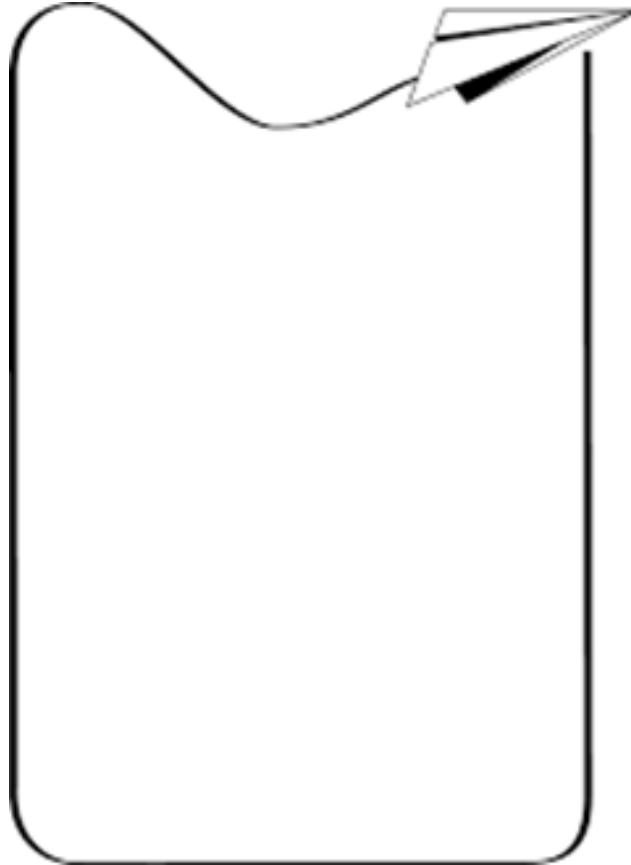


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## Eleventh Sunday after Pentecost



**August 21, 2022**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

## Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

# WE GATHER FOR WORSHIP

Prelude

*Meditation on "Showalter"*

Ben Logan

Welcome

Hymn

**I Danced in the Morning**



1. I danced in the
2. I danced for the
3. I danced on the
4. I danced on a
5. They cut me



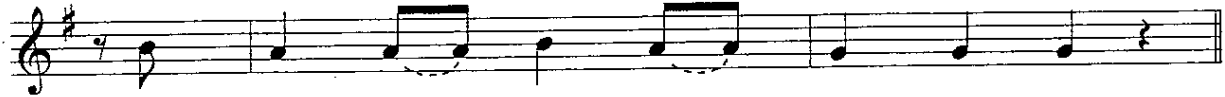
morn - ing when the world was be - gun. And I danced in the  
scribe and the phar - i - see. But they would - n't  
Sab - bath and I cured the lame: The ho - ly peo - ple  
Fri - day when the sky turned black: It's hard to  
down and I leap up high; I am the



moon and the stars and the sun, And I  
 dance, and they would - n't fol - low me; I  
 said it was a shame. They  
 dance with the dev - il on your back. They  
 life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth;  
 danced for the fish - er - men, for James and John;  
 whipped and they stripped and they hung me high,  
 bur - ied my bod - y and they thought I'd gone;  
 live in you if you'll live in me:



At Beth - le - hem I had my birth.  
 They came with me and the dance went on.  
 And left me there on a cross to die.  
 But I am the dance and I still go on.  
 I am the Lord of the Dance, said he.



Dance then wher - ev - er you may be; I am the Lord of the



Dance, said he, And I'll lead you all, wher - ev - er you may be,



And I'll lead you all in the dance, said he. dance said he.

