

# Second Sunday after Pentecost



## ONE IN THE SPIRIT?

June 19, 2022

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

## Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

# WE GATHER FOR WORSHIP

**Prelude**                    *In Christ There Is No East or West* arr. Dale Wood


**Welcome**



# Hymn

## They'll Know We Are Christians

*Unison*



1 We are one in the Spir - it; we are one in the Lord.  
 2 We will walk with each oth - er; we will walk hand in hand.  
 3 We will work with each oth - er; we will work side by side.

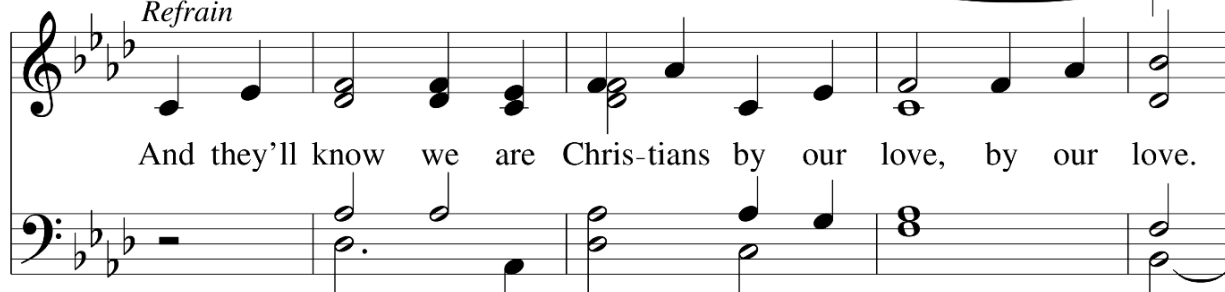


We are one in the Spir - it; we are one in the Lord.  
 We will walk with each oth - er; we will walk hand in hand.  
 We will work with each oth - er; we will work side by side.




And we pray that all u - ni - ty may one day be re - stored.  
 And to - geth - er we'll spread the news that God is in our land.  
 And we'll guard each one's dig - ni - ty and save each one's pride.

*Refrain*



And they'll know we are Chris-tians by our love, by our love.



Yes, they'll know we are Chris-tians by our love.

WORDS and MUSIC: Peter Scholtes (1938- ); para. John 13:35

Words and Music © 1966, 1967 F.E.L. Publications. Assigned 1991 Lorenz Publishing Company

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and  
*Refrain*  
hon - or, bless - ing, and glo - ry are his. This is the feast of  
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -  
le - lu - ia. 2 Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Please be seated*

## **WE PROCLAIM THE WORD**

### **Reading**

**Galatians 3:23-29** (The Message)

A reading from the letter to the church at Galatia

Until the time when we were mature enough to respond freely in faith to the living God, we were carefully surrounded and protected by the Mosaic law. The law was like those Greek tutors, with which you are familiar, who escort children to school and protect them from danger or distraction, making sure the children will really get to the place they set out for.

But now you have arrived at your destination: By faith in Christ you are in direct relationship with God. Your baptism in Christ was not just washing you up for a fresh start. It also involved dressing you in an adult faith wardrobe—Christ's life, the fulfillment of God's original promise.

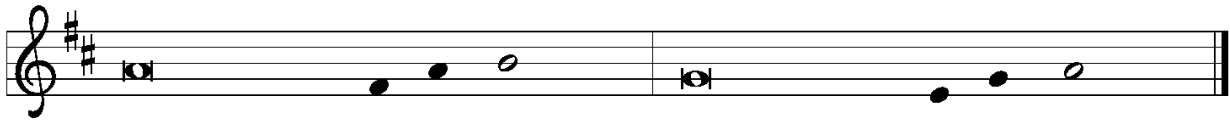
In Christ's family there can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ. Also, since you are Christ's family, then you are Abraham's family, heirs according to the covenant promises.

Word of God, Word of Life

**Thanks be to God.**



## Psalm 22.19-28



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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O LORD, be not <sup>l</sup> far away;

O my help, hasten <sup>1</sup> to my aid.

