

Sixth Sunday after Pentecost



July 17, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

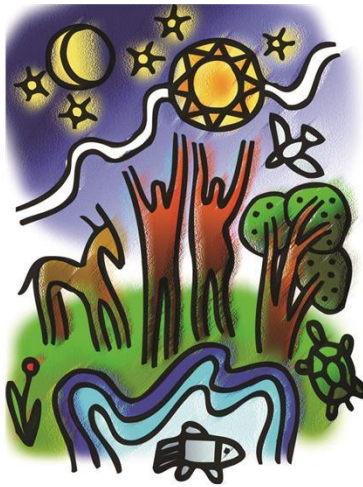
WE GATHER FOR WORSHIP

Prelude

Give Me Jesus

arr. Mark Hayes

Welcome



Hymn

Oh the Life of the World

Capo 3: Em Bm7 Em Bm7 Em Bm7
 Gm Dm7 Gm Dm7 Gm Dm7



1. Oh, the life of the world is a joy and a
 2. Oh, the life of the world is a foun - tain of
 3. Oh, the life of the world is the source of our
 4. So give thanks for the life and give love to the

Em D7 G D7 Em Bm7
 Gm F7 Bb F7 Gm Dm7



treasure un - fold - ing in beau - ty the green - grow - ing
 good - ness ov - er - flow - ing in la - bor and pas - sion and
 heal - ing. It ris - es in laugh - ter and wells up in
 Mak - er and re - joice in the gift of the bright ris - en

Em G D7 Em Bm7
 Gm Bb F7 Gm Dm7



tree, the chang - ing of sea - sons in moun - tain and
 pain, in the sound of the cit - y and the si - lence of
 song; it springs from the care of the poor and the
 Son, and walk in the peace and the power of the

Em C D7 G Bm7 Em Em
 Gm Eb F7 Bb Dm7 Gm Gm



val - ley, the stars and the bright rest - less sea. _____
 wis - dom, in the birth of a child once a - gain. _____
 bro - ken and re - fresh - es where jus - tice is strong. _____
 Spir - it till the days of our liv - ing are done. _____

WORDS: Kathy Galloway

MUSIC: Ian Galloway, arr. John L. Bell

LIFE OF THE WORLD

Irr.

Words © Kathy Galloway and music © Ian Galloway, admin. by Wild Goose Publications

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading **Amos 8:1-12** Contemporary English Version, inclusivized
A reading from the prophet Amos

The LORD God showed me a basket of ripe fruit and asked, “Amos, what do you see?”

“A basket of ripe fruit,” I replied.

Then God said, “This is the end for my people Israel.

I won't forgive them again.

Instead of singing in the temple, they will cry and weep.

Dead bodies will be everywhere. So keep silent!

I, the LORD, have spoken!”

The LORD said:

“You people crush those in need and wipe out the poor.

You say to yourselves,

‘How much longer before the end of the New Moon Festival?

When will the Sabbath be over?

Our wheat is ready, and we want to sell it now.

We can't wait to cheat and charge high prices for the grain we sell.

We will use dishonest scales and mix dust in the grain.

Those who are needy and poor don't have any money.

We will make them our slaves for the price of a pair of sandals.’

I, the LORD, won't forget any of this,

though you take great pride in your ancestor Jacob.

Your country will tremble, and you will mourn.

It will be like the Nile River that rises and overflows,

then sinks back down.

On that day, I, the LORD God, will make the sun go down at noon

And I will turn daylight into darkness.

Your festivals and joyful singing will turn into sorrow.

You will wear sackcloth and shave your heads,

as you would at the death of your only child.

It will be a horrible day.

I, the LORD, also promise you a terrible shortage,

but not of food and water.

You will hunger and thirst to hear my message.

You will search everywhere—

from north to south, from east to west.

You will go all over the earth, seeking a message

from me, the LORD.

But you won't find one.”

Word of God, Word of Life

Thanks be to God.

