

Second Sunday of Easter



The girls at Chez Moi house in Port-au-Prince, which Redeemer is supporting.

The girls are from a variety of family situations. Some are actual orphans, some have parents who are incarcerated, or single moms who are “working the streets” and have no way to care for them, some have parents who are homeless and who visit when they can.

April 24, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Were You There? arr. Ruth Elaine Schram

Welcome



Hymn

Alleluia! Christ Is Arisen

Refrain/Estribillo




¡A - le - lu - ya! Cris - to re - su - ci - tó
Al - le - lu - ia! Christ is a - ris - en.



de ma - dru - ga - da el do - min - go.
Bright is the dawn-ing of the Lord's day.




1 Run, faith - ful wom-en, to the grave-side. Mar - vel, the
2 Rise, Mag - da - len - a, from your weep-ing; Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning: sud - den - ly
4 Thom-as, where were you on that eve - ning? "I'll not be -



stone is rolled a - way! Hear from the an - gel, "He is
fore your ver - y eyes. Quick - ly re - turn to the dis -
Christ your Lord ap - pears. "Look, it is I, your wound - ed
lieve un - less I see." Christ comes a - gain, and ev - 'ry

Refrain/Estribillo



ris - en." Christ goes be - fore you all the way.
ci - ples; bear the good news: "He is a - live."
Sav - ior. Peace be with you, and do not fear."
Lord's day: "Touch me and see; have faith in me."

Text: Luis Bojos, b. 1937; tr. Martin A. Seltz, b. 1951

Music: SANTO DOMINGO, Luis Bojos, b. 1937

Text and music © 1974, 2000 Luis Bojos. Published by OCP Publications. All rights reserved. Used with permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
To refrain
peo - ple of God.

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with - us;

to make us peo - ple of God; to make

To refrain

all things new.

Please be seated

WE PROCLAIM THE WORD

Reading

Acts 5:27-32 (New Revised Standard Version)

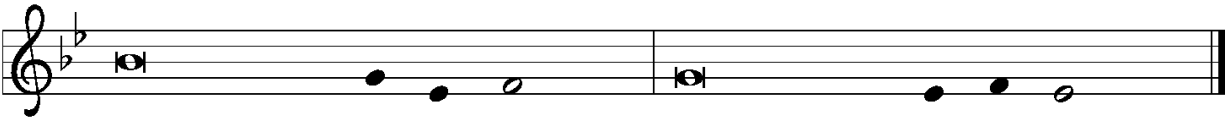
A reading from the Acts of the Apostles

When [the Temple police] had brought [the apostles,] they had them stand before the Council. The High Priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at God's right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey God."

Word of God, Word of Life

Thanks be to God.

Psalm 150



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Hallelujah! Praise God in the | holy temple;
praise God in the | mighty firmament.
Praise God for | mighty acts;
praise God for ex- | ceeding greatness.
Praise God with | trumpet sound;
praise God with | lyre and harp.
Praise God with tambou- | rine and dance;
praise God with | strings and pipe.
Praise God with re- | sounding cymbals;
praise God with loud | clanging cymbals.
Let everything | that has breath
praise the LORD. | Hallelujah!



Please stand in body or spirit

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Repeat optional*

Gospel **John 20:19-31** (The Message), inclusivized
The Holy Gospel according to St. John **Glory to you, O Lord.**

Later on that day [the first day of the week, the day Jesus had been raised], the disciples had gathered together, but, fearful of the Judeans, they had locked all the doors in the house. Jesus entered, stood among them, and said, "Peace to you." Then he showed them his hands and side.

The disciples, seeing the Master with their own eyes, were exuberant.

Jesus repeated his greeting: "Peace to you. Just as my Abba sent me, I send you."

Then he took a deep breath and breathed into them. "Receive the Holy Spirit," he said. "If you forgive someone's sins, they're gone for good. If you don't forgive sins, what are you going to do with them?"

But Thomas, sometimes called the Twin, one of the Twelve, was not with them when Jesus came. The other disciples told him, "We saw the Master."

But he said, "Unless I see the nail holes in his hands, put my finger in the nail holes, and stick my hand in his side, I won't believe it."

Eight days later, his disciples were again in the room. This time Thomas was with them. Jesus came through the locked doors, stood among them, and said, "Peace to you."

Then he focused his attention on Thomas. "Take your finger and examine my hands. Take your hand and stick it in my side. Don't be unbelieving. Believe."

Thomas said, "My Master! My God!"

Jesus said, "So, you believe because you've seen with your own eyes.

Even better blessings are in store for those who believe without seeing."

