



# Resurrection of Our LORD



**April 17, 2022**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

## Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

# WE GATHER FOR WORSHIP

## **Prelude**

***All Hail the Power of Jesus' Name***, arr. Lani Smith  
Piano / Organ duet; Karen Kent, Kathy Rapp

## **Welcome**

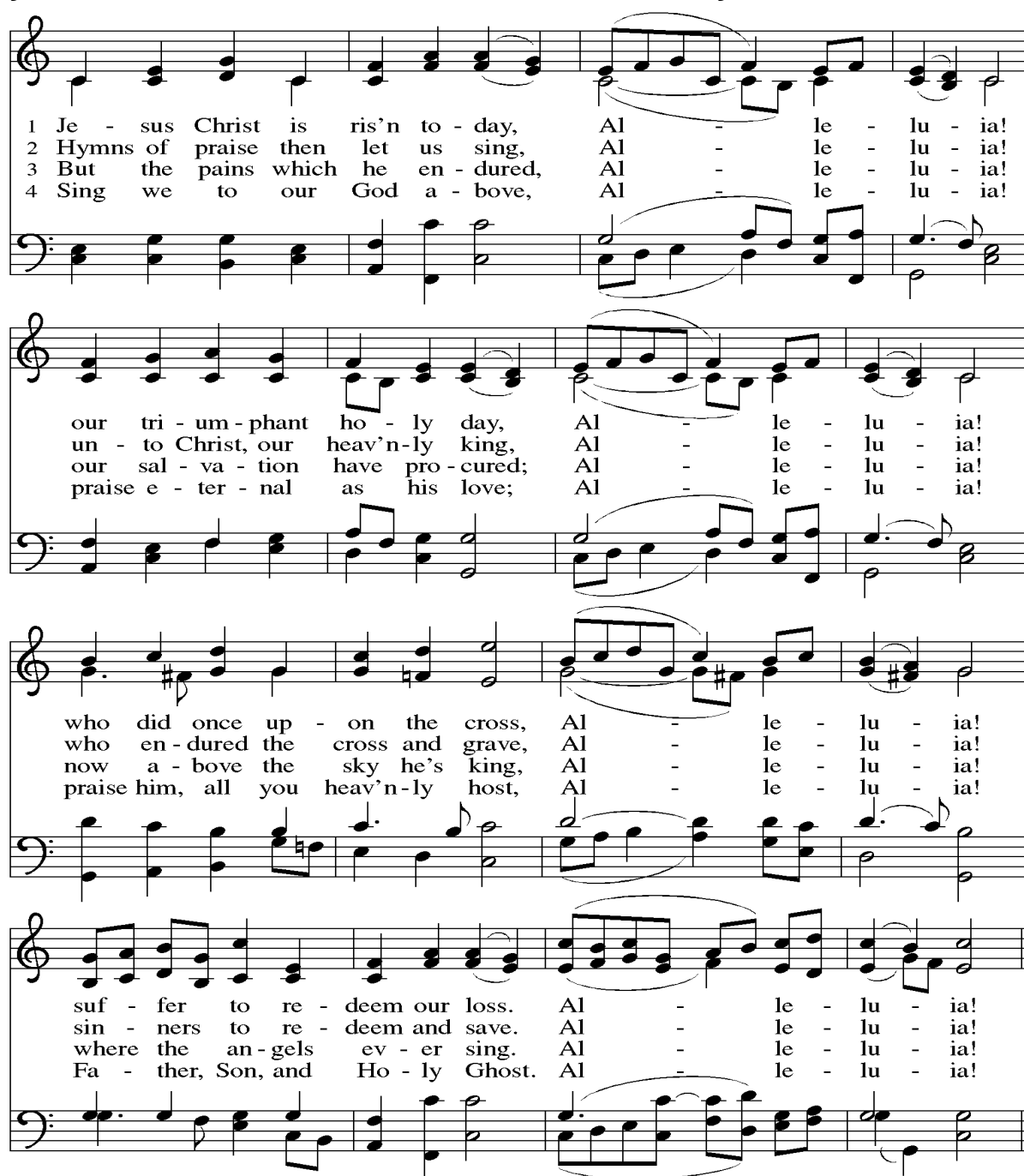
Christ is risen! Hallelujah!

**He is risen indeed! Hallelujah!**



## Hymn

## Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
 the Holy Spirit be with you all. **And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## **Prayer of the Day**

Ever-living God, we sing the miracle of the empty tomb: Christ is alive! And so we sing. The cross stands empty to the sky. Let streets and homes with praises ring – Love, drowned in death, shall never die!