Psalm 15



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

**In their sight the wicked are rejected, but they honor those who | fear
the LORD.**

**They have sworn upon their health and do not take | back their
word.**

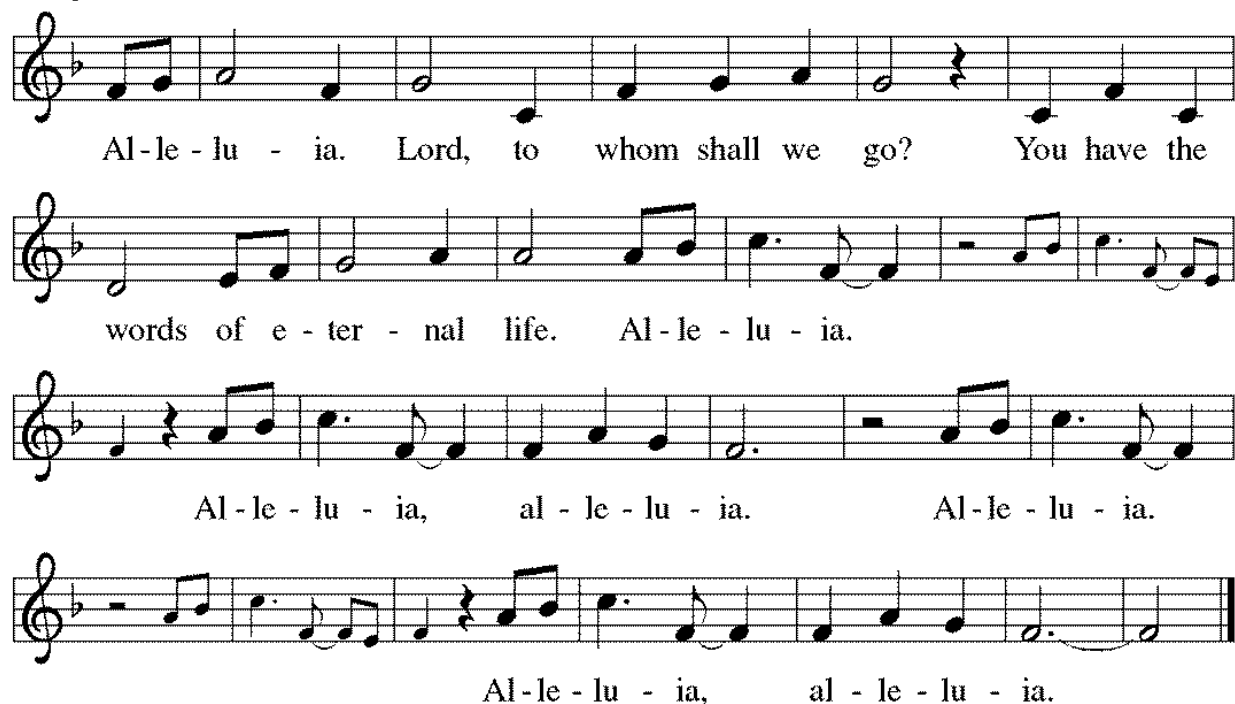
They do not give their money in hope of gain, nor do they take bribes
a- | gainst the innocent.

Those who do these things shall never be | overthrown.



Please stand in body or spirit

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

Gospel

Luke 10:38-42 New Living Translation

The Holy Gospel according to St. Luke

Glory to you, O Lord.

As Jesus and the disciples continued on their way to Jerusalem, they came to a certain village where a woman named Martha welcomed him into her home. Her sister, Mary, sat at the Lord's feet, listening to what he taught. But Martha was distracted by the big dinner she was preparing. She came to Jesus and said, "Lord, doesn't it seem unfair to you that my sister just sits here while I do all the work? Tell her to come and help me."

