

Fifth Sunday in Lent



April 3, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

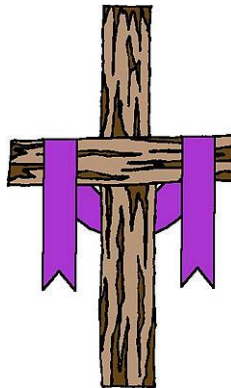
- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Beneath the Cross of Jesus, arr. John Duro

Welcome



Please stand in body or spirit

Hymn

We Are an Offering

(sing twice)

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a 3/4 time signature. The melody consists of eighth and quarter notes, with some triplets indicated by a '3' over the notes. The lyrics are written below the staff, aligned with the notes. The hymn is repeated twice, as indicated by the instruction '(sing twice)' at the top right. The lyrics are: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.' The score ends with a double bar line.

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
PM

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Kyrie

(Congregation sings words in **BOLD**)

The musical score for the Kyrie is written on ten staves of music. The lyrics are written below the notes. The words "Lord, have mer - cy." are written in bold in the first, third, fifth, seventh, and ninth staves. The words "A - men." are written in bold in the tenth staff. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Please be seated

WE PROCLAIM THE WORD

Reading

Isaiah 43:16-21 (The Message)

A reading from the prophet Isaiah

This is what God says,
the God who builds a road right through the ocean,
who carves a path through pounding waves,
The God who summons horses and chariots and armies—
they lie down and then can't get up;
they're snuffed out like so many candles:
"Forget about what's happened;
don't keep going over old history.
Be alert, be present. I'm about to do something brand-new.
It's bursting out! Don't you see it?
There it is! I'm making a road through the desert,
rivers in the badlands.
Wild animals will say 'Thank you!'
—the coyotes and the buzzards—
Because I provided water in the desert,
rivers through the sunbaked earth,
Drinking water for the people I chose,
the people I made especially for myself,
a people custom-made to praise me."

Word of God, Word of Life

Thanks be to God.

When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

**Then was our mouth filled with laughter, and our tongue with | shouts
of joy.**

**Then they said among the nations, “The LORD has done
great | things for them.”**

The LORD has done great | things for us,
and we are | glad indeed.

**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb.**

Those who | sowed with tears
will reap with | songs of joy.

**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.**



Please stand in body or spirit

Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Gospel

John 12:1-8 (Inclusive New Testament)

The Holy Gospel according to St. John

Glory to you, O Lord.

Six days before Passover, Jesus went to Bethany, the village of Lazarus, whom Jesus had raised from the dead. There they gave a banquet in Jesus' honor, at which Martha served. Lazarus was one of those at the table.

Mary brought a pound of costly ointment, pure nard, and anointed the feet of Jesus, wiping them with her hair. The house was full of the scent of the ointment.

Judas Iscariot, one of the disciples – the one who was to betray Jesus – protested, “Why wasn’t this ointment sold? It could have brought nearly a year’s wages, and the money been given to poor people!” Judas didn’t say this because he was concerned for poor people, but because he was a thief. He was in charge of the common fund and would help himself to it.

So Jesus replied, “Leave her alone! She did this in preparation for my burial. You have poor people with you always. But you won’t always have me.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

RECKLESS BEAUTY

Musical Reflection

I Need Thee Every Hour

arr. Joel Raney

Karen Kent and Kathy Rapp, Piano duet

I need Thee ev'ry hour, Most gracious Lord;
No tender voice like Thine Can peace afford.

Refrain:

I need Thee, oh, I need Thee; Ev'ry hour I need Thee;
Oh, bless me now, my Savior, I come to Thee.

I need Thee ev'ry hour, Stay Thou nearby;
Temptations lose their pow'r When Thou art nigh. [*Refrain*]

I need Thee ev'ry hour, In joy or pain;
Come quickly and abide, Or life is vain. [*Refrain*]

I need Thee ev'ry hour, Teach me Thy will;
And Thy rich promises In me fulfill. [*Refrain*]

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Kathie Ehrich's sister Betty Weaver, Chad Eberle's mother, Greg Williams, Alyssa Jordan-Bird and Nate Bird, Don Luck, Eileen Day, John Caron, Cathy Oldham and family. Sam Hudson, nephew of Laura and Terry Warren being deployed to Poland, Kathy Denhard, Sue Watson.

The people of African International Lutheran Mission, Columbus; Redeemer community member Petra Williams