**Hallelujah! Amen**

*Please be seated*

## **WE PROCLAIM THE WORD**

**Reading**                      **Isaiah 65:17-25** (Contemporary English Version)

A reading from the prophet Isaiah

[God said to the people], I am creating new heavens  
and a new earth;  
everything of the past  
will be forgotten.

Celebrate and be glad forever!

I am creating a Jerusalem,  
full of happy people.

I will celebrate with Jerusalem  
and all its people;

there will be no more crying  
or sorrow in that city.

No child will die in infancy;  
everyone will live  
a very long life.

Anyone a hundred years old  
will be considered young,  
and to die younger than that  
will be considered a curse.

My people will live  
in the houses they build;  
they will enjoy grapes  
from their own vineyards.

No one will take away  
their homes or vineyards.

My chosen people will live  
to be as old as trees,  
and they will enjoy  
what they have earned.

Their work won't be wasted,  
and their children won't die  
of dreadful diseases.

I will bless their children  
and their grandchildren.  
I will answer their prayers  
before they finish praying.  
Wolves and lambs  
will graze together;  
lions and oxen  
will feed on straw.  
Snakes will eat only dirt!  
They won't bite or harm anyone  
on my holy mountain.  
I, the LORD, have spoken!

Word of God, Word of Life

**Thanks be to God.**



Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

The LORD is my strength <sup>and</sup> and my song,  
and has become <sup>my</sup> my salvation.

The right hand of the LORD<sup>1</sup> is exalted!  
The right hand of the<sup>1</sup> LORD acts valiantly!”

The LORD indeed punished me sorely,  
but did not hand me over to death.

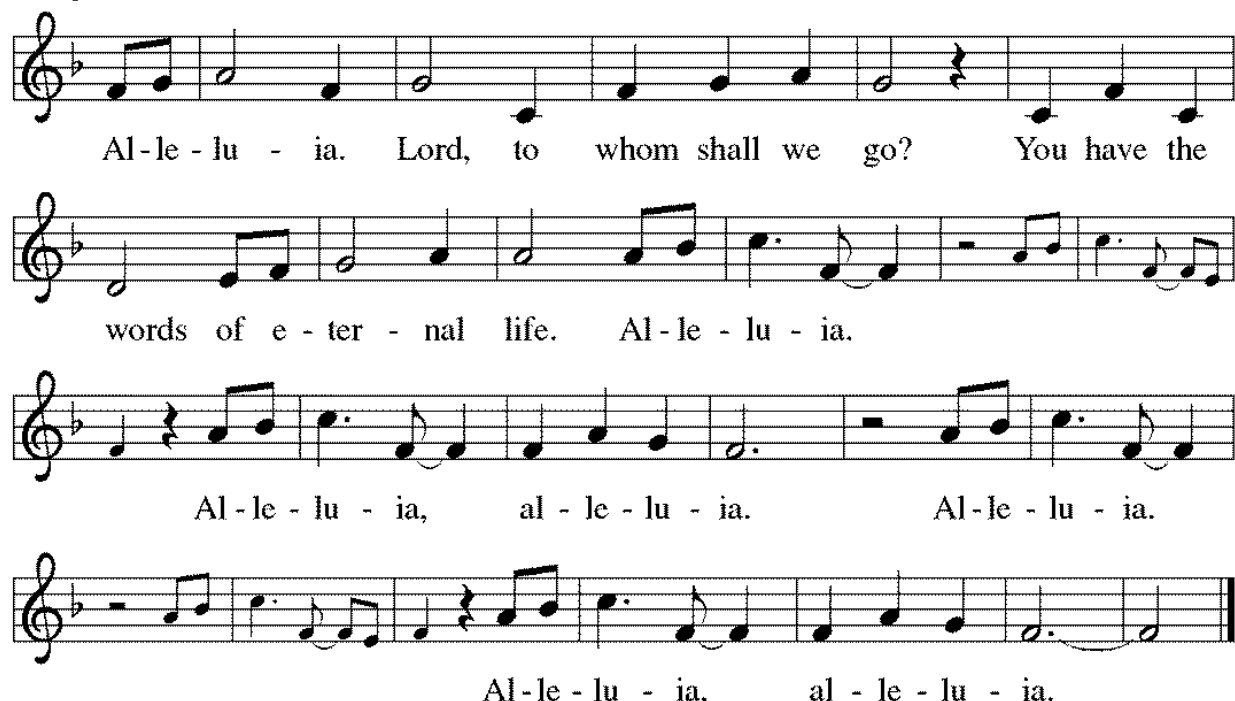
“This is the gate <sup>1</sup> of the LORD;  
here the righ- <sup>1</sup> teous may enter.”