But the Lord said to her, "My dear Martha, you are worried and upset over all these details! There is only one thing worth being concerned about. Mary has discovered it, and it will not be taken away from her."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

A RAGE THAT WON'T KEEP SILENT

Musical Reflection

El-Shaddai

Michael Card and John Thompson
Connie Criswell

REFRAIN: El-Shaddai, El-Shaddai, El-Elyon na Adonai,
age to age you're still the same, by the power of the name.
El-Shaddai, El-Shaddai, erkamka na Adonai,
we will praise and lift you high, El-Shaddai.

Through your love and through the ram, you saved the son of Abraham,
through the power of your hand you turned the sea into dry land.
To the outcast on her knees you were the God who really sees,
And by your might you set your children free. *REFRAIN*

Through the years you made it clear that the time of Christ was near,
though the people couldn't see what Messiah ought to be.
Though your Word contained the plan, they just could not understand,
your most awesome work was done in the frailty of your Son. *REFRAIN x 2*

I will praise you till I die, El-Shaddai.

Translation of Hebrew:

El-Shaddai: God Almighty

El-Elyon: The Most High God

na Adonai: O LORD

Erkamka: We will love you

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Shirley Miller and family

The people of Grace Lutheran Church, Centerburg; Redeemer community members Brad, Martin, Grace, and Trevor Binau

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Share signs of peace with each other.



WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

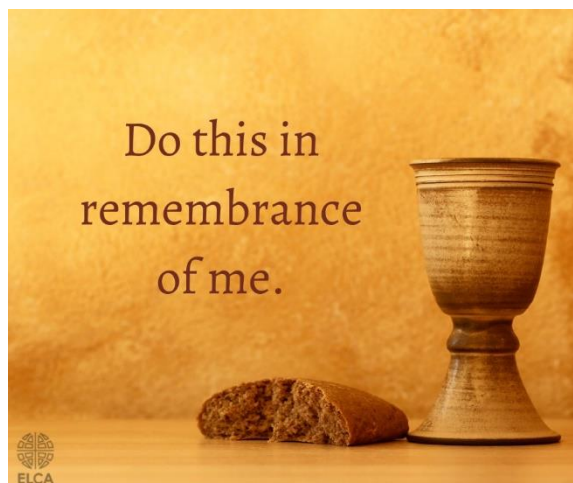
We lift them to the Lord.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of people, communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.



Therefore we join our praises with all who have come before us,
celebrating your power in goodness and your might in compassion, as
we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love,
the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread,
gave you thanks, broke it, and gave it to his friends, saying, "Take this
and eat: This is my body, which is given for you. Do this to remember
me."

After supper he took the cup of wine, and gave it to them, saying, "Drink
this, all of you: This is my blood of the new covenant, which is shed for
you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us
bear your life to our life, nourish us with his vision of hope, and unite us
in one body of peace.

Nourish us with your brokenness, renew us with your poured out life,
empower us with your powerlessness, that we may take root in your
risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

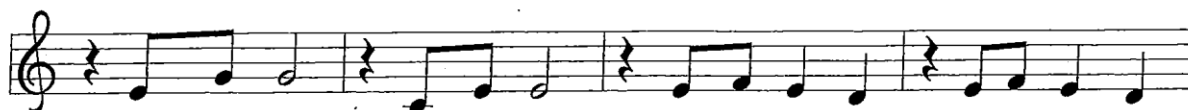
Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

Here Is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD
3 3 4 4 3 3 5 and refrain

Hymn

Oh Jesus, Joy of Loving Hearts

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

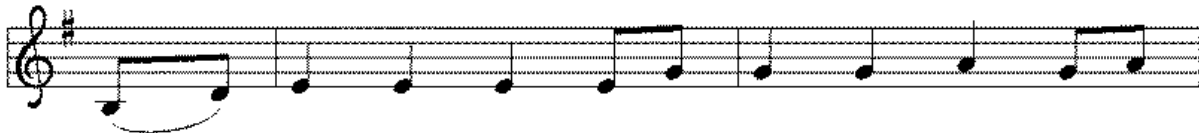
Amen.

