

Fourteenth Sunday after Pentecost



Photo by Jeff King

September 11, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

I Need Thee Every Hour

arr. Mary McDonald

Welcome



Hymn

Signs and Wonders



- 1 Signs and won - ders lead the danc - ing from the heart God frees from fear:
- 2 Hope and free - dom join the cir - cle: Mar - y to the gar - den came,
- 3 Cast a - side all fear and hid - ing; hand in hand we dance the round.



wings of an - gels greet the mai - den, and God finds a dwell - ing here;
saw the ra - diance of the mar - vel, heard the Ris - en call her name;
God is with us, Christ, a - bid - ing, and the Spir - it's gifts a - bound.



bold - ly may we lift our hands, bow the head, and voice A - men;
bold - ly may we heed Christ's call, step be - yond the gar - den wall:
Called by God to ho - li - ness, let us bold - ly serve and bless;



thus does glo - ry shine at mid - night: o - pen hearts in - vite the star - light.
beau - ti - ful the feet pro - ceed - ing with good news of death's de - feat - ing.
and to hearts that sigh and hun - ger may our lives dance signs and won - ders.

Text: Susan Palo Cherwien, b. 1953

Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

Refrain

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.



Please be seated

WE PROCLAIM THE WORD

Reading Exodus 32:7-14 Contemporary English Version (inclusivized)

A reading from the book of Exodus

The Lord said to Moses: "Hurry back down from this mountain! Those people you led out of Egypt are acting like fools. They have already stopped obeying me and have made themselves an idol in the shape of a young bull. They have bowed down to it, offered sacrifices, and said that it is the god who brought them out of Egypt. Moses, I have seen how stubborn these people are, and I'm angry enough to destroy them, so don't try to stop me. But I will make your descendants into a great nation."

Moses tried to get the Lord God to turn away from these plans:

"Our Lord, you used your mighty power to bring these people out of Egypt.

Now don't become angry and destroy them. If you do, the Egyptians will say that you brought your people out here into the mountains just to get rid of them. Please don't be angry with your people. Don't destroy them!

Remember the solemn promise you made to Abraham, Sarah, Isaac, and Jacob. You promised that someday they would have as many descendants as there are stars in the sky and that you would give them land."

So even though the Lord had threatened to destroy the people, God changed God's mind and let them live.

Word of God, Word of Life

Thanks be to God.

DO NOT BE DISMAYED BY THE BROKENNESS OF THE WORLD.
ALL THINGS BREAK. AND ALL THINGS CAN BE MENDED.

NOT WITH TIME, AS THEY SAY,
BUT WITH INTENTION.

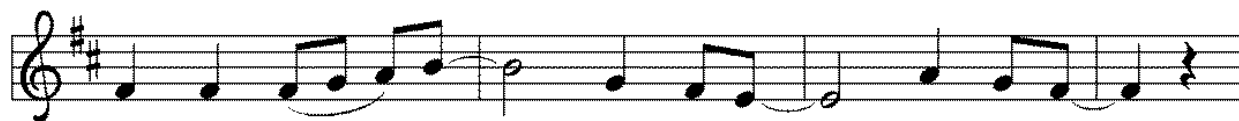
SO GO, LOVE INTENTIONALLY,
EXTRAVAGANTLY, UNCONDITIONALLY.

L.R. KNOST

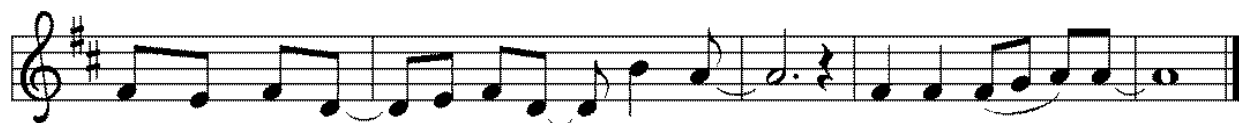
THE BROKEN WORLD WAITS IN DARKNESS FOR THE LIGHT THAT IS YOU

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Luke 15:1-10 (The Message)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

A lot of men and women of questionable reputation were hanging around Jesus, listening intently. The Pharisees and religion scholars were not pleased, not at all pleased. They growled, “He takes in sinners and eats meals with them, treating them like old friends.” Their grumbling triggered this story.