The stone that the builders rejected  
has become the chief cornerstone.

This is the day that the LORD has made;  
let us rejoice and be glad in it.

*Please stand in body or spirit*

## Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

**Gospel**      **Luke 24:1-12** (Contemporary English Version, inclusivized)  
The Holy Gospel according to St. Luke      **Glory to you, O Lord.**

Very early on Sunday morning the women went to the tomb, carrying the spices they had prepared. When they found the stone rolled away from the entrance, they went in. But they did not find the body of Jesus, and they did not know what to think.

Suddenly two figures in shining white clothes stood beside them. The women were afraid and bowed to the ground. But the figures said, "Why are you looking in the place of the dead for someone who is alive? Jesus isn't here! He has been raised from death. Remember that while he was still in Galilee, he told you, 'The Human One will be handed over to sinners who will nail him to a cross. But three days later he will rise to life.'" Then they remembered what Jesus had said.

Mary Magdalene, Joanna, Mary the mother of James, and some other women were the ones who had gone to the tomb. When they returned, they told the eleven apostles and the others what had happened. The apostles thought it was all nonsense, and they would not believe.

But Peter ran to the tomb. And when he stooped down and looked in, he saw only the burial clothes. Then he returned, wondering what had happened.

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*



## Message

## ***CLOSING BOTH EYES SO WE CAN SEE WITH THE THIRD***

Easter is love stronger than death, love that is itself a martyrdom, costing everything. It is not cheap grace. It is not warm, fuzzy feelings, or syrupy spirituality. How can we speak of God amid unspeakable suffering? All we can say is that God lives in these forsaken places, and is there before us. Our God is the God of loss and diminishment and failure; the God of refugee camps, abandonment, misunderstandings, pain, loneliness, and slow deaths; the God whose life seemingly ended on a cross, but who in that very surrender transformed suffering once and for all. That is the Good News.

*Sister Marilyn Lacey*

## Renewal of the Baptismal Covenant

People of God, do you renounce Evil?

**I renounce it!**

Do you renounce all of the ways Evil tries to convince you lies are truths?

**I renounce them!**

Do you renounce all of Evil's empty promises?

**I renounce them!**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Blessing of the Water with the Children

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. (*Creation: breathing on the water*)

When the Hebrew people were in slavery, you liberated them by separating the waters and leading them to freedom on dry land. (*Exodus: dividing the water with the hand*)

In obedience to Jesus' command, you call us to make the love and justice of Jesus real in the world, so we might join with him to make disciples of all people baptizing them in the name of the Father, and the Son, and the Holy Spirit, one God, Mother of us all (*Trinitarian Blessing: dipping the Christ candle in the font; Great Commission: water flung in four directions*),

By your Spirit, adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Musical Reflection

### ***Resurrection Joy***

arr. Lloyd Larson

Senior Choir

Adam Howard, Euphonium, Tim Watson, Trumpet

Alleluia! Christ is risen! Hearts to heav'n and voices raise:  
Sing to God a hymn of gladness, sing to God a hymn of praise.  
He who on the cross a victim for the world's salvation bled,  
Jesus Christ, the King of Glory, now is risen from the dead.

Sing with all the saints in glory, sing the resurrection song!  
Death and sorrow, earth's dark story, to the former days belong.  
All around the clouds are breaking, soon the storms of time will cease;  
In God's likeness, we awaken, knowing everlasting peace.

Life eternal! Heav'n rejoices: Jesus lives who once was dead.  
Shout with joy, O endless voices! Child of God lift up your head!  
Alleluia, alleluia! Alleluia, alleluia! Alleluia, alleluia! Jesus lives today!

Alleluia! Christ is risen! Hearts to heav'n and voices raise!  
Allelu, alleluia!

## Community Prayers

Let us pray....

