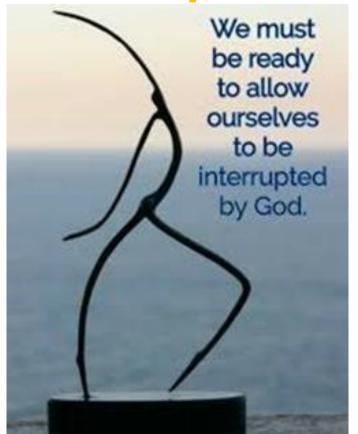


A Reconciling in Christ congregation, celebrating the diversity of God's children and fostering understanding and healing in community

# **Fifth Sunday of Easter**



## May 15, 2022

Followers of Jesus, sharing God's love with all... an adventure for life!

### THE ORDER OF WORSHIP

#### In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

#### Love Your Neighbor

- <u>Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing</u> masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- **Those who wish may stand** during the opening and closing hymns and the reading of the Gospel.
- **During the passing of the peace,** we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

#### WE GATHER FOR WORSHIP

Prelude

#### How Great Thou Art

arr. Janet Linker

#### Welcome



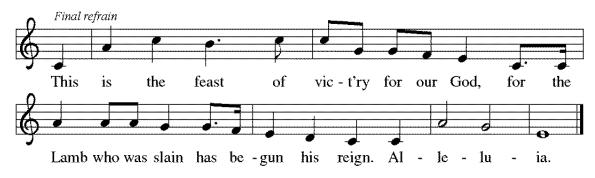


#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. And also with you.

#### Refrain This is the feast of vic - t'ry for our God, for the Ó 0 θ Lamb who was slain has be -gun his reign. Al - le ia. - lu 1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be "d peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and Refrain hon - or, bless - ing, and glo - ry are his. This the feast of is vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -A le - lu - ia. 2 Sing with all the peo - ple of God, and 0 join in the hymn of all cre - a tion: Bless - ing, hon or, -. glo - ry, and might be to God and the Lamb for - ev - er. A - men.

## Hymn of Praise



Please be seated



### WE PROCLAIM THE WORD

#### Reading Acts 11:1-18 (New Living Translation, inclusivized)

A reading from the Acts of the Apostles

- Soon the news reached the apostles and other believers in Judea that the Gentiles had received the word of God. But when Peter arrived back in Jerusalem, the Jewish believers criticized him. "You entered the home of Gentiles and even ate with them!" they said.
- Then Peter told them exactly what had happened. "I was in the town of Joppa," he said, "and while I was praying, I went into a trance and saw a vision. Something like a large sheet was let down by its four corners from the sky. And it came right down to me. When I looked inside the sheet, I saw all sorts of tame and wild animals, reptiles, and birds. And I heard a voice say, 'Get up, Peter; kill and eat them.'
- "No, Lord,' I replied. 'I have never eaten anything that our Jewish laws have declared impure or unclean.'
- "But the voice from heaven spoke again: 'Do not call something unclean if God has made it clean.' This happened three times before the sheet and all it contained was pulled back up to heaven.
- "Just then three people who had been sent from Caesarea arrived at the house where we were staying. The Holy Spirit told me to go with them and not to worry that they were Gentiles. These six brothers here accompanied me, and we soon entered the home of the one who had sent for us. He told us how an angel had appeared to him in his home and had told him, 'Send messengers to Joppa, and summon someone named Simon Peter. He will tell you how you and everyone in your household can be saved!'
- "As I began to speak," Peter continued, "the Holy Spirit fell on them, just as the Spirit fell on us at the beginning. Then I thought of the Lord's words when he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' And since God gave these Gentiles the same gift God gave us when we believed in the Lord Jesus Christ, who was I to stand in God's way?"
- When the others heard this, they stopped objecting and began praising God. They said, "We can see that God has also given the Gentiles the privilege of repenting of their sins and receiving eternal life."

Word of God, Word of Life

Thanks be to God.