“Suppose one of you had a hundred sheep and lost one. Wouldn’t you leave the ninety-nine in the wilderness and go after the lost one until you found it? When found, you can be sure you would put it across your shoulders, rejoicing, and when you got home call in your friends and neighbors, saying, ‘Celebrate with me! I’ve found my lost sheep!’ Count on it—there’s more joy in heaven over one sinner’s rescued life than over ninety-nine good people in no need of rescue.

“Or imagine a woman who has ten coins and loses one. Won’t she light a lamp and scour the house, looking in every nook and cranny until she finds it? And when she finds it you can be sure she’ll call her friends and neighbors: ‘Celebrate with me! I found my lost coin!’ Count on it—that’s the kind of party God’s angels throw every time one lost soul turns to God.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

TRAVELING LIGHT

Musical Reflection

Immortal, Invisible

arr. Stephen Bulla
Toshi Phillips, saxophone

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Jon Denniss, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Sam Hudson, nephew of
Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister
Maddie Sutphin, Nancy Stinson, Karen Collins
The people of Intercessor Lutheran Mission, Columbus; Redeemer community members
Maureen Callahan and Margaret Farnham

Children's Time

Bibles for Elementary Students

Blessing of the Backpacks

Sharing the peace

The peace of Christ be with you always.

And also with you.

Share signs of peace with each other.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

We Are an Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
P M

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

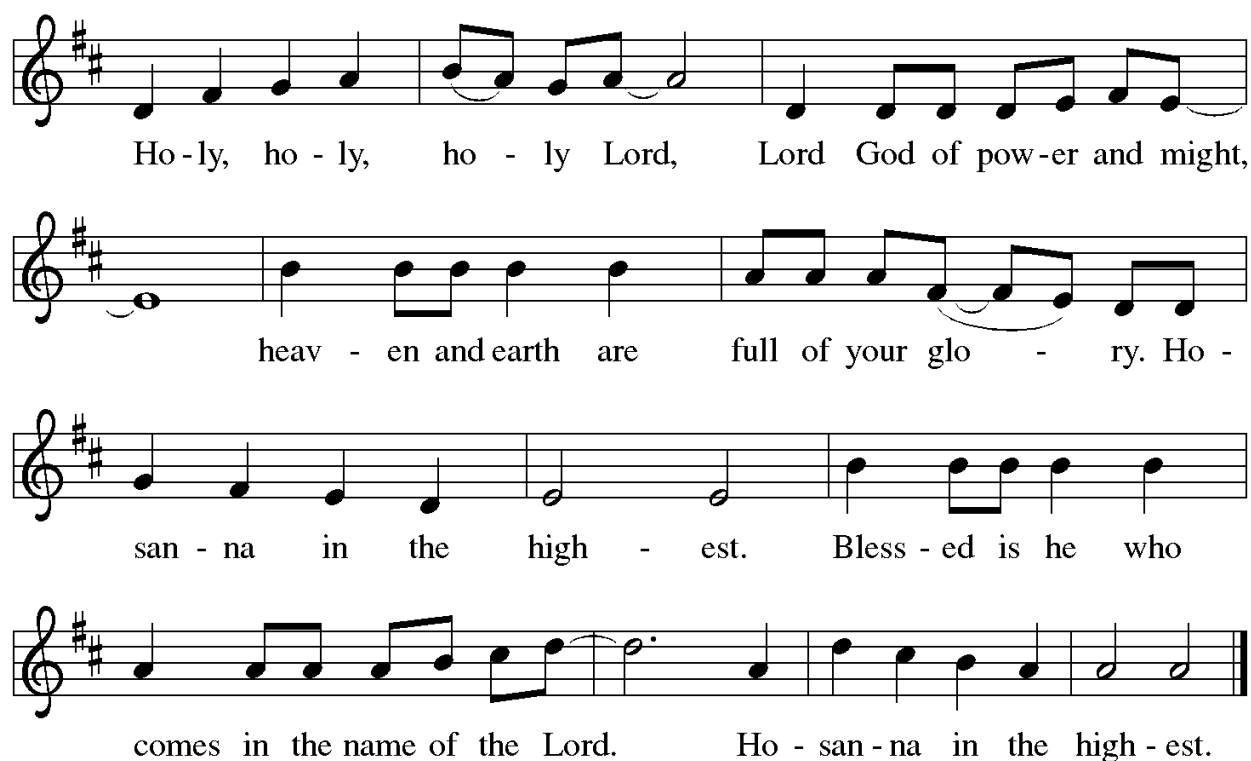
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

