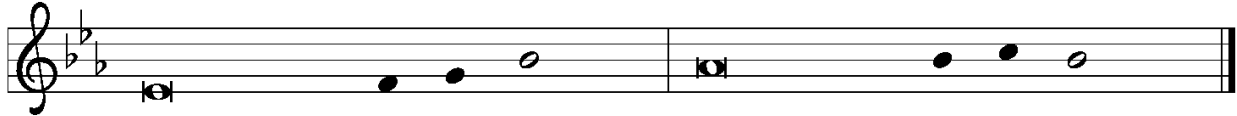
Moses called out to them. Aaron and the leaders in the community came back and Moses talked with them. Later all the Israelites came up to him and he passed on the commands, everything that God had told him on Mount Sinai.

When Moses finished speaking with them, he put a veil over his face, but when he went into God's presence to be in conversation, he removed the veil until he came out. When he came out and told the Israelites what he had been commanded, they would see Moses' face, its skin glowing, and then he would again put the veil on his face until he went back in to speak with God.

Word of God, Word of Life

Thanks be to God.

Psalm 99



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

**The LORD, | great in Zion,
is high a- | bove all peoples.**

Let them confess God's name, which is | great and awesome;
God is the | Holy One.

**O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob.**

Proclaim the greatness of the LORD and fall down be- | fore God's footstool;
God is the | Holy One.

**Moses and Aaron among your priests, and Samuel among those who
call upon your | name, O LORD,
they called upon you, and you | answered them,**

you spoke to them out of the pil- | lar of cloud;
they kept your testimonies and the decree | that you gave them.

**O LORD our God, you answered | them indeed;
you were a God who forgave them, yet punished them for
their | evil deeds.**

Proclaim the greatness of the LORD and worship upon God's | holy hill;
for the LORD our God is the | Holy One.

Please stand in body or spirit

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

Gospel Luke 9.28-36 (Contemporary English Version)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

About eight days [after Jesus told his disciples how he was going to die, and that if they wanted to follow him, they needed to pick up their own crosses], Jesus took Peter, John, and James with him and went up on a mountain to pray. While he was praying, his face changed, and his clothes became shining white. Suddenly Moses and Elijah were there speaking with him. They appeared in heavenly glory and talked about all that Jesus' death in Jerusalem would mean.

Peter and the other two disciples had been sound asleep. All at once they woke up and saw how glorious Jesus was. They also saw the two men who were with him.

Moses and Elijah were about to leave, when Peter said to Jesus, "Master, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah." But Peter did not know what he was talking about.

While Peter was still speaking, a shadow from a cloud passed over them, and they were frightened as the cloud covered them. From the cloud a voice spoke, "This is my chosen Son. Listen to what he says!"

After the voice had spoken, Peter, John, and James saw only Jesus. For some time they kept quiet and did not say anything about what they had seen.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

EYES THAT SEE WHAT'S REAL

Ministry of Music

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Lea Spang, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Greg Williams, Alyssa Jordan-Bird and Nate Bird, Emily Kent

The people of Trinity Lutheran Church, Columbus; Redeemer community members Sue and Tim Watson

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

On the last Sunday of the month, we're using a version of the Lord's Prayer that comes from the prayer book of the Anglican Church of New Zealand. We do so as a way to keep broadening our sense of who God is and giving fresh meanings to this familiar and beloved prayer. The Worship Team invites you to pray these new words with an open spirit. Listen for ways the Spirit speaks to you through it. Please share your experiences of praying this prayer with the Worship Team or Pastor Dave.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

In a refugee child playing under a star, in an anonymous young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the jagged discomfort of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

Lord's Prayer

Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and
come on earth.
With the bread we need for today, feed us.
In the hurts we [inflict and the hurts we] absorb, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and for ever. Amen.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

The body of Christ, given for you. (*We eat the bread together.*)
The blood of Christ, shed for you. (*We drink the cup together.*)

Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us with the grace and generosity to
respond freely and fully, whatever you might ask of us. So may our
loving and living become places of epiphany where you can be
recognized and known, and the transforming life of your Kingdom
unleashed.

Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

Hallelujah! We Sing Your Praises

Refrain— sung twice each time

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of five systems of music. The first system is the main refrain, which is repeated twice. The second system continues the refrain. The third system is a variation of the refrain, ending with a double bar line and the word 'End'. The fourth system is a new stanza with two verses. The fifth system is a repeat of the stanza, followed by the instruction 'Repeat stanza, then sing refrain'.

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*
English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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Blessing

Amen.

Announcements

Postlude

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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Contemporary English Version (CEV) © 1995 American Bible Society

The Message (MSG) © 1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson



Birthdays this week:

Colton Day

Todd Darst

Kathy Denhard

Ranel Hoddinott

Larry Trover

Petra Williams

Lillian Glover Oakleaf

Adult Education

11:15 am – 12:15 pm

The Seven Deadly Sins

In-Person and Zoom

<https://us02web.zoom.us/j/82256539706?pwd=Yjd4Q2VPWk93RVczSng4NE5GOURmQT09>

Meeting ID: 822 5653 9706 - Passcode: 804399

Phone only: 312-626-6799

Dr. Brad Binau, a Redeemer member, is Professor of Pastoral Theology at Trinity Lutheran Seminary at Capital University.

He is currently teaching a course at Trinity on the Seven Deadly Sins.



Sister Act

JOYFUL REVOLUTIONARIES

Preparing Health Kits

Tuesday, March 1 - 6:30 pm

Please join us for fellowship and service



LSS Food Pantry

First Wednesdays

12:30-3:30 pm

*Contact Kathleen Zwanziger
to volunteer*



Ash Wednesday Worship

March 2

7:00 am

In-Person

7:00 pm

In-Person and Livestream



Midweek Lenten Worship

Wednesdays March 9-April 6

7:00 pm

In-Person and Livestream

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Karen Collins
Reader	Kathleen Zwanziger
Cantor	Emily Kent
Crucifer	Skye Andree
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Ruth Murray
Verger	Michelle Clemence
Producers	Scott Steiner, Helen Brunston

*Flowers are given by **Ruth Murray and Donnal Voelkel**
in thanks for **Redeemer's musicians**.
Noisy Offering will go to ReconcilingWorks.*

THIS WEEK AT REDEEMER FEBRUARY 27 – MARCH 6

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
	12:30 pm	Confirmation Class
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:00 pm	Outreach Team
	6:30 pm	Sister Act
Wednesday	7:00 am	IN-PERSON Ash Wednesday Worship
	11:30 am	RLC at LSS Food Pantry
	7:00 pm	IN-PERSON and LIVESTREAM Ash Wednesday Worship
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America