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez,  
Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and  
Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's  
brother-in-law Walt and sister Jan, Brittany Parsons, Alyssa Jordan-Bird and Nate Bird,  
Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones,  
John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother,  
Greg Williams, Sam Hudson, nephew of Laura and Terry Warren being deployed to  
Poland, Sue Watson, Kelley Frank

The people of All Shepherds Lutheran Church, Lewis Center; Redeemer community  
member Ross Wilson

## **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

*Show gestures of peace.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

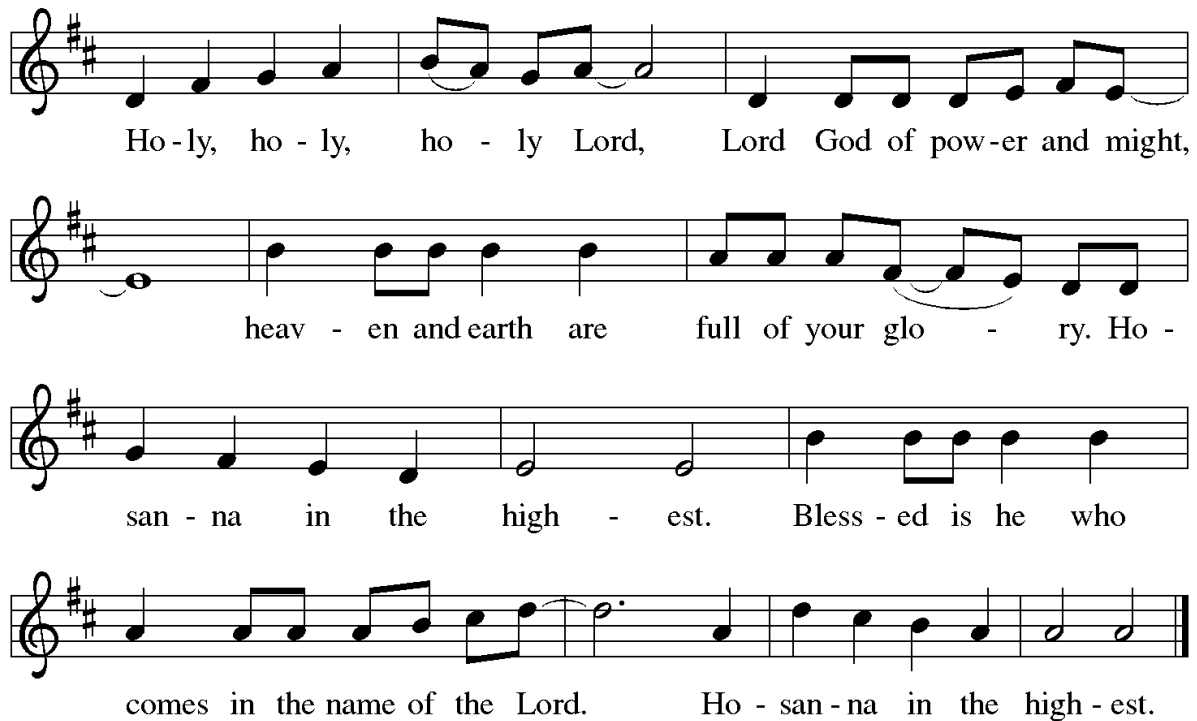
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit's life and ours becoming one. This is the table of the risen Jesus – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:



Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle in the Gethsemane garden where Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

## Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know if you'd like to be served in your seat.*

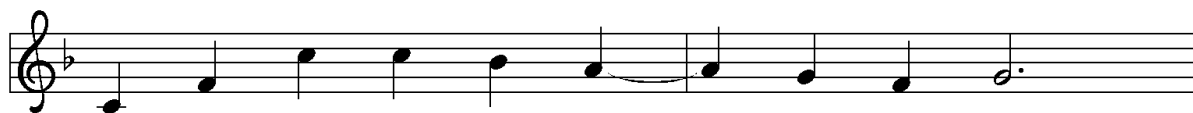


## Hymn

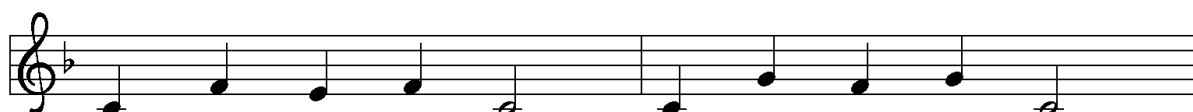
## Day of Arising



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1999 Augsburg Fortress.

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## Prayer of Thanksgiving

We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy. **Hallelujah! Amen.**

## WE ARE SENT

Please stand in body or spirit

### Hymn

### Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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### Blessing

**Amen.**

Christ is risen! Hallelujah!