Jesus provided far more God-revealing signs than are written down in this book. These are written down so you will believe that Jesus is the Messiah, the Son of God, and in the act of believing, have real and eternal life in the way he personally revealed it.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

DIALOGUE SERMON...JESUS IN HAITI?? BELIEVE IT OR NOT

Pastor Al Rider

Dr. Johnson Deshommes, Dr. Stevenson Dimanche

Musical Reflection

Christ the Lord is Risen Today

arr. Sandra Eithun
Chime Choir

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez,
Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and
Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's
brother-in-law Walt and sister Jan, Brittany Parsons, Alyssa Jordan-Bird and Nate Bird,
Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones,
John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother,
Greg Williams, Sam Hudson, nephew of Laura and Terry Warren being deployed to
Poland, Sue Watson, Kelley Frank
The people of Ascension Lutheran Church, Columbus; Redeemer community member
Michelle Wolfe

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

On the last Sunday of the month, we're using a version of the Lord's Prayer that comes from the prayer book of the Anglican Church of New Zealand. We do so as a way to keep broadening our sense of who God is and giving fresh meanings to this familiar and beloved prayer. The Worship Team invites you to pray these new words with an open spirit. Listen for ways the Spirit speaks to you through it. Please share your experiences of praying this prayer with the Worship Team or Pastor Dave.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit's life and ours becoming one. This is the table of the risen Jesus – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

Lord's Prayer

<i>(North Side of Sanctuary)</i>	<i>(South Side of Sanctuary)</i>
Our Father in heaven,	Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God in whom is heaven:
Hallowed be your name.	The hallowing of your name echo through the universe!
Your Kingdom come,	The way of your justice be followed by the peoples of the world!
Your will be done, on earth as in heaven.	Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and Come on earth.
Give us today our daily bread.	With the bread we need for today, feed us.
Forgive us our sins as we forgive those who sin against us.	In the hurts we inflict, forgive us, as we forgive those who hurt us.
Save us from the time of trial and deliver us from evil.	In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us.
For the kingdom, the power and the glory are yours,	For you reign in the glory of the power that is love,
now and for ever. Amen.	

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

I Am the Bread of Life

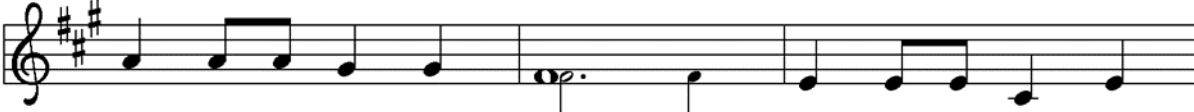
Leader or All



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and . . .
 I am the life. If you be -
 you are the Christ, the . . .



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . though you
 Son of . . . God, who have . . .

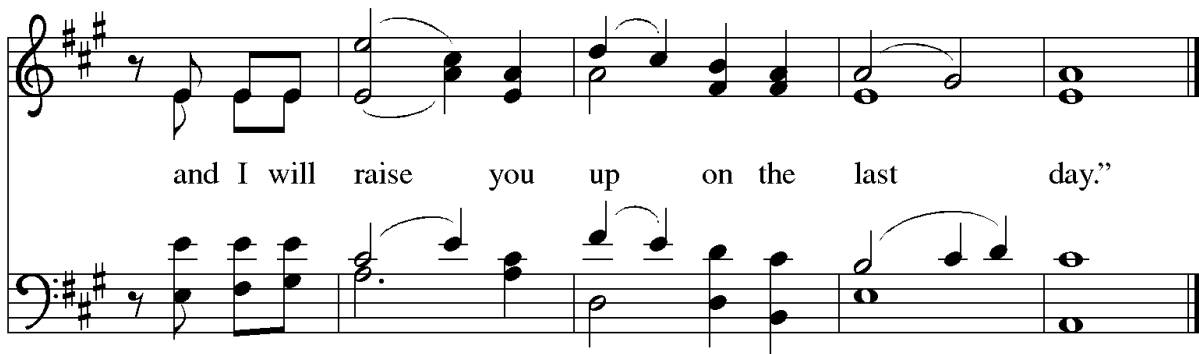


me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain
 All



"And I will raise you up, and I will raise you up,



Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Prayer of Thanksgiving

We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy. **Alleluia! Amen.**

WE ARE SENT

Please stand in body or spirit

Hymn

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain
where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Blessing

Amen.