**Deliver me | from the sword,  
my life from the power | of the dog.**

Save me from the lion's mouth!

From the horns of wild bulls you have <sup>l</sup>rescued me.

**I will declare your name <sup>1</sup> to my people;  
in the midst of the assembly <sup>1</sup> I will praise you.**

You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

**For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD'S face hid- | den from them;  
but when they cry out, | the LORD hears them.**

From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who<sup>1</sup> fear the Lord.

**The poor shall eat<sup>1</sup> and be satisfied,**

**Let those who seek the LORD give praise! May your hearts live forever!**

All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;  
all the families of nations shall bow <sup>l</sup> before God.

**For dominion belongs | to the LORD,  
who rules o- | ver the nations.**



*Please stand in body or spirit*

## **Gospel Acclamation**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.





## **Gospel**

**Luke 8.26-39** (Common English Bible)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

Jesus and his disciples sailed to the Gerasenes' land, which is across the lake from Galilee. As soon as Jesus got out of the boat, a certain man met him. The man was from the city and was possessed by demons. For a long time, he had lived among the tombs, naked and homeless. When he saw Jesus, he shrieked and fell down before him. Then he shouted, "What have you to do with me, Jesus, Son of the Most High God? I beg you, don't torture me!" He said this because Jesus had already commanded the unclean spirit to come out of the man. Many times it had taken possession of him, so he would be bound with leg irons and chains and placed under guard. But he would break his restraints, and the demon would force him into the wilderness.

Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had entered him. They pleaded with him not to order them to go back into the abyss. A large herd of pigs was feeding on the hillside. The demons begged Jesus to let them go into the pigs. Jesus gave them permission, and the demons left the man and entered the pigs. The herd rushed down the cliff into the lake and drowned.

When those who tended the pigs saw what happened, they ran away and told the story in the city and in the countryside. People came to see what had happened. They came to Jesus and found the man from whom the demons had gone. He was sitting at Jesus' feet, fully dressed and completely sane. They were filled with awe. Those people who had actually seen what had happened told them how the demon-possessed man had been delivered. Then everyone gathered from the region of the Gerasenes asked Jesus to leave their area because they were overcome with fear. So he got into the boat and returned across the lake. The man from whom the demons had gone begged to come along with Jesus as one of his disciples. Jesus sent him away, saying, "Return home and tell the story of what God has done for you." So he went throughout the city proclaiming what Jesus had done for him.

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## **Message**

**ONE IN THE SPIRIT?**



## Musical Reflection

### ***Keep Your Lamps Trimmed and Burning***

arr. John Helgen  
Connie Criswell

#### REFRAIN

Keep your lamps trimmed and burning,  
Keep your lamps trimmed and burning,  
Keep your lamps trimmed and burning, for this work is almost done.

#### REFRAIN

Children don't get weary, children, don't get weary,  
Children don't get weary, for this work is almost done.  
Darker midnight lies before us, darker midnight lies before us,  
Darker midnight lies before us, for this work is almost done.  
Lo, the morning soon is breaking, lo, the morning soon is breaking,  
Lo, the morning soon is breaking, for this work is almost done.  
Children, don't get weary, children, don't get weary,  
Children don't get weary for this work is almost done.

#### REFRAIN

## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Terry Warren, Alyssha and Nate Bird on Alyssha's fall  
The people of Fellowship Lutheran Church, Columbus; Redeemer community member Kevin Bailey

## Children's Time

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Show gestures of peace.*

### WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

## Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.*



# Hymn

## One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,

*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ


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# Hymn

## By Your Hand You Feed Your People



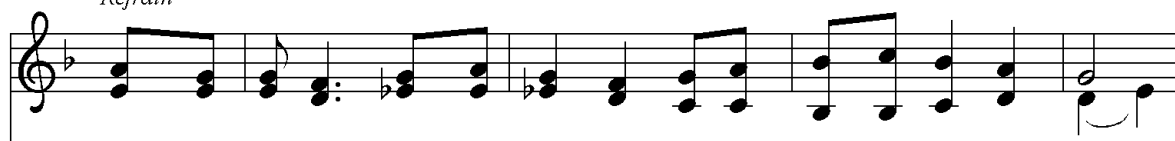
1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.





For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:




### Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,




giv - en as a liv - ing to - ken of your world re - deemed, re - stored.



Text: Susan R. Briehl, b. 1952  
 Music: CAMROSE, Marty Haugen, b. 1950  
 Text and music © 2002 GIA Publications, Inc. All rights reserved.

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## Prayer of Thanksgiving

Spirit, You who mothered creation and enabled incarnation, continue to form and nurture us as we grow in following you. Spirit, You who led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. Spirit, You who transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Spirit, You whom Jesus sends as Friend, continue to comfort and discomfort us until justice prevails, peace reigns and love directs all.

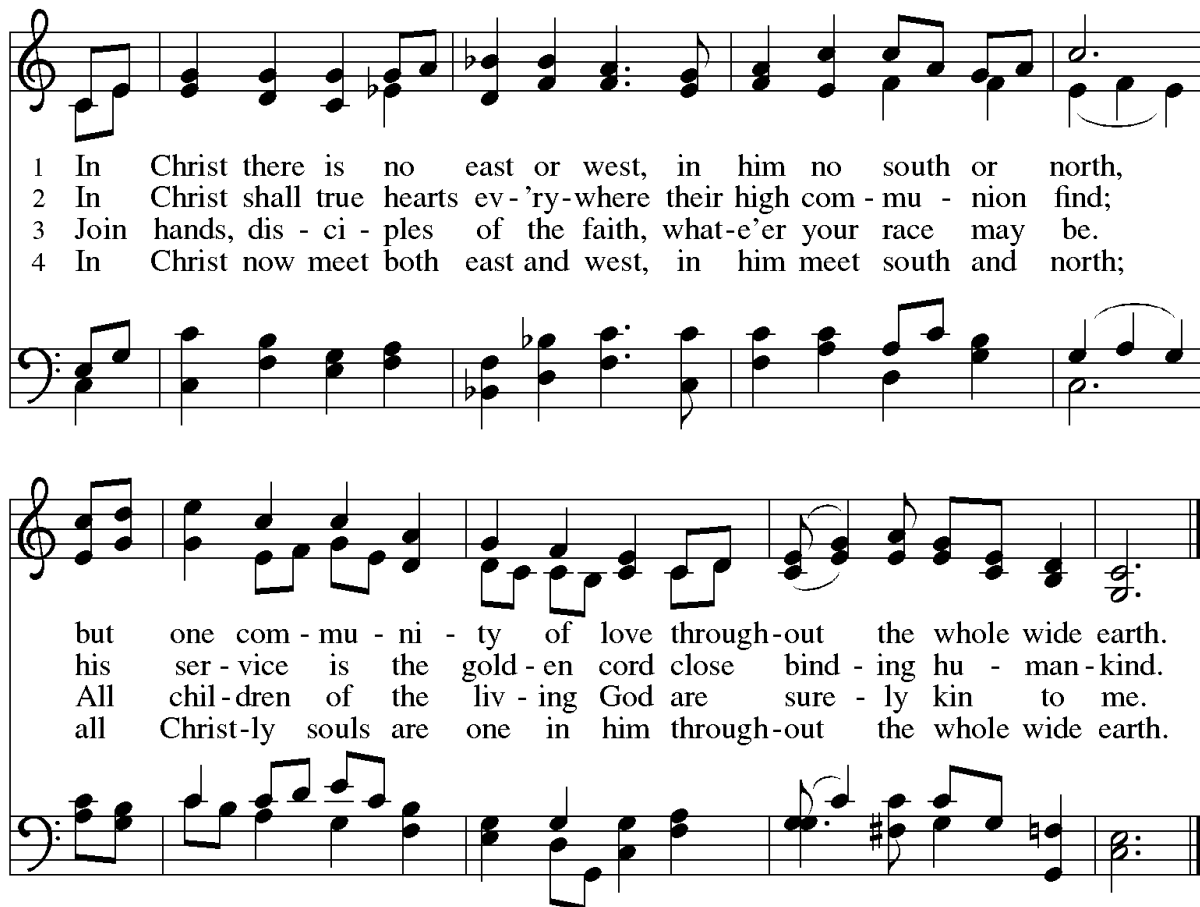
**Amen.**

## WE ARE SENT

*Please stand in body or spirit*

### Hymn

### In Christ There Is No East or West



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The lyrics are printed below the vocal staves. The piano accompaniment is shown on a grand staff (treble and bass clefs).

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
All chil-dren of the liv-ing God are sure-ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949



**Blessing**

**Amen.**


**Announcements**

**Postlude**

***The Heavens Declare*, Robert Wetzler**

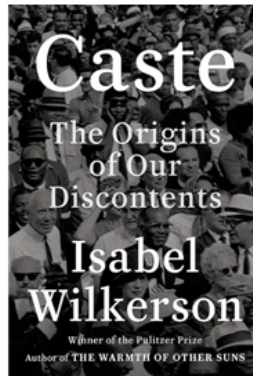
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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
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The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

**Adult Education**  
**11:15 am – 12:15 pm**  
**In-Person and Zoom**



***The Wisdom of the***  
***Enneagram* (ANY-a-gram)**  
**Led by Pastor Dave**  
Learn more about how you "see" and  
make sense of your life and experiences,  
why some of the ways you do that get you  
stuck, and what you might do to use these  
new understandings to choose to see and  
respond in different ways and find more  
joy and wholeness.

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHekRQWUo2dz09>  
Meeting ID: **814 1179 0303** = Passcode: **645662**  
Phone only: **312-626-6799**



### July Book Study

## ***Caste: The Origin of Our Discontents***

by Isabel Wilkerson

**Wednesday 7-8:30pm**

**July 6 – 27**

**In-Person and Zoom**

From Pastor Dave: "A remarkable book that feels like it was made to be discussed by people who are open to hearing what Wilkerson has to say, and open to sharing what might be opposing views. We have shown we can talk about hard topics and face hard realities with respect and kindness. This book will invite us to bring those graces together again."

*Sign up for class by contacting Pastor Dave.*

*Invite a friend!*

<https://us02web.zoom.us/j/85298356383?pwd=WlNpcWRWTctQd0N2bnptZDZkQ2hWUT09>

Meeting ID: **852 9835 6383** = Passcode: **482083**

Phone only: **312 626 6799**



## **RLC Garden Giveaway**

Produce from our own garden  
and donations from friends and neighbors

**Saturday mornings**

**10 am until gone**



## ***"Women in the Bible"***

### ***Bible Study***

The Tuesday Bible study presents a series on  
women in Scripture.

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnlIUT09>

Meeting ID: **863 5869 9434** = Passcode: **943506**

Phone only: **312-626-6799**

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Michele Disbro
<b>Crucifer</b>	Auden Neale
<b>Cantor</b>	Connie Criswell
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Jon Disbro
<b>Verger</b>	Wendy Stoica
<b>Communion Prep</b>	Becky Fisher, Nancy Magargal
<b>Producers</b>	Scott Steiner, Helen Brunston

*Flowers are dedicated by **Judith and Ashley Bird** celebrating **Nate's** birthday.  
Noisy Offering will go to The Columbus Diaper Coalition.*

## THIS WEEK AT REDEEMER JUNE 19 - 26

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Monday</b>	6:30pm	Basketball Camp
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30pm	Basketball Camp
	7:00 pm	Congregation Council
<b>Wednesday</b>	6:30pm	Basketball Camp
<b>Thursday</b>	6:30pm	Basketball Camp
<b>Next Sunday</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education



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A congregation of the Evangelical Lutheran Church in America