**He is risen indeed! Hallelujah!**

### Announcements

## Postlude

***Lord of the Dance***, arr. John Carter  
Piano duet; Karen Kent, Kathy Rapp

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
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### **Easter Flowers are given by:**

#### **Donor**

Kevin Bailey  
Bruce & Karen Collins  
Becky Fisher  
John D. Kennedy  
Emily Kent & Miles Smith  
Nancy Magargal  
Kathy & Tom Mimlitch  
Ruth Murray & Donna Voelkel  
Brad Phillips & Misato In  
Steiner family  
Becky & Larry Trover  
Laura & Terry Warren  
Linda Williams  
Jennifer, Tim, & Colin Young  
Kathleen Zwanziger

#### **In Memory of**

Ruth Anna & Vyron Bailey  
Our parents  
Parents and Grandparents  
Rev. & Mrs. John L. & Marcelene A. Kennedy  
Loved ones  
Family and Friends no longer with us  
Our Parents  
Both our parents  
Lisa Price & Marcene Phillips  
John Steiner  
Alice & Mitch Sutphin, June & Ken Trover  
Our parents, Sam, Tate, Ethel & James; our borther Bill and niece Jennifer. We miss you all.  
Judith & William Huber  
Robert Young  
Family members

#### **Donor**

Kay Ernsthausen  
Kathy & Tom Mimlitch

#### **In Honor of**

Jon and MacKenzie Moore for their Baptism  
Our grandchildren

### **Paschal Candle**

Robin Stokes In loving memory of Hilda Stokes, Rob Stokes, Jane Cenci and Gerry Stokes





**Physicians from Haiti  
sharing in the Sunday message and  
adult education class on April 24**



On *Sunday, April 24*, Drs. Johnson Deshommes and Stevenson Dimanche will be our guests in worship and for our adult education program. During worship, they will be part of a “conversation” sermon with Pastor Al Rider. After worship, they will lead the adult ed class and continue their conversations with us. Their theme will be life in Haiti today, and their hopes and dreams for themselves and their country. Invite friends who might be interested in these conversations!

If you can offer a bed Saturday evening, April 23, to Johnson and/or Stevenson, please let Dave Shull know.



***Bible Study***

The Tuesday Bible study begins a series on encounters Jesus has with women in the Gospels. Join us in-person or on Zoom, beginning Tuesday, April 19, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnliUT09>

Meeting ID: 863 5869 9434

Passcode: 943506- Phone only: 312 626 6799



## *Coffee and Conversation*

**Wednesday April 20**

**11:00 AM-12:30 PM – Narthex**

**Honest exploration of questions about faith and life**



## **Sister Act**

### **JOYFUL REVOLUTIONARIES**

*Bible Study & Discussion*

**Wednesday, April 20 - 6:30 pm**

*Please join us for fellowship and service*



## **LSS/MidOhio Food Collective Produce Giveaway**

**Thursday  
April 21**

*Volunteers always welcome!*

*Please advise either the Church Office or Sue Watson  
([sue.watson@columbus.rr.com](mailto:sue.watson@columbus.rr.com) or 614-560-4261).*

*We need an accurate count and appreciate your support!*



**Birthdays this week:**  
18 – Isaac Marquez  
19 – Damon Stewart  
22 – Grayson Ullman  
23 – Andrew Skoog

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b> <u>8:30</u>	Adam Howard
<b>Assisting Minister</b> <u>11:00</u>	Mary Benis
<b>Cantor</b> <u>8:30</u>	Wendy Stoica
<b>Cantor</b> <u>11:00</u>	Jennifer Young
<b>Crucifer</b> <u>11:00</u>	Skye Andre
<b>ASL Interpreter</b> <u>11:00</u>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chimes Choir Director</b>	Karen Kent
<b>Usher</b> <u>8:30</u>	Zak Hinkle-Moore
<b>Usher</b> <u>11:00</u>	Mike Benis
<b>Verger</b> <u>8:30</u>	Michelle Clemence
<b>Verger</b> <u>11:00</u>	Wendy Stoica
<b>Communion Prep</b>	Kay Ernsthausen, Kathleen Zwanziger
<b>Producers</b> <u>11:00</u>	Sue Yehling, Kathleen Zwanziger

*Noisy Offering will go to ReconcilingWorks.*

## THIS WEEK AT REDEEMER APRIL 17 – 24

<b>Today</b>	8:30 am	IN-PERSON Easter Sunday Worship with Holy Communion
	11:00 am	IN-PERSON and LIVESTREAM Easter Sunday Worship with Holy Communion
<b>Monday</b>		RLC office closed
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
<b>Wednesday</b>	11:00 am	Coffee and Conversation
	5:00 pm	Outreach Team
	6:30	Sister Act
<b>Thursday</b>	3-6:00 pm	LSS / Mid-Ohio Food Giveaway
<b>Next Sunday</b>	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
	3:30 pm	Mutual Ministry Team at Dave Shull's home

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 Office hours –9am-1pm, M-W and F  
 A congregation of the Evangelical Lutheran Church in America