Text: Sydney Carter, b. 1915  
 Tune: SHAKER SONG, Irregular; American Shaker; Harm. by Sydney Carter, b. 1915  
 © 1963, Galliard Ltd.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
 the Holy Spirit be with you all. **And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

*Please be seated*

## WE PROCLAIM THE WORD

### Reading

Isaiah 58:9-14 (The Message)

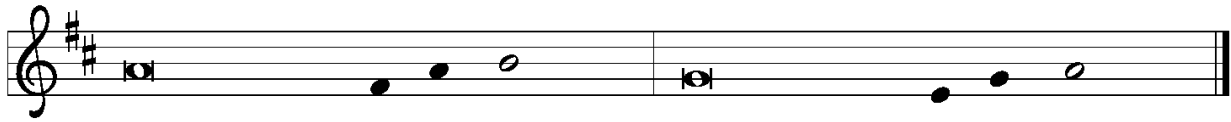
A reading from the prophet Isaiah

God says to the people, “If you get rid of unfair practices,  
quit blaming victims,  
quit gossiping about other people’s sins,  
If you are generous with the hungry  
and start giving yourselves to the down-and-out,  
Your lives will begin to glow in the darkness,  
your shadowed lives will be bathed in sunlight.  
I will always show you where to go.  
I’ll give you a full life in the emptiest of places—  
firm muscles, strong bones.  
You’ll be like a well-watered garden,  
a gurgling spring that never runs dry.  
You’ll use the old rubble of past lives to build anew,  
rebuild the foundations from out of your past.  
You’ll be known as those who can fix anything,  
restore old ruins, rebuild and renovate,  
make the community livable again.  
If you watch your step on the Sabbath  
and don’t use my holy day for personal advantage,  
If you treat the Sabbath as a day of joy,  
God’s holy day as a celebration,  
If you honor it by refusing ‘business as usual,’  
making money, running here and there—  
Then you’ll be free to enjoy God!  
Oh, I’ll make you ride high and soar above it all.  
I’ll make you feast on the inheritance of your ancestor Jacob.”  
Yes! God says so!

Word of God, Word of Life

**Thanks be to God.**

## Psalm 103:1-8



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.

**Bless the LORD, | O my soul,  
and forget not | all God's benefits—**

who forgives | all your sins  
and heals all | your diseases;

**who redeems your life | from the grave  
and crowns you with steadfast | love and mercy;**

who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.

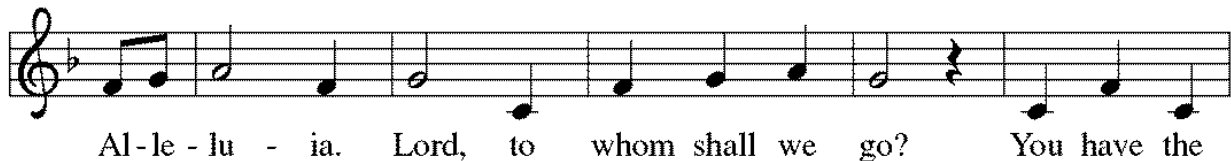
**O LORD, you provide | vindication  
and justice for all who | are oppressed.**

You made known your | ways to Moses  
and your works to the chil- | dren of Israel.

**LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love.**

*Please stand in body or spirit*

## Gospel Acclamation



## Gospel

Luke 13:10-17 (The Message)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Jesus was teaching in one of the meeting places on the Sabbath. There was a woman present, so twisted and bent over that she couldn't even look up. She had been afflicted with this for eighteen years. When Jesus saw her, he called her over. "Woman, you're free!" He laid hands on her and suddenly she was standing straight and tall, giving glory to God.

The meeting-place president, furious because Jesus had healed on the Sabbath, said to the congregation, "Six days have been defined as work days. Come on one of the six if you want to be healed, but not on the seventh, the Sabbath."

But Jesus shot back, "You frauds! Each Sabbath every one of you regularly unties your cow or donkey from its stall, leads it out for water, and thinks nothing of it. So why isn't it all right for me to untie this daughter of Abraham and lead her from the stall where Satan has had her tied these eighteen years?"

When he put it that way, his critics were left looking quite silly and red-faced. The congregation was delighted and cheered him on.

The Gospel of the Lord

Praise to you, O Christ.

*Please be seated*

## Message

**ENOUGH BLANK SPACES?**

## Musical Reflection

**As You Go**

Kri Schlafer  
Emily Kent

All the trees of the forest  
All the flowers in the garden  
All the wild weeds  
They are with you as you go.

