

The Holy Trinity



Karen and Al Rider

Julie and Bruce Hutson



June 12, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Holy, Holy, Holy

arranged by Mark Hayes

Welcome



Hymn

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and
Refrain
hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Proverbs 8:1-4, 22-31

(Common English Bible, inclusivized)

A reading from the book of Proverbs

Doesn't Wisdom cry out and Understanding shout?
Atop the heights along the path, at the crossroads she takes her
stand.

By the gate before the city, at the entrances she shouts:
I cry out to you, people; my voice goes out to all of humanity.
The Lord created me at the beginning, before any other deeds.
I was formed in ancient times, at the beginning,
before the earth was.

When there were no watery depths,
I was brought forth,
when there were no springs flowing with water.
Before the mountains were settled, before the hills, I was
brought forth;
before God made the earth and the fields
or the first of the dry land.

I was there when God established the heavens,
marked out the horizon on the deep sea,
thickened the clouds above,
and secured the fountains of the deep.
I was there when God set a limit for the sea,
so the water couldn't go beyond God's command,
and when God marked out the earth's foundations.

I was beside God, helping to plan and build.
I was having fun, smiling before God all the time,
frolicking with the inhabited earth
and delighting in the human race.

Word of God, Word of Life

Thanks be to God.

O ^l LORD our Lord,
how majestic is your name in ^l all the earth!—
you whose glory is chanted above the heavens out of the mouths of
in- ^l fants and children;
you have set up a fortress against your enemies, to silence the
foe ^l and avenger.

Yet you have made them little less ¹ than divine;
with glory and hon- ¹ or you crown them.

all ¹ flocks and cattle,
even the wild beasts ¹ of the field,
the birds of the air, the fish ¹ of the sea,
and whatever passes along the paths ¹ of the sea.

Please stand in body or spirit

7

Gospel **John 16:12-15** (The Inclusive New Testament)

The Holy Gospel according to St. John

Glory to you, O Lord.

Jesus said to his followers, "I have much more to tell you,
but you can't bear to hear it now.
When the Spirit of truth comes,
she will guide you into all truth.
She won't speak on her own initiative;
rather, she'll speak only what she hears,
and she'll announce to you things that are yet to come.
In doing this, the Spirit will give glory to me,
for she will take what is mine and reveal it to you.
Everything that my Abba God has belongs to me.
This is why I said that
the Spirit will take what is mine and reveal it to you."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

FREEDOM

Reception of New Members

Introducing new members: ***Julie Hutson, Bruce Hutson, Karen Rider, Al Rider***

Congregation's Commitment of Support

All who are welcoming these members are invited to say these words:

Julie and Bruce, Karen and Al, we thank God for you. We welcome you!

We promise you our prayers, support, encouragement, and love. We will walk with you as companions in your journey of life and faith.

**We open ourselves to receive the gifts you offer.
And we open ourselves to be changed by the unique ways God's Spirit lives in each of you.**

With God's help, we pray our words and actions will help you know God looks on you with delight, and says to you, "You are precious and honored in my sight, and I love you."

With God's help, we will keep creating here a free and fearless space where you can be authentically yourselves.

Commitment by New Members

The new members say together:

In response to the love of God you share, I commit myself with joy and gratitude to become a member of Redeemer Lutheran Church.

I commit to give my time in attendance, my energy in ministry, my attention in prayer, and my money in support.

I will continue to offer you and all who seek home here my prayers, support, encouragement, and care.

I know I will continue to be changed by you and the ways God's Spirit moves through you.

If at times I feel like I am being stretched in uncomfortable ways, I will trust Christ's Spirit is at work, nudging me toward deeper spiritual maturity.

If I ever find that my journey leads me away from this community because my life and faith are growing more deeply elsewhere, I will not simply stop coming. I will let one of you know, so this leave-taking can be a time of gratitude and healing.

I thank God, and thank you, for the home I am finding here.

Remembering God's Promise at Our Baptism

The moment Jesus came out of the water, he saw the sky split open and God's Spirit, looking like a dove, came down on him. Along with the Spirit, a voice: "You are chosen and marked by my love, pride of my life."
(Mark 1:10-11, The Message)

Musical Reflection

Scott Steiner

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren being deployed to Poland, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Jim Riley and family on the death of his mother Carolyn
The people of Faith Lutheran Church, Mt. Vernon; Redeemer community member Lynn Nakamura and Shari Ayers

