

First Sunday in LENT



Ukrainian civilians who came to Poland following Russia's military intervention in Ukraine are seen at the train station in the city of Przemyśl, Poland, on February 25, 2022.

Anadolu Agency via Getty Images.

March 6, 2022

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- In keeping with the current mask update for Columbus, masks are required at worship services and other group activities inside the Redeemer Lutheran Church building.
- The sanctuary is set up for social distancing.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the sanctuary door.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Endless Song, arr. John Carter

Welcome



Hymn

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

Greeting

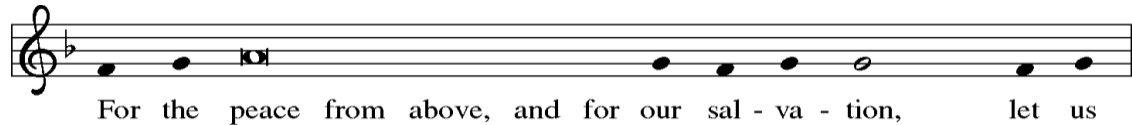
The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Kyrie


congregation sings **bold** responses



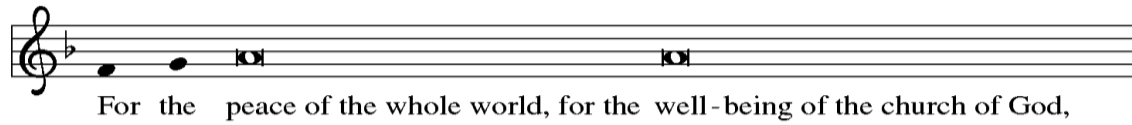
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



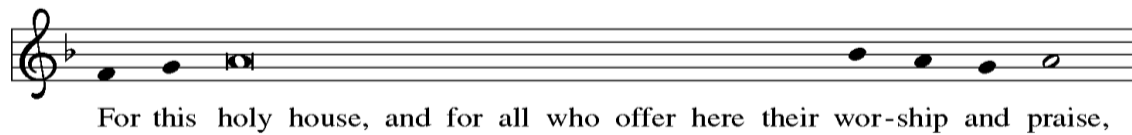
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

WE PROCLAIM THE WORD

Reading

Deuteronomy 26:1-11

(Contemporary English Version, inclusivized)

A reading from the book of Deuteronomy

[Moses said to the Hebrew people]: “The Lord is giving you this land, and soon you will conquer it, settle down, and plant crops. And when you begin harvesting each of your crops, the very first things you pick must be put in a basket. Take them to the place where the Lord your God chooses to be worshiped, and tell the priest, “Long ago the Lord our God promised to give this land to our ancestors. And today, I thank the Lord for keeping this promise and giving me a share of the land.”

The priest will take the basket and set it in front of the Lord’s altar. Then, standing there in front of the place of worship, you must pray:

‘My ancestor was homeless,
an Aramean who went to live
in Egypt.

There were only a few
in his family then,
but they became great
and powerful,
a nation of many people.

The Egyptians were cruel
and had no pity on us.

They mistreated our people
and forced us into slavery.

We called out for help to you,
the Lord God
of our ancestors.

You heard our cries;
you knew we were in trouble
and abused.

Then you terrified the Egyptians
with your mighty miracles
and rescued us from Egypt.

You brought us here
and gave us this land
rich with milk and honey.

Now, Lord, I bring to you
the best of the crops
that you have given me.’

After you say these things, place the basket in front of the Lord’s altar and bow down to worships.

Then you and your family must celebrate by eating a meal at the place of worship to thank the Lord your God for giving you such a good harvest. And remember to invite the Levites and the foreigners who live in your town.”

Word of God, Word of Life

Thanks be to God.

Psalm 91:1-2, 9-16



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
**you will say to the LORD, “My refuge | and my stronghold,
my God in whom I | put my trust.”**

Because you have made the | LORD your refuge,
and the Most High your | habitation,
**no evil | will befall you,
nor shall affliction come | near your dwelling.**

For God will give the angels charge | over you,
to guard you in | all your ways.

**Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**

You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.

**I will deliver those who | cling to me;
I will uphold them, because they | know my name.**

They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.

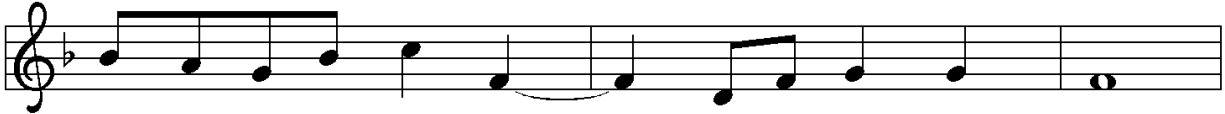
**With long life will I | satisfy them,
and show them | my salvation.**

Please stand in body or spirit

Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Gospel Luke 4:1-13 (Contemporary English Version, inclusivized)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

When Jesus returned from the Jordan River, the power of the Holy Spirit was with him, and the Spirit led him into the desert. For forty days Jesus was tested by the devil, and during that time he went without eating.

When it was all over, he was hungry.

The devil said to Jesus, "If you are God's Son, tell this stone to turn into bread."

Jesus answered, "The Scriptures say, 'No one can live only on food.'"

Then the devil led Jesus up to a high place and quickly showed him all the nations on earth. The devil said, "I will give all this power and glory to you. It has been given to me, and I can give it to anyone I want to. Just worship me, and you can have it all."

Jesus answered, "The Scriptures say:

'Worship the Lord your God
and serve God only!'"

Finally, the devil took Jesus to Jerusalem and had him stand on top of the temple. The devil said, "If you are God's Son, jump off. The Scriptures say:

'God will tell the angels
to take care of you.
They will catch you
in their arms,
and you will not hurt
your feet on the stones.'"

Jesus answered, "The Scriptures also say, 'Don't try to test the Lord your God!'"

After the devil had finished testing Jesus in every way possible, the devil left him for a while.

The Gospel of the Lord

Praise to you, O Christ.

Message

WHEN SUFFERING AND FAITH EMBRACE

Musical Reflection

My Master

Ronald A. Nelson
Senior Choir

My Master was so very poor, a manger was His cradling place;
So very rich my Master was, Kings came from far to gain His grace.
My Master was so very poor, and with the poor He broke the bread;
So very rich my Master was, that multitudes by Him were fed.

My Master was so very poor, they nailed Him naked to a cross;
So very rich my Master was, He gave His all and knew no loss.
So very rich my Master was, He gave His all and knew no loss.

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Greg Williams, Alyssha Jordan-Bird and Nate Bird, Emily Kent
The people of Trinity Lutheran Church, Marysville; Redeemer community members Tamara Wawrosch, Noah and Maddie Gosnell

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We are right to praise you, faithful God! You answer sin with grace; you guide our wayward steps toward home. You are mending for the broken, safety for the poor, belonging for the outcast, strength for the weak, and pardon for the sinner.

You reveal your kindness in every sorrow, your mercy even in death. All your creatures see your works; they sing your steadfast love.

We too declare your wonder and grace as with angels and saints we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. He relied on you for everything. He was obedient to you and scorned by the powers of this world. He confounded the haughty and gave hope to the humble. He was betrayed and deserted. He died between thieves and was buried in a borrowed grave. You gave him new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

Even on the night of betrayal, he ate supper with his friends. He took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After supper, he took the cup and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Make all things new. Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation.