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

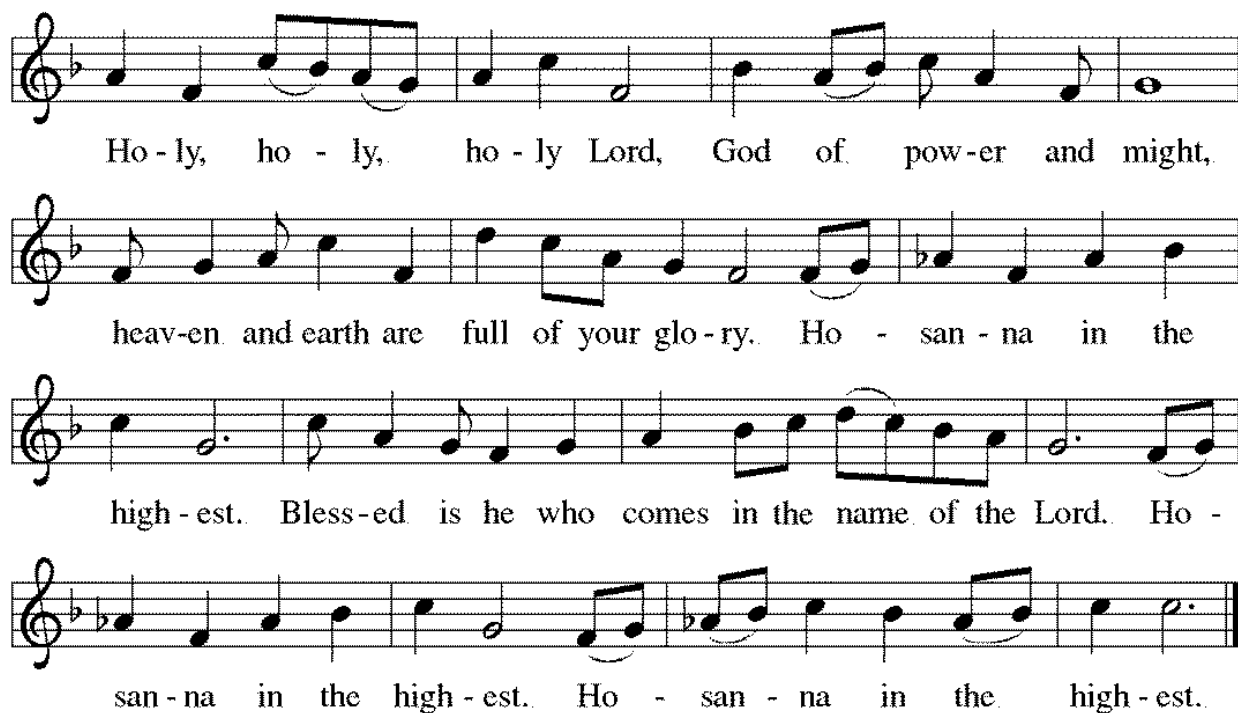
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We are right to praise you, faithful God! You answer sin with grace; you guide our wayward steps toward home. You are mending for the broken, safety for the poor, belonging for the outcast, strength for the weak, and pardon for the sinner.

You reveal your kindness in every sorrow, your mercy even in death. All your creatures see your works; they sing your steadfast love.

We too declare your wonder and grace as with angels and saints we sing:



Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. He relied on you for everything. He was obedient to you and scorned by the powers of this world. He confounded the haughty and gave hope to the humble. He was betrayed and deserted. He died between thieves and was buried in a borrowed grave. You gave him new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

Even on the night of betrayal, he ate supper with his friends. He took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After supper, he took the cup and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Make all things new. Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation.

We pray in the name of Jesus, who taught us to say:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Bless us also who eat and drink, that in this sharing we may know the living Christ who is with us now. Nourish us with your Spirit so that by these gifts we will be bold followers of Jesus' way and life.



Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

The body of Christ, given for you.
The blood of Christ, shed for you.


You may come forward to receive the elements, or remain seated and use the pre-filled communion cups available at the door.

Hymn

O Bread of Life from Heaven




1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750

Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the gifts of this holy communion — oneness of heart, love for neighbors, honesty about the harm we have caused and the harm done to us, the will to serve you every day, and life that never ends. In Jesus' name we pray. **Amen.**



WE ARE SENT

Please stand in body or spirit

Hymn

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Blessing

Amen.

Announcements

Postlude

***Alas! and Did My Savior Bleed*, arr. Janet Linker**

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Adult Education
11:15 am – 12:15 pm
The Seven Deadly Sins
In-Person and Zoom
[https://
us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WE1zUHRHeKRQWUo2dz09](https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WE1zUHRHeKRQWUo2dz09)
Meeting ID: 814 1179 0303 - Passcode: 645662
Phone only: 312 626 6799

Dr. Brad Binau, a Redeemer member, is Professor of Pastoral Theology at Trinity Lutheran Seminary at Capital University.
He is currently teaching a course at Trinity on



Midweek Lenten Evening Prayer
Wednesdays March 9-April 6
7:00 pm
In-Person and Livestream



Book of Ruth

Led by Adam Howard, our Learning-in-Context student from Trinity Seminary.

We meet **in-person and on Zoom**, and always welcome new voices!

Tuesdays – 1:00 pm

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MwVl6U29mNGR5QXhuTnllUT09>

Meeting ID: 863 5869 9434

Passcode: 943506- Phone only: 312 626 6799

HOLY WEEK



WORSHIP SCHEDULE

Maundy Thursday

April 14

**IN-PERSON and LIVESTREAM Worship
with Foot- and Hand-Washing
7:00 pm**

Good Friday

April 15

**IN-PERSON and LIVESTREAM Worship
7:00 pm
at Christ United Methodist Church**

Resurrection of Our Lord

Sunday, April 17

IN-PERSON Worship

8:30 am

**LIVESTREAM and IN-PERSON Worship
11:00 am**



LSS Food Pantry

First Wednesdays

12:30-3:30 pm

*Contact Kathleen Zwanziger
to volunteer*



Birthdays this week:

3 - Chad Eberle

4 - Jenny Young

5 - Wendy Stoica

6 - Nathan Ott



Monthly Sunday School for all ages!

Sunday, April 10 == 11:15 am

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Adam Howard
Reader	Adam Howard
Cantor	Jennifer Young
Crucifer	Skye Andre
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Judith Bird
Verger	Julianne Johnson
Communion Prep	Kay Ernsthausen, Kathleen Zwanziger
Producers	Tom Mimlitch, Sue Yehling

Noisy Offering will go to ReconcilingWorks.

THIS WEEK AT REDEEMER APRIL 3 – 10

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
Wednesday	12:30 pm	RLC at LSS Food Pantry
	7:00 pm	IN-PERSON and LIVESTREAM Lenten Evening Prayer
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Sunday School for All Ages
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America