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

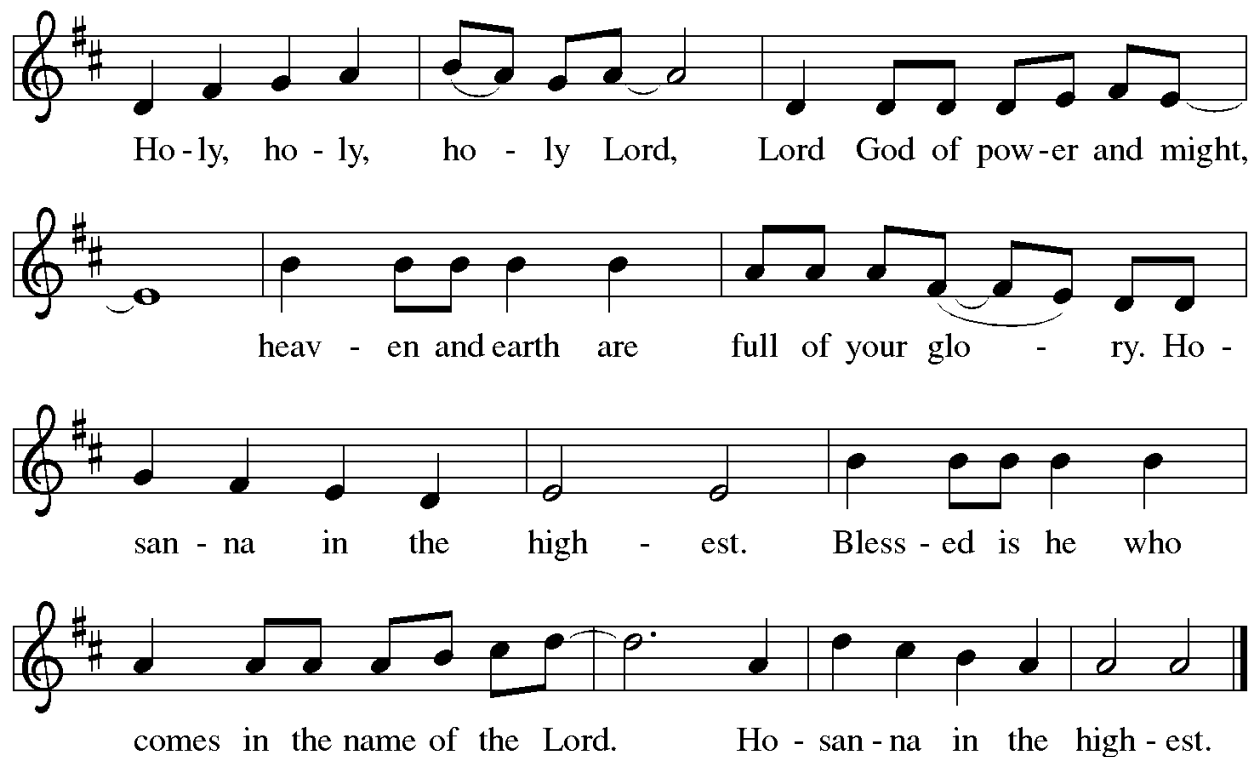
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Prayer of Thanksgiving

Spirit, You who mothered creation and enabled incarnation, continue to form and nurture us as we grow in following you. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

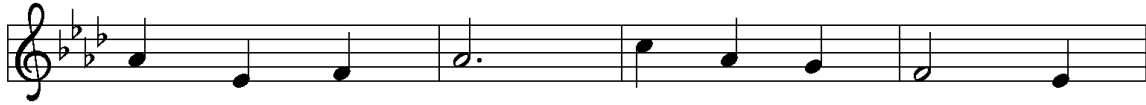
Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

Earth and All Stars!



1 Earth and all stars! Loud rush - ing plan - ets!
2 Trum - pet and pipes! Loud clash - ing cym - bals!
3 En - gines and steel! Loud pound - ing ham - mers!
4 Class-rooms and labs! Loud boil - ing test tubes!
5 Knowl-edge and truth! Loud sound - ing wis - dom!



Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!
Harp, lute, and lyre! Loud hum - ming cel - los!
Lime - stone and beams! Loud build - ing work - ers!
Ath - lete and band! Loud cheer - ing peo - ple!
Daugh - ter and son! Loud pray - ing mem - bers!



Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!
Sing to the Lord a new song!

Refrain



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Blessing

Amen.

Announcements

Postlude ***Immortal, Invisible, God Only Wise*** arranged by Mark Hayes

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Contemporary English Version (CEV) ©1995 American Bible Society

The Inclusive New Testament. ©1994 Priests for Equality: Brentwood, MD

Julie and Bruce Hutson are recent transplants from Seattle, WA, moving to Columbus for **Julie's** work at Trinity Lutheran Seminary, where she serves as Director of Contextual and Experiential Formation. Julie is a 2005 TLS graduate and served her first congregational call in Upper Sandusky, OH, followed by calls in Seattle, where she supervised a number of interns.