Announcements

Postlude

***Now the Green Blade Rises*, arr. John Carter**

CCLI License # 11287796; One License A-728105
New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
Contemporary English Version (CEV) ©1995 American Bible Society

Easter Flowers given by:

<u>Donor</u>	<u>In Memory of</u>
Kevin Bailey	Ruth Anna & Vyron Bailey
Bruce & Karen Collins	Our parents
Becky Fisher	Parents and Grandparents
John D. Kennedy	Rev. & Mrs. John L. & Marcelene A. Kennedy
Emily Kent & Miles Smith	Loved ones
Nancy Magargal	Family and Friends no longer with us
Kathy & Tom Mimlitch	Our Parents
Ruth Murray & Donna Voelkel	Both our parents
Brad Phillips & Misato In	Lisa Price & Marcene Phillips
Steiner family	John Steiner
Becky & Larry Trover	Alice & Mitch Sutphin, June & Ken Trover
Laura & Terry Warren	Our parents, Sam, Tate, Ethel & James; our borther Bill and niece Jennifer. We miss you all.
Linda Williams	Judith & William Huber
Jennifer, Tim, & Colin Young	Robert Young
Kathleen Zwanziger	Family members

<u>Donor</u>	<u>In Honor of</u>
Kay Ernsthausen	Jon and MacKenzie Moore for their Baptism
Kathy & Tom Mimlitch	Our grandchildren

Paschal Candle

Robin Stokes In loving memory of Hilda Stokes, Rob Stokes, Jane Cenci and Gerry Stokes





Bible Study

The Tuesday Bible study begins a series on encounters Jesus has with women in the Gospels. Join us in-person or on Zoom, beginning Tuesday, April 19, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnllUT09>

Meeting ID: 863 5869 9434

Passcode: 943506- Phone only: 312 626 6799



Birthdays this week:

24 - Michelle Clemence
24 - Elaine Disbro
27 - Margie Frazier
27 - Dora Pinder
28 - Edwina Bradley



Journaling Workshop

7:00 pm

April 26

In-Person - Narthex



This morning we welcome

Drs. Johnson Deshommes and Stevenson Dimanche

Both are graduates of Quisqueya University Medical School, Port-au-Prince on scholarship from Grace Missions. ("Quisqueya" is the indigenous-language word for the island of Hispaniola, of which Haiti is the western half.)

On the left, *Stevenson Dimanche MD*, specialist in ophthalmology currently in post-doc/ pre-residency courses at IU Medical School in Indianapolis, who has been accepted for residency this coming year at Univ of Penna Medical Ctr in Hershey PA.

On the right *Johnson Deshommes MD*, taking specialist courses now at UK Lexington in radiology/ imaging/ radiation therapy/ CT-MRI to prepare for his upcoming residency. He has applied for a residency position and is awaiting his assignment.

Drs. Stevenson and Johnson are originally from Ranquitte, Haiti, a small town in the mountains north of Port-au-Prince. They were sponsored through college and med school and for their special summers and post-doc studies in the USA and Canada by the Grace Missions Scholarship fund (which Redeemer is supporting this year...), and in some cases by individual Board Members and other donors.

The Scholarship Fund is also supporting two other young Haitian men who are finishing college, and two young women who are now in nursing training.

The mission's Chez Moi ("my home") residence in Port-au-Prince cares for girls and boys whose parents can't take care of them (and in some cases, there are no parents – some died in the Earthquake or from the cholera epidemic, leaving a few of those girls orphans...). Also completely underwritten by Grace Missions.



The Grace Missions logo, used on t-shirts, etc.
The motto at the top is in Creole and means “Many Hands Make Light Work”, a traditional Haitian saying for community-building.



Sign at Quisqueya University Medical School (“Uni-Q” for short).



Johnson Deshommes mentoring a class in anatomy at Quisqueya University Medical School (Port-au-Prince) after his return from an intensive summer course in human anatomy at McGill University Medical School, Montreal. He was a leading senior med student himself at the time.



Stevenson Dimanche and another Haitian student at their intensive summer studying ophthalmology at Wayne State University and Henry Ford Hospital in Detroit.



Uni-Q dorms where the guys stayed as BA and MD students.

Uni-Q dorms where the guys stayed as BA and MD students. Johnson and Stevenson provided clinical service pro bono to the girls at Chez Moi all through their time as med students, and they hope to do so again after they return to Haiti and settle into their clinical practices. They have also been asked by the faculty to serve mentoring/teaching upcoming students at Uni-Q, based on the excellent advanced educations that they are getting in the USA right now.



Uni-Q medical classroom building...
Not exactly luxurious, is it...??

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Message	Pastor Al Rider
	Dr. Johnson Deshommes, Dr. Stevenson Dimanche
Assisting Minister	Karen Rider
Cantor	Mary Benis
Crucifer	Skye Andre
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Sue Watson
Verger	Wendy Stoica
Communion Prep	Kay Ernsthausen, Kathleen Zwanziger
Producers	Scott Steiner, Michele Disbro

Noisy Offering will go to ReconcilingWorks.

THIS WEEK AT REDEEMER APRIL 24 – MAY 1

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Journaling Workshop
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America