

Eighth Sunday after Pentecost



Boy offering a greeting of namaste (the god in me sees the god in you)
Nepal; photo by Cora Edmonds

July 31, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Day by Day, arr. John Carter

Welcome



Hymn

Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

Please be seated

WE PROCLAIM THE WORD

Reading Hosea 11:1-11 (Contemporary English Version, inclusivized)
A reading from the prophet Hosea

When Israel was a child, I loved Israel,
and I called my child out of Egypt.
But the more they were called, the more they rebelled.
They never stopped offering
incense and sacrifices to the idols of Baal.
I took Israel by the arm and taught them to walk.
But they would not admit
that I was the one who had healed them.
I led them with kindness and with love,
not with ropes.
I held them close to me; I bent down to feed them.
But they rejected me, and so must return to Egypt;
now Assyria will rule them.
War will visit their cities, and their plans will fail.
My people are determined to reject me
for a god they think is stronger,
but this god can't help.
Israel, I can't let you go. I can't give you up.
How could I possibly destroy you
as I did the towns of Admah and Zeboiim?
I just can't do it. My feelings for you are much too strong.
Israel, I won't lose my temper and destroy you again.
I am the Holy God—not merely some human,
and I won't stay angry.
I, the Lord, will roar like a lion,
and my children will return, trembling from the west.
They will come back,
fluttering like birds from Egypt or like doves from Assyria.
Then I will bring them back to their homes.
I, the Lord, have spoken!

Word of God, Word of Life

Thanks be to God.

Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**
gathering them in from the lands;
from the east and from the west, from the north and from the south.

**Some wandered in desert wastes;
they found no path to a city where they might dwell.**
They were hungry and thirsty;
their spirits languished within them.

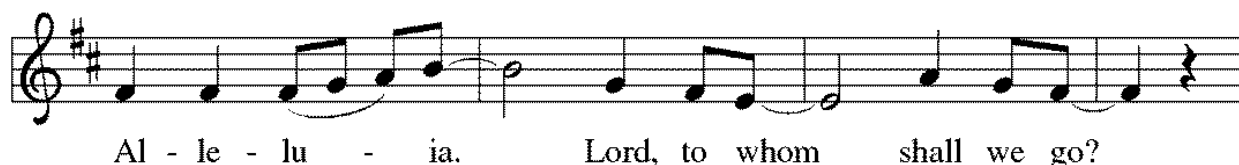
**Then in their trouble they cried to the LORD,
and you delivered them from their distress.**
You led them on a straight path
to go to a city where they might dwell.

**Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**
For you satisfy the thirsty soul
and fill the hungry with good things.

**Whoever is wise will ponder these things,
and consider well the LORD's steadfast love.**

Please stand in body or spirit

Gospel Acclamation



Gospel

Luke 12:13-21 (The Message)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Someone out of the crowd said, "Teacher, order my brother to give me a fair share of the family inheritance."

He replied, "What makes you think it's any of my business to be a judge or mediator for you?"

Speaking to the people, he went on, "Take care! Protect yourself against the least bit of greed. Life is not defined by what you have, even when you have a lot."

Then he told them this story: "The farm of a certain rich man produced a terrific crop. He talked to himself: 'What can I do? My barn isn't big enough for this harvest.' Then he said, 'Here's what I'll do: I'll tear down my barns and build bigger ones. Then I'll gather in all my grain and goods, and I'll say to myself, Self, you've done well! You've got it made and can now retire. Take it easy and have the time of your life!'

"Just then God showed up and said, 'Fool! Tonight you die. And your barnful of goods—who gets it?'

"That's what happens when you fill your barn with Self and not with God."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

HOW TO MISMANAGE A MIRACLE

Musical Reflection

Scott Steiner

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe,
Kris Kauffman, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria,
Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin
The people of Grace of God Lutheran Church, Columbus; Redeemer community members Julie and
Steve, Evelyn, Alta, and Clyde Boreman

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Share signs of peace with each other.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

On the last Sunday of the month, we're using a version of the Lord's Prayer that comes from the prayer book of the Anglican Church of New Zealand. We do so as a way to keep broadening our sense of who God is and giving fresh meanings to this familiar and beloved prayer. The Worship Team invites you to pray these new words with an open spirit. Listen for ways the Spirit speaks to you through it. Please share your experiences of praying this prayer with the Worship Team or Pastor Dave.



Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with all who have come before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love,
the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread,
gave you thanks, broke it, and gave it to his friends, saying, "Take this
and eat: This is my body, which is given for you. Do this to remember
me."

After supper he took the cup of wine, and gave it to them, saying, "Drink
this, all of you: This is my blood of the new covenant, which is shed for
you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us
bear your life to our life, nourish us with Jesus' vision of hope, and unite
us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life,
empower us with your powerlessness, that we may take root in your
risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

<i>(North Side of Sanctuary)</i>	<i>(South Side of Sanctuary)</i>
Our Father in heaven,	Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God in whom is heaven:
Hallowed be your name.	The hallowing of your name echo through the universe!
Your Kingdom come,	The way of your justice be followed by the peoples of the world!
Your will be done, on earth as in heaven.	Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and Come on earth.
Give us today our daily bread.	With the bread we need for today, feed us.
Forgive us our sins as we forgive those who sin against us.	In the hurts we inflict, forgive us, as we forgive those who hurt us.
Save us from the time of trial and deliver us from evil.	In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us.
For the kingdom, the power and the glory are yours,	For you reign in the glory of the power that is love,
now and for ever. Amen.	

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Gluten-free wafers are available on request. Children may receive communion or an apple slice..

Hymn

Seek Ye First the Kingdom of God

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

righ - teous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
 Music: Karen Lafferty, b. 1948

Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY
 irregular

Hymn

Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

There Is Room for All

sing 3 times

There Is Room for All

words and music: *Bruce Harding* © 2006

$\text{♩} = 120$

There is room for all — in the sha-dow of — God's wing;

— there is room for all, — shel-tered in — God's love.

And I re-joice and sing, "my re — fuge and — my

rock, in whom — I trust," — There is room for all,

— there is room for all!

Blessing

Amen.

Announcements

Postlude

***Rejoice, Ye Pure in Heart*, arr. Pepper Choplin**

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
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Responding to Today's Message & Sharing Ideas about Next Week's

After refreshments, Pastor Dave invites you to offer feedback on this morning's message AND to help him plan next week's! We'll look at next week's readings and you can share what they bring up for you.

*Grab some refreshments and head to **Room 2**, or join us via ZOOM.*

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHekRQWUo2dz09>

Meeting ID: **814 1179 0303** = Passcode: **645662**

Phone only: **312-626-6799**



Congregation Event: ***Discussion of Medical Ethics***

Sponsored by Sister Act

Wednesday, August 17

6:30 pm

Dr. Asma Mobin-Uddin will lead a discussion on medical ethics and how to make important medical decisions, including end-of-life issues.

Watch *Reflections* for more details



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



August 14

Immediately following worship

You are invited to a church picnic on the lawn to celebrate the upcoming wedding of Pastor Dave and Mike. We will gather on the church lawn for a summer picnic. Fried chicken, beverages and paper products will be provided. The congregation is invited to bring a side dish or dessert.



redeemerluth.com

KidsFest: Camp Compassion



**August 28, 2022
2:00-4:00**

Crafts...Games...Storytime...Music

Families can come anytime
between 2:00-4:00 and rotate
through stations on the lawn.

1555 S. James Rd, Columbus

Guided by God's Love



LSS Food Pantry

**First Wednesdays
12:30-3:30 pm**

**Contact Kathleen Zwanziger
to volunteer**

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michelle Clemence
Cantor	Connie Criswell
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ashley Bird
Verger	Wendy Stoica
Communion Prep	Katie Jacobs, Diane Brobeck
Producers	Tom Mimplitch, Helen Brunston
Hospitality	Sara Auman / Julianne Johnson

*Flowers are dedicated by **Julianne Johnson** in **memory of her mother Dody Johnson**.
Noisy Offering will go to the Columbus Diaper Bank.*

THIS WEEK AT REDEEMER JULY 31 – AUGUST 7

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Sermon TalkBack
Tuesday	6:00 pm	National Night Out at Berwick Alternative School, 2655 Scottwood Road
Wednesday	12:30 pm	RLC at LSS Food Pantry
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Sermon TalkBack



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A congregation of the Evangelical Lutheran Church in America