Psalm 148

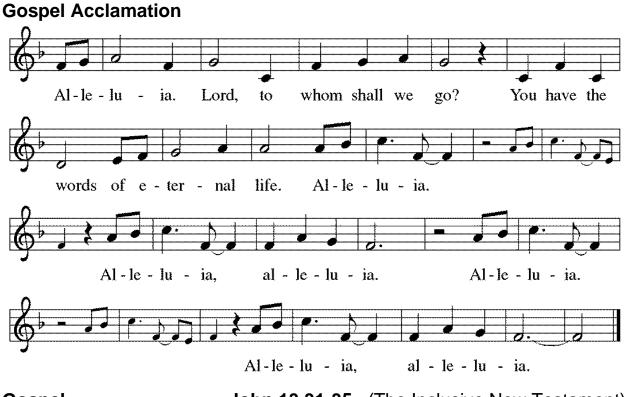


Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Hallelujah! Praise the LORD | from the heavens; praise God <sup>1</sup> in the heights. Praise the LORD, | all you angels; sing praise, all you hosts of heaven. Praise the LORD, <sup>1</sup> sun and moon; sing praise, all you | shining stars. Praise the LORD, heav- | en of heavens, and you waters a- | bove the heavens. Let them praise the name | of the LORD, who commanded, and they <sup>1</sup> were created, who made them stand fast forev-<sup>1</sup> er and ever, giving them a law that shall not | pass away. Praise the LORD | from the earth, you sea monsters | and all deeps; fire and hail, <sup>|</sup> snow and fog, tempestuous wind, do- ing God's will; mountains | and all hills, fruit trees | and all cedars; wild beasts | and all cattle, creeping things and | flying birds; sovereigns of the earth | and all peoples, princes and all rulers <sup>1</sup> of the world; young | men and maidens, old and <sup>|</sup> young together. Let them praise the name <sup>1</sup> of the LORD. whose name only is exalted, whose splendor is over <sup>1</sup> earth and heaven. The Lord has raised up strength for the people and praise for all | faithful servants,

the children of Israel, a people who are near the LORD. | Hallelujah!

Please stand in body or spirit



GospelJohn 13.31-35(The Inclusive New Testament)The Holy Gospel according to St. JohnGlory to you, O Lord.

Jesus said to his disciples, "Now is the Chosen One glorified and God is glorified as well. If God has been glorified, God will in turn glorify the Chosen One and will do so very soon. My little children, I won't be with you much longer. You'll look for me, but what I said to the Temple authorities, I say to you: where I am going, you cannot come. I give you a new commandment: Love one another. And you're to love one another the way I have loved you. That is how all will know that you're my disciples: that you truly love one another."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

WHERE AM I LOOKING?

#### Canticle of Thanksgiving

Herbert Brokering / Dale Wood Senior Choir

Creator, of glory, all seasons Thy story, The roses, the rivers, the ridges, Thy mirth. The straining of power, of eons each hour, All heavens o'er meadows, old sign of rebirth. The weeping in willows, all children in pillows, All valleys, all oceans, Thy spaces of birth. Thy blossoms unfolding, all angels beholding, With morning and darkness renewing Thy earth.

In quaking and thunder, when life breaks asunder, In pain and in sorrow, all death is Thy door. Thy table of prizes in daily surprises, Our souls only feasting Thy treasure and store. Through silence and wonder our spirts would ponder, A sight of the brightness which saints now adore. Thy love comes escaping while watching and waiting, Our hears overflowing adore Thee, adore.

Thy beauty so tender, we live in Thy splendor, O send us the life of the lamb on the throne. Come, visit our tables, our castles and stables, Till nothing and no one be ever alone. Come, father, come mother, come, sister, come, brother, The cup is o'erflowing, the harvest is done. Rise up, o partaker! Give praise to the Maker! The banquet is set in the midst of the Son!



#### **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Community Prayers**

Let us pray....

Included in our daily prayers are those with special needs or concerns: Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren being deployed to Poland, Kelley Frank, Brittany Amon, Terry Warren, Becky Trover's sister Maddie Sutphin

The people of Christ Lutheran Church, Columbus; Redeemer community member Jenny Young

### Children's Time

### Sharing the peace

The peace of Christ be with you always. Show gestures of peace. And also with you.

#### WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal. Since this is his meal, and he is present to us in it, all are welcome.

#### **Great Thanksgiving**

The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God.

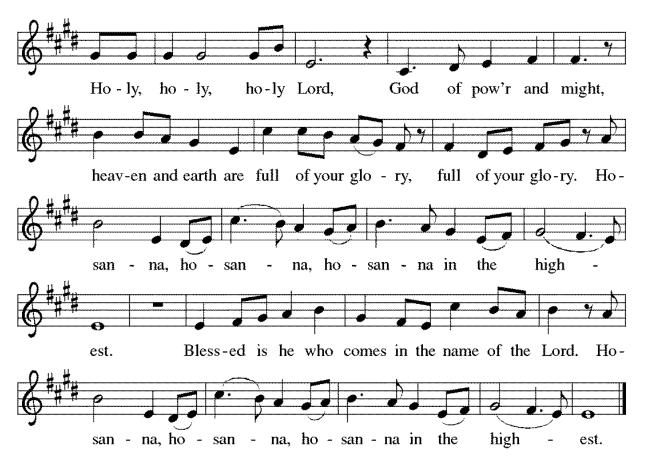
#### And also with you. We lift them to the Lord.

#### It is right to give our thanks and praise.

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit's life and ours becoming one. This is the table of the risen Jesus – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:





- Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.
- He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

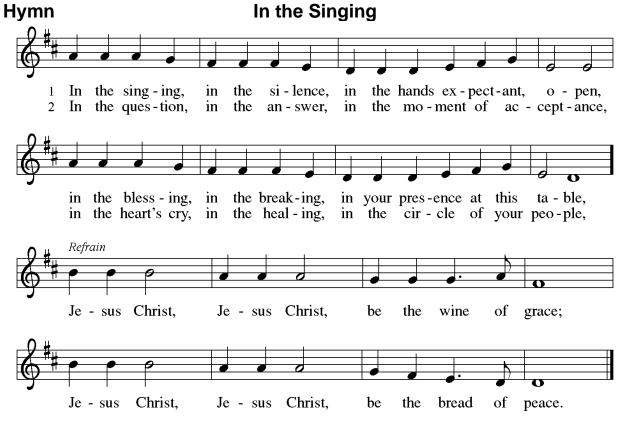
And so we pray the prayer Jesus taught us:

#### Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

#### Sharing the Meal

- The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.
- You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. There are gluten-free wafers available. The trays have both clear grape juice and wine.



Text: Shirley Erena Murray, b. 1931 Music: BREAD OF PEACE, Carlton R. Young, b. 1926

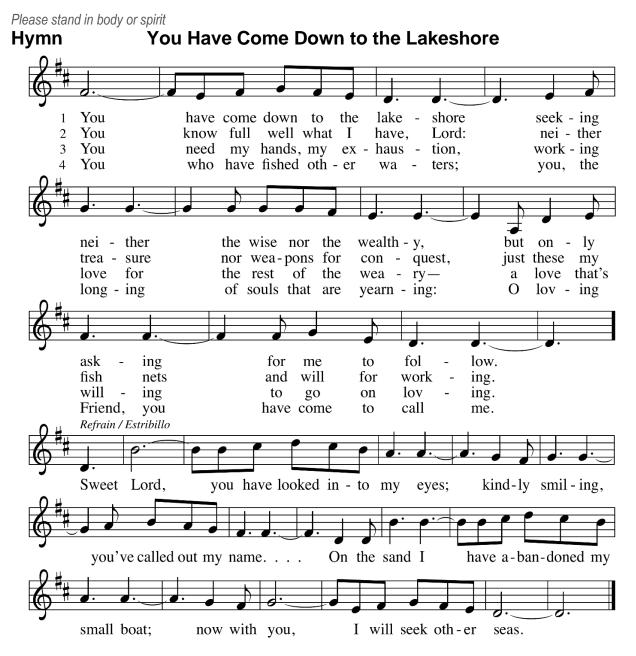
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#### Prayer of Thanksgiving

We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy. Alleluia! Amen.