All the grounding of the earth  
All the freedom of the sky  
All the warmth of the sun  
They are with you as you go

All the creatures of the land  
All the birds of the air  
All that swims in the sea  
They are with you as you go

Where so e're your path may lead  
Where so e're your journey goes  
Love is with you now  
Love is with you as you go

All the people of the world  
All your fam'ly and your friends  
All your beloved ones  
They are with you as you go

## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin  
The people of Hope Lutheran Church, Columbus; Redeemer community members Edwina and Earl Bradley

## **Children's Time**

### **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

*Share signs of peace with each other.*



## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

### Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life, empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **Sharing the Meal**

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

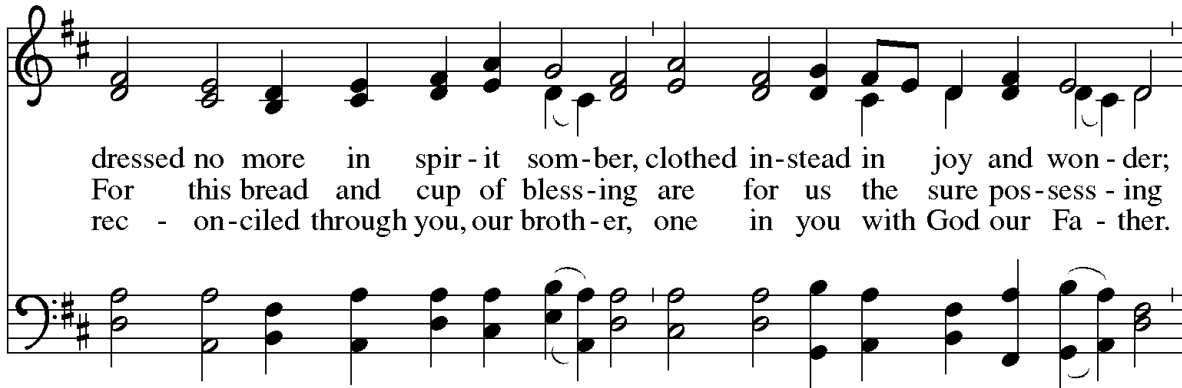
*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.*

# Hymn

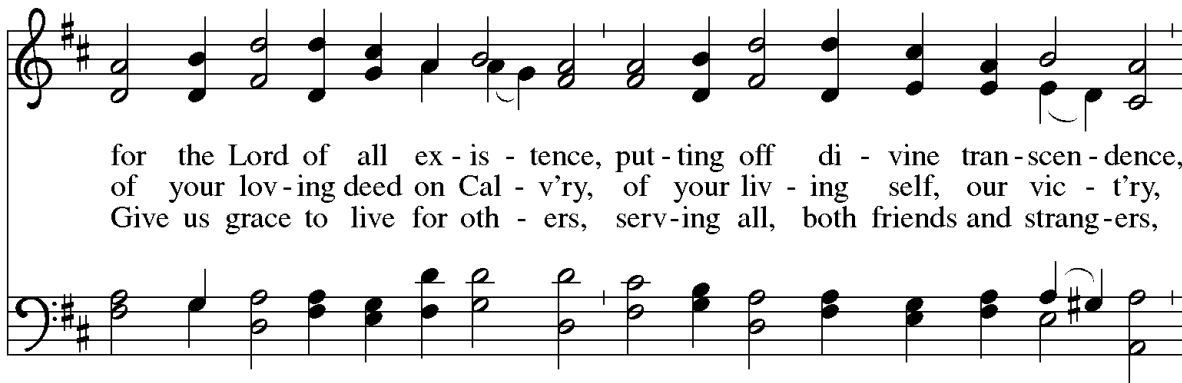
## Now We Join in Celebration



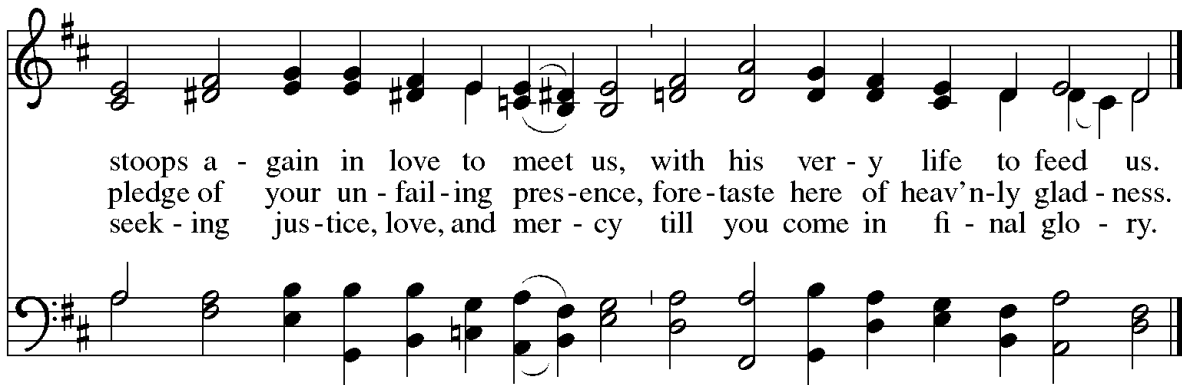
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990  
Music: Johann Crüger, 1598-1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress.

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# Hymn

## Bread of Life, Our Host and Meal

1 Bread of life, our host and meal, Je - sus, feed us.  
2 Bread now break and wine now pour, Je - sus, feed us.  
3 Grant for - give - ness in the feast— Je - sus, feed us—  
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards

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## Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

**Amen.**

## WE ARE SENT

*Please stand in body or spirit*

**Hymn**

**Take, Oh, Take Me As I Am**

**Sing three times**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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**Blessing**

**Amen.**

**Announcements**

**Postlude**

**Acclamation**

**Lindell Leatherman**

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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## Responding to Today's Message & Sharing Ideas about Next Week's

*After refreshments, Pastor Dave invites you to offer feedback on this morning's message AND to help him plan next week's! We'll look at next week's readings and you can share what they bring up for you.*

*Grab some refreshments and head to **Room 2**, or join us via ZOOM.*

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHekRQWUo2dz09>

Meeting ID: **814 1179 0303** = Passcode: **645662**

Phone only: **312-626-6799**



redeemerluth.com

## KidsFest: Camp Compassion



**August 28, 2022  
2:00-4:00**

Crafts...Games...Storytime...Music

Families can come anytime between 2:00-4:00 and rotate through stations on the lawn.

1555 S. James Rd, Columbus



Guided by God's Love



*Journaling  
Workshop*

*7:00 pm*

*August 23*

*In-Person - Narthex*



## RLC Garden Giveaway

Produce from our own garden and donations from friends and neighbors

**Saturday mornings**

**10 am until gone**

## Senior Choir

Rehearsal Sundays  
following worship  
Beginning **September 11**



**SUNDAY SCHOOL**

Monthly Sunday School for all ages!  
Sunday, September 11 == 11:15 am



Good Neighbors Picnic  
Saturday, September 24  
Donations of blankets and cold  
weather clothing needed  
See *Reflections* for more details

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Mary Benis
<b>Cantor</b>	Emily Kent
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Sue Watson
<b>Verger</b>	Michelle Clemence
<b>Communion Prep</b>	Michele Disbro, Becky Trover
<b>Producers</b>	Tom Mimplitch, Sue Yehling
<b>Hospitality</b>	Becky Trover

*Noisy Offering will go to the Columbus Diaper Bank.*

## THIS WEEK AT REDEEMER AUGUST 21 - 28

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Sermon TalkBack
<b>Monday</b>	7:30 pm	ZOOM Worship Team
<b>Tuesday</b>	7:00 pm	Journaling Workshop
<b>Wednesday</b>	2:00 pm	Stewardship Team
<b>Saturday</b>	10:00 am	Garden Giveaway
<b>Next Sunday</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Sermon TalkBack
	2-4:00 pm	<b>KidsFest</b>



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Office hours -9am-1pm, M-W and F  
A congregation of the Evangelical Lutheran Church in America