We pray in the name of Jesus, who taught us to say:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Bless us also who eat and drink, that in this sharing we may know the living Christ who is with us now. Nourish us with your Spirit so that by these gifts we will be bold followers of Jesus' way and life.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

The body of Christ, given for you. (*We eat the bread together.*)
The blood of Christ, shed for you. (*We drink the cup together.*)

Hymn

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - spect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the gifts of this holy communion — oneness of heart, love for neighbors, honesty about the harm we have caused and the harm done to us, the will to serve you every day, and life that never ends. In Jesus' name we pray. **Amen.**



WE ARE SENT

Hymn

We Humans Build to Frame a Life

Capo 3: D G D

1. We hu-mans build to frame a life with mean-ing, love, and
2. For ev - ery - thing our hands con-struct will one day fall and
3. We ded - i - cate our-selves to - day a - mid life's change and

feel - ing, but time or hate can bring col-lapse and
crum - ble. The God who is a car - pen - ter cre -
dan - ger to build with God a house of peace for

loss can leave us reel - ing. Let faith-ful souls from
ates from scrap and jum - ble. And we can join the
friend and foe and strang-er. Here may the peo - ples

rub - ble rise to find new ways from sor - row and
work of God to raise a new cre - a - tion that
come and go, de - light in shared en - deav - or, set

A7 D G
D A7 Dsus D D
A7 Bm D D

D G A7 D A7 Dsus D



slow - ly, slow - ly form a shape to wel - come God's to - mor - row.
 what we do will long en - dure up - on a firm foun - da - tion.
 free from ter - ror, hate, and war, a - live in God for - ev - er.

(Written in response to the disaster on September 11, 2001)

WORDS: Ruth Duck

HOW CAN I KEEP FROM SINGING

MUSIC: Robert Lowry, arr. by John L. Bell

87.87 with Refrain

Words © 2005 GIA Publications, Inc.; arr. © 2005 Wild Goose Resource Group, Iona Community, Scotland;

Blessing

Amen.

Announcements

Postlude *O Lord, Throughout These Forty Days*, arr. Ronald A. Nelson

CCLI License # 11287796; One License A-728105

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
 Contemporary English Version (CEV) © 1995 American Bible Society

Adult Education
 11:15 am – 12:15 pm
The Seven Deadly Sins
In-Person and Zoom
<https://us02web.zoom.us/j/87187274507?pwd=Q1BoRjluaTk3Q096L2lSVDFkZ1ptdz09>
Meeting ID: 871 8727 4507 - **Passcode:** 098407
Phone only: 312 626 6799

Dr. Brad Binau, a Redeemer member, is Professor of Pastoral Theology at Trinity Lutheran Seminary at Capital University. He is currently teaching a course at Trinity on the Seven Deadly Sins.



During the season of Lent, our Learning-in-Context student from Trinity seminary, *Adam Howard*, will lead the Tuesday Bible study in an exploration of the *Book of Ruth*.

We meet **in-person and on Zoom**, and always welcome new voices!

Tuesdays – 1:00 pm

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MwVl6U29mNGt5QXhuTnlUUT09>

Meeting ID: 863 5869 9434

Passcode: 943506- Phone only: 312 626 6799



Since 1974, "**Reconciling Works: Lutherans for Full Participation**" has advocated for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex and asexual/aromantic (LGBTQIA+) Lutherans in all aspects of the life of their church, congregations, and community.

For more information check out their website at www.ReconcilingWorks.org.



A Brewing Faith

Tuesday, March 8 6:30 pm

Conversation and fellowship

Via Zoom

<https://us02web.zoom.us/j/84162620898?pwd=WXpkY0Y2OSt1aEpOMlA1OUxPTTIyZz09>

Meeting ID: 841 6262 0898- **Passcode:** 957514

Phone only: 312 626 6799



Midweek Lenten Worship

Wednesdays March 9-April 6

7:00 pm

In-Person and Livestream



RLC Serves

First English Lutheran Church

Community Dinner

Thursday, March 10

Food donations and volunteers needed

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Adam Howard
Reader	Kathleen Zwanziger
Cantor	Wendy Stoica
Crucifer	Skye Andree
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Verger	Wendy Stoica
Producers	Tom Mimplitch, Sue Yehling

Noisy Offering will go to ReconcilingWorks.

THIS WEEK AT REDEEMER MARCH 6 - 13

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	11:00 am	Member Care
	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM Brewing Faith
Wednesday	7:00 pm	IN-PERSON and LIVESTREAM Lenten Evening Prayer
Thursday		RLC at FELC
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
	12:30 pm	Confirmation Class



1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America