Bruce is a professional photographer, shooting both still and video for arts and industry. Well-known for his travel work, he has traveled the world extensively, capturing everything from young monks in India to the landscape of the rural American south.

Julie and Bruce enjoy trying out new spots to eat, travel, art, and spending time with their grown kids who all live on the west coast (Gig Harbor, WA; Portland, OR; and Los Angeles, CA).

They first chose to visit Redeemer because of the long history of being a Reconciling in Christ congregation and knew they were at home when God's love for all people was very present in worship and service. Julie is often preaching in area congregations on Sundays, but they are delighted to be an official part of the Redeemer community!

Karen and Al Rider moved to Grove City last summer to be near kids and grandkids. Before retirement, **Al** was pastor at Servants of Christ ELCA, Indianapolis; and prior to that served three congregations around Washington DC, and an international congregation in Frankfurt-am-Main, Germany. While in Europe, Al also coordinated US Federal chaplaincy programs for the ELCA and led initiatives in former East Germany and Czechoslovakia. Back in the states, Al then worked as a career-vocational counselor based in Lexington, KY, with secular clients, seminary students/ interns, and church professionals going through life transition.

Karen is a trained geographer who started her career in the US Geological Survey's National Mapping Division, then transitioned to church administrator jobs in Germany, Kentucky and Indiana. In her personal ministry, Karen helped found the Board for a church-related mission supporting young people in Haiti. Between them, they've been active in 30+ countries.

They're now active grandparents to Sophie (6) and Emma (4), and Al does spiritual direction and editing for Sage-ing International, an interfaith global network of "active elders".

They were attracted to Redeemer by the preaching and music, the commitment to justice, mission and care of the earth, the vibrant liturgical art, the Reconciling in Christ affiliation... Everything is a fit. Al will occasionally be "on the road" supply preaching in the future, but we both plan to be deeply involved at RLC.

Thank you to **Kristi Hildebrand** for taking new member photos!
And thank you to the **Outreach Team** for the refreshments!



"Women in the Bible"

Bible Study

The Tuesday Bible study presents a series on encounters Jesus has with women in the Gospels.

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnlUT09>

Meeting ID: 863 5869 9434 = Passcode: 943506

Phone only: 312-626-6799



A Brewing Faith

Tuesday, June 14 6:30 pm

Conversation and fellowship

Via Zoom

<https://us02web.zoom.us/j/84162620898?pwd=WXpkY0Y2OSt1aEpOMlA1OUxPTTIyZz09>

Meeting ID: 841 6262 0898- **Passcode:** 957514

Phone only: 312 626 6799



Coffee and Conversation

Wednesday June 15

11:00 AM-12:30 PM – Narthex

Honest exploration of questions about faith and life



Birthdays this week:

12 – Clyde Boreman

13 – Jim Riley

16 – Jil Williams

18 – Jessica Fisher



Summer Basketball Camp

June 13 through July 21

Ages 8 – 14

To register,

call the church office

614.257.1263



LSS/MidOhio Food Collective

Produce Giveaway

Thursday June 16

Extras this month: Personal Summer Care [sunscreen, kids' sunscreen, body lotion, insect repellent, etc.]

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!

Adult Education
11:15 am – 12:15 pm
In-Person and Zoom



*The Wisdom of the
Enneagram (ANY-a-gram)*

Led by Pr. Dave

Learn more about how you "see"
and make sense of your life and
experiences, why some of the ways
you do that get you stuck, and what
you might do to use these new
understandings to choose to see and
respond in different ways and find
more joy and wholeness..

Zoom info:

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHekRQWUo2dz09>

Meeting ID: **814 1179 0303** = Passcode: **645662**

Phone only: **312-626-6799**

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Mary Benis
Cantor	Scott Steiner
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Judith Bird
Verger	Michelle Clemence
Communion Prep	Becky Fisher, Nancy Magargal
Producers	Sue Yehling, Scott Steiner
Hospitality	Outreach Team

*Flowers are dedicated by **John D. Kennedy** in memory of **Rev. John L. Kennedy**.
Noisy Offering will go to ReconcilingWorks.*

THIS WEEK AT REDEEMER JUNE 12 - 19

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	6:30 pm	Basketball Camp
	7:30 pm	Zoom Worship Team meeting
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
	6:30 pm	Basketball Camp
Wednesday	11:00 am	Coffee and Conversation
	6:30 pm	Basketball Camp
Thursday	3-6:00 pm	LSS / MOFC Food Giveaway
	6:30 pm	Basketball Camp
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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A congregation of the Evangelical Lutheran Church in America