WE ARE SENT

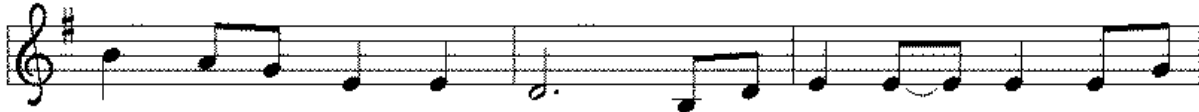
Please stand in body or spirit

Hymn

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



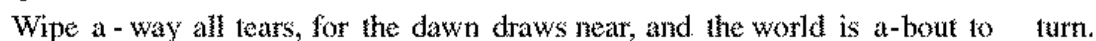
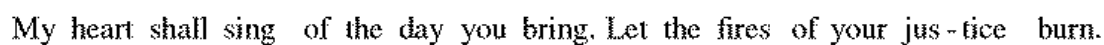
You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



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Amen.

***I've Got the Joy*, arr. Pepper Choplin**

The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
Contemporary English Version (CEV) ©1995 American Bible Society
New Living Translation. ©1996, 2004, 2015 Tyndale House Foundation

*This a good way to explore,
question, discover, and listen.*

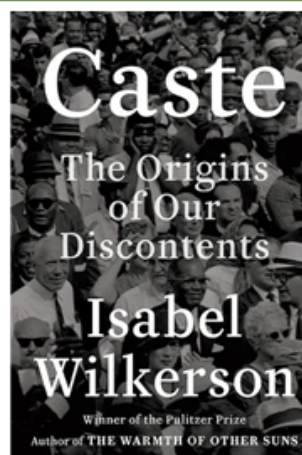


Coffee and Conversation

Wednesday July 20

11:00 AM-12:30 PM – Narthex

Honest exploration of questions about faith and life



July Book Study

Caste: The Origin of Our Discontents

by Isabel Wilkerson

July 20, 7-8:30pm

Chapter; 11-21

In-Person and Zoom

*Sign up for class by contacting Pastor Dave.
Invite a friend!*

<https://us02web.zoom.us/j/85298356383?pwd=WINpcWRWTctQd0N2bnptZDZkQ2hWUT09>

Meeting ID: **852 9835 6383** = Passcode: **482083**

Phone only: **312 626 6799**



**LSS/MidOhio Food Collective
Produce Giveaway**

Thursday July 21

*Extras this month: School supplies—pencils, crayons,
paper, boxes of tissues*

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone

National 988 Lifeline Launches in Ohio

On July 16, 2022, the National Suicide Prevention Lifeline transitioned to the **988 Suicide & Crisis Lifeline**. Ohioans who are experiencing a mental health or addiction crisis, and their family members, may **call, text, or chat the 988 number** in order to reach a trained counselor who can offer help and support.



Birthdays this week:

17 - Jasmin McFarland

18 - Kelley Frank

19 - Leslie Roy

19 - Terry Warren

21 - Grace Jones

22 - Alta Boreman

22 - Kim Faulk

22 - Noah Gosnell

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Jon Disbro
Cantor	Mary Benis
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ruth Murray
Verger	Wendy Stoica
Communion Prep	Katie Jacobs, Diane Brobeck
Producers	Scott Steiner, Michele Disbro

*Flowers are dedicated by **the Hoddinott family** in honor of **their daughters' birthdays**.
Noisy Offering will go to the Columbus Diaper Bank.*

THIS WEEK AT REDEEMER JULY 17 - 24

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	5:30 pm	Mutual Ministry Team
	6:30 pm	Basketball Camp
Tuesday	6:30 pm	Basketball Camp
Wednesday	11:00 am	Coffee and Conversation
	6:30 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Summer Book Study
Thursday	3-6 pm	LSS / MidOhio Food Giveaway
	6:30 pm	Basketball Camp Banquet
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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A congregation of the Evangelical Lutheran Church in America