#### WE ARE SENT



Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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#### Announcements

#### Postlude

#### How Great Thou Art

arr. Janet Linker

Amen.

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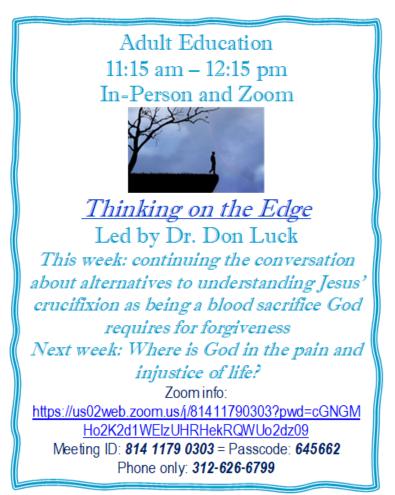
The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

The Inclusive New Testament. ©1994 Priests for Equality: Brentwood, MD

New Living Translation, ©1996, 2004, 2015 Tyndale House Foundation

Pastor Al Debelak, who served at Redeemer from 1986 to 2016, will preach on *May 22*.

Dave Shull and Mike Allen will be at a pre-wedding reception being held for them in Seattle. Dave will be on vacation from May 20-27. Pastoral emergency coverage will be by **Pastor Dan Hille** from Faith Lutheran Church. You can reach him at 614-832-2461.





# Bible Study

The Tuesday Bible study presents a series on encounters Jesus has with women in the Gospels. Join us in-person or on Zoom, from 1-2:30.

https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5 MWI6U29mNGtsQXhuTnIIUT09 Meeting ID: 863 5869 9434 Passcode: 943506- Phone only: 312 626 6799



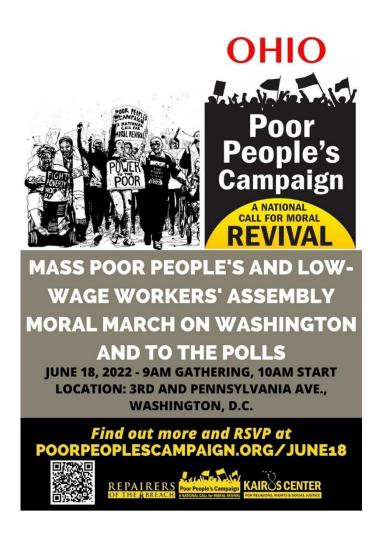


Sister Act

JOYFUL REVOLUTIONARIES *Revolutionary Surprise* Wednesday, May 18 - 6:30 pm

Please join us for fellowship and service









#### **OUR WORSHIP LEADERS TODAY**

Presiding Minister Assisting Minister Cantor ASL Interpreter Organist & Senior Choir Director Pianist & Chime Choir Director Usher Verger Communion Prep Producers David Shull, Pastor Karen Collins Jennifer Young Bryan Neal Kathy Rapp Karen Kent Ashley Bird Michelle Clemence Misato In, Wendy Stoica Sue Yehling, Scott Steiner

Flowers are dedicated by Laura and Terry Warren in memory of our mothers. Noisy Offering will go to ReconcilingWorks.

#### THIS WEEK AT REDEEMER MAY 15 - 22

Today	8:45 am 10:00 am	Chime Choir Rehearsal IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Congregation Council
Wednesday	10:00 am	Coffee and Conversation
-	6:30 pm	Sister Act – Revolutionary Surprise
Thursday	3-6 pm	LSS / Mid-Ohio Food Giveaway
Next Sunday	8:45 am	Chime Choir Rehearsal
-	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

1555 South James Road, Columbus OH 43227 614.237.1263 + <u>info@RedeemerLuth.com</u> + <u>www.RedeemerLuth.com</u> Office hours –9am-1pm, M-W and F A congregation of the Evangelical Lutheran Church in America