

Fourth Sunday after Pentecost



"Last Supper"
by Margaret Ackland (1993)

July 3, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Finlandia

arr. Robert J. Powell

Welcome

Hymn

When Our Song Says Peace



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

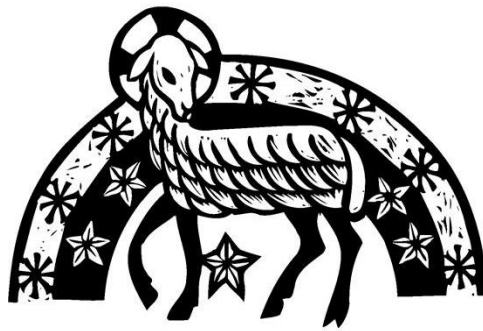


might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated



WE PROCLAIM THE WORD

Reading

Galatians 6:7-16 (The Message, inclusivized)

A reading from Paul's letter to the church at Galatia

Don't be misled: No one makes a fool of God. What we plant, we will harvest. Those who plant selfishness, ignoring the needs of others—ignoring God!—harvest a crop of weeds. All they'll have to show for their life is weeds! But those who plant in response to God, letting God's Spirit do the growth work in them, harvest a crop of real life, eternal life.

So let's not allow ourselves to get fatigued doing good. At the right time we will harvest a good crop if we don't give up, or quit. Right now, therefore, every time we get the chance, let us work for the benefit of all, starting with the people closest to us in the community of faith.

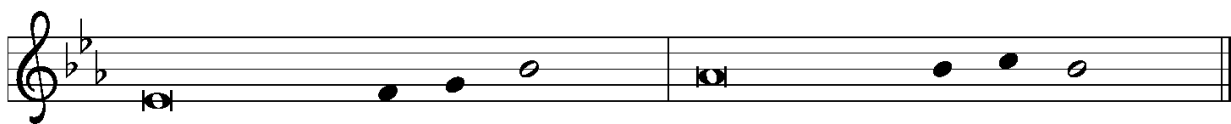
Now, in these last sentences, I want to emphasize in the bold scrawls of my personal handwriting the immense importance of what I have written to you. These people who are attempting to force the ways of circumcision on you have only one motive: They want an easy way to look good before others, lacking the courage to live by a faith that shares Christ's suffering and death. All their talk about the law is gas. They themselves don't keep the law! And they are highly selective in the laws they do observe. They only want you to be circumcised so they can boast of their success in recruiting you to their side. That is contemptible!

For my part, I am going to boast about nothing but the Cross of our Master, Jesus Christ. Because of that Cross, I have been crucified in relation to the world, set free from the stifling atmosphere of pleasing others and fitting into the little patterns that they dictate. Can't you see the central issue in all this? It is not what you and I do—submit to circumcision, reject circumcision. It is what God is doing: God is creating something totally new, a free life! All who walk by this standard are the true Israel of God—God's chosen people. Peace and mercy on them!

Word of God, Word of Life

Thanks be to God.

Psalm 30



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

**O LORD my God, I cried | out to you,
and you restored | me to health.**

You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,
"I shall never | be disturbed.**

You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

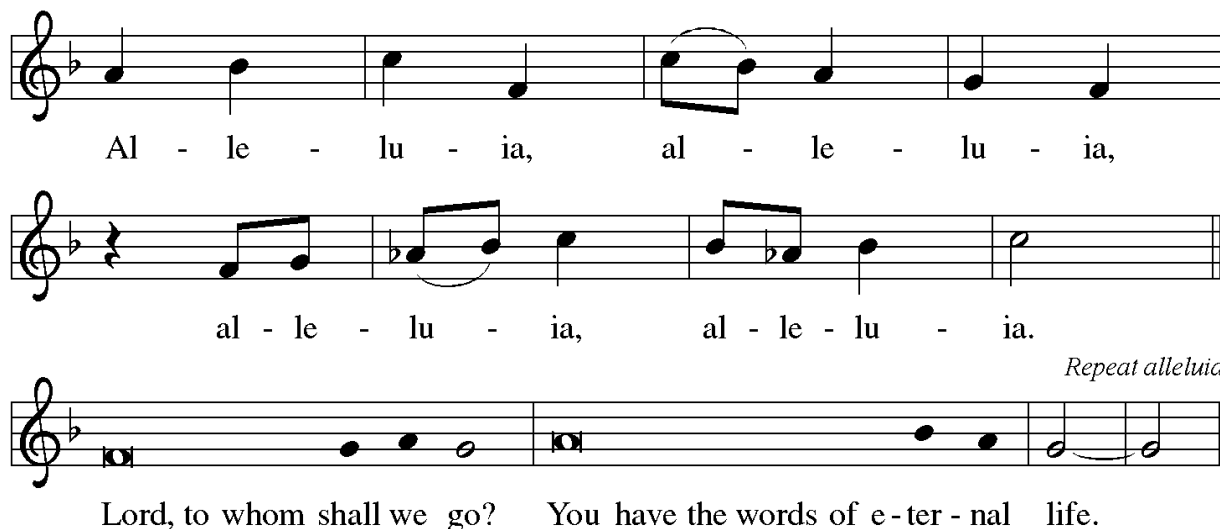
**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**

You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **Luke 10:1-11** (Contemporary English Version, inclusivized)
The Holy Gospel according to St. Luke **Glory to you, O Lord.**

Jesus chose 72 followers and sent them out two by two to every town and village where he was about to go. He said to them, "A large crop is in the fields, but there are only a few workers. Ask the overseer in charge of the harvest to send out workers to bring it in. Now go, but remember, I am sending you like lambs into a pack of wolves. Don't take along a moneybag or a traveling bag or sandals. And don't waste time greeting people on the road. As soon as you enter a home, say, 'God bless this home with peace.' If the people living there are peace-loving, your prayer for peace will bless them. But if they are not peace-loving, your prayer will return to you. Stay with the same family, eating and drinking whatever they give you, because workers are worth what they earn. Don't move around from house to house.

"If the people of a town welcome you, eat whatever they offer. Heal their sick and say, 'The reign of God will soon be here!'

"But if the people of a town refuse to welcome you, go out into the street and say, 'We are shaking the dust from our feet as a warning to you. And you can be sure that the reign of God will soon be here!'"

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

The central vision of world history in the Bible is that all of creation is one, every creature in community with every other, living in harmony and security toward the joy and well-being of every other creature That persistent vision of joy, well-being, harmony, and prosperity is not captured in any single word or idea in the Bible; a cluster of words is required to express its many dimensions: love, loyalty, truth, grace, salvation, justice, blessing, righteousness. [T]he [biblical word that comes closest to] summarizing that...vision is shalom. [Shalom, often simply translated "peace," is] a dream of God that resists all our tendencies to division, hostility, fear, drivenness, and misery. Shalom is the... biblical vision of one community embracing all creation. [Shalom is everything that makes] communal harmony joyous and effective. Shalom comes only to the inclusive, embracing community that excludes no one.

Walter Brueggemann

Musical Reflection**Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Alyssha and Nate Bird on Alyssha's fall
The people of Gethsemane Lutheran Church, Columbus; Redeemer community member Lynn Belhorn

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Show gestures of peace.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

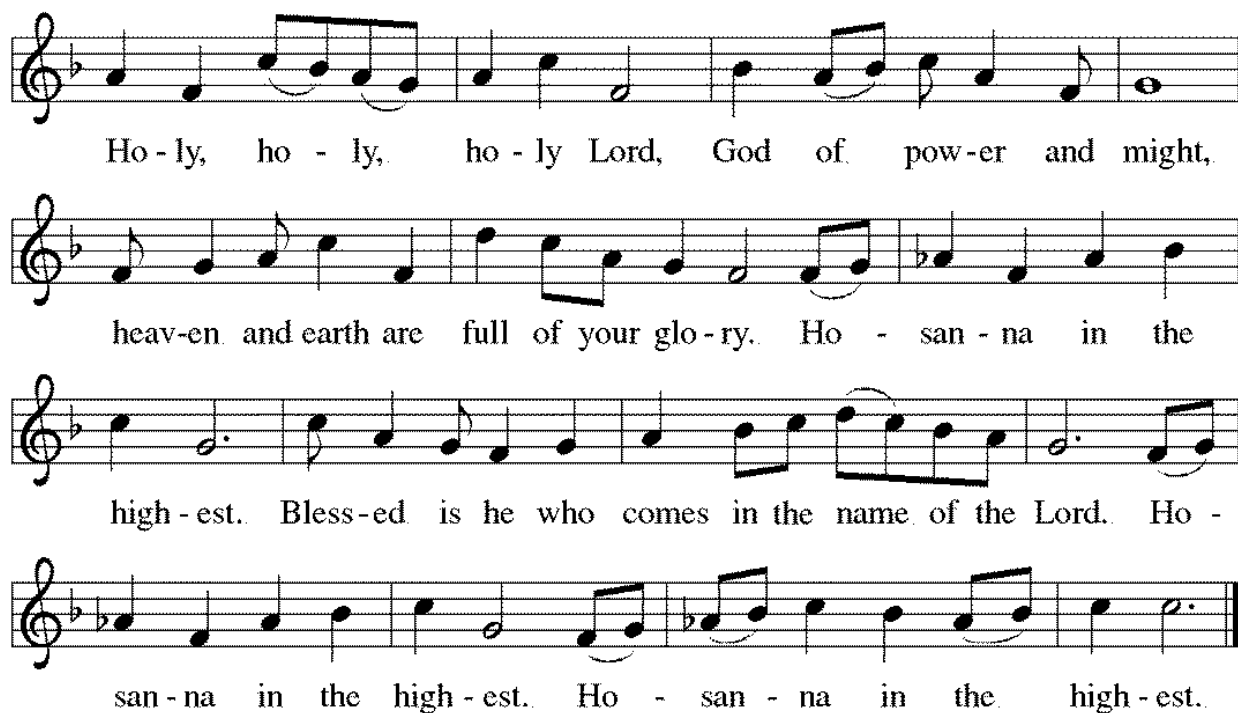
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:



We greet the one who comes in your name: your true light, your true love,
the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread,
gave you thanks, broke it, and gave it to his friends, saying, "Take this
and eat: This is my body, which is given for you. Do this to remember
me."

After supper he took the cup of wine, and gave it to them, saying, "Drink
this, all of you: This is my blood of the new covenant, which is shed for
you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us
bear your life to our life, nourish us with his vision of hope, and unite us
in one body of peace.

Nourish us with your brokenness, renew us with your poured out life,
empower us with your powerlessness, that we may take root in your
risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

Come, Let Us Eat



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

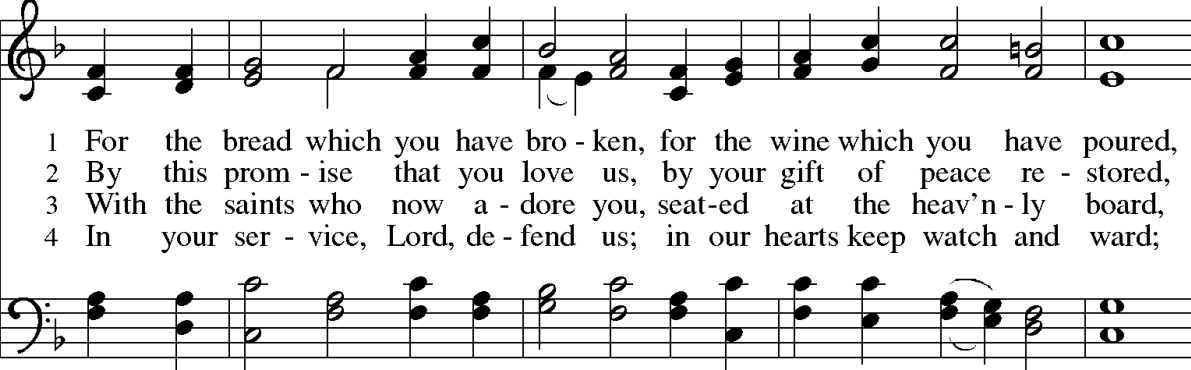
Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

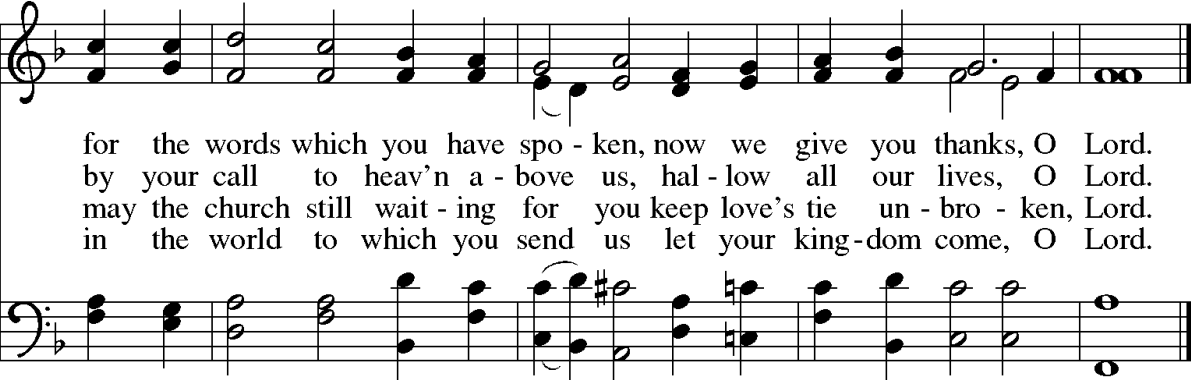
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Hymn

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

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Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

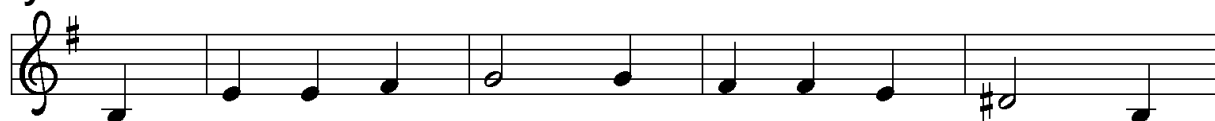
Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

The Peace of the Lord



1 *La paz del Se - ñor, la paz del Se - ñor, la*
1 The peace of the Lord, the peace of the Lord, the
2 The peace of the Lord, the peace of the Lord, the
3 The peace of the Lord, the peace of the Lord, the



paz del Re - su - ci - ta - do: la paz del Se -
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the



ñor a ti ya mí, a to - dos al - can - za -
Lord is for you and for me, and al - so for all of God's
Lord is a - mong us right now, so o - pen your - selves to re -
Lord kept with - in can - not live, so o - pen your - selves now to



rá; la paz del Se - ñor a ti ya
chil - dren. The peace of the Lord is for you and for
ceive it. The peace of the Lord is a - mong us right
share it. The peace of the Lord kept with - in can - not



mí, a to - dos al - can - za - rá.
me, and al - so for all of God's chil - dren.
now, so o - pen your - selves to re - ceive it.
live, so o - pen your - selves now to share it.

Text: Anders Ruuth; tr. Gerhard M. Cartford, b. 1923

Music: LA PAZ DEL SEÑOR, Anders Ruuth

Spanish text and tune © Anders Ruuth, admin. Augsburg Fortress. English text © Lutheran World Federation.

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Blessing

Amen.

Announcements

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The communion liturgy is adapted from one written by Bill Loader.

Contemporary English Version (CEV) ©1995 American Bible Society

The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

Adult Education
11:15 am – 12:15 pm
In-Person and Zoom



*The Wisdom of the
Enneagram (ANY-a-gram)*

Led by Pastor Dave

Learn more about how you "see" and make sense of your life and experiences, why some of the ways you do that get you stuck, and what you might do to use these new understandings to choose to see and respond in different ways and find more joy and wholeness.

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHekRQWUo2dz09>

Meeting ID: **814 1179 0303** = Passcode: **645662**

Phone only: **312-626-6799**



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



"Women in the Bible"

Bible Study

The Tuesday Bible study presents a series on women in Scripture.

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnlIU09>

Meeting ID: 863 5869 9434 = Passcode: 943506

Phone only: 312-626-6799



LSS Food Pantry

First Wednesdays

12:30-3:30 pm

*Contact Kathleen Zwanziger
to volunteer*



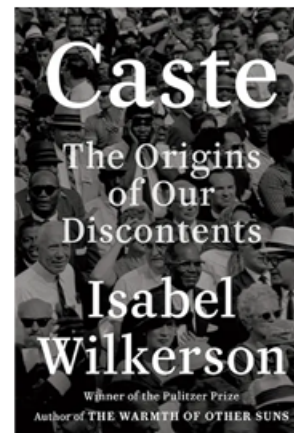
Birthdays this week:

3 - Caroline Ott

5 - Sachio Phillips

7 - Diane Montgomery

8 - Kathleen Zwanziger



July Book Study

Caste: The Origin of Our Discontents

by Isabel Wilkerson

Wednesday 7-8:30pm

July 6 – 27

In-Person and Zoom

From Pastor Dave: "A remarkable book that feels like it was made to be discussed by people who are open to hearing what Wilkerson has to say, and open to sharing what might be opposing views. We have shown we can talk about hard topics and face hard realities with respect and kindness. This book will invite us to bring those graces together again."

Sign up for class by contacting Pastor Dave.

Invite a friend!

<https://us02web.zoom.us/j/85298356383?pwd=WINpcWRWTctQd0N2bnptZDZkQ2hWUT09>

Meeting ID: **852 9835 6383** = Passcode: **482083**

Phone only: **312 626 6799**

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Connie Criswell
Cantor	Emily Kent
Reader	Kathleen Zwanziger
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Kathleen Zwanziger
Verger	Wendy Stoica
Communion Prep	Katie Jacobs, Diane Brobeck
Producers	Michele Disbro, Tom Mimplitch
Hospitality	Michelle Clemence

*Flowers are dedicated by **Kathleen Zwanziger** in **thanksgiving to God for my family.***

Noisy Offering will go to the Columbus Diaper Bank.

THIS WEEK AT REDEEMER JULY 3 - 10

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:00 pm	ZOOM Outreach Team
	6:30 pm	Basketball Camp
Wednesday	12:30-3 pm	RLC at LSS Food Pantry
	6:30 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Summer Book Study
Thursday	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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A congregation of the Evangelical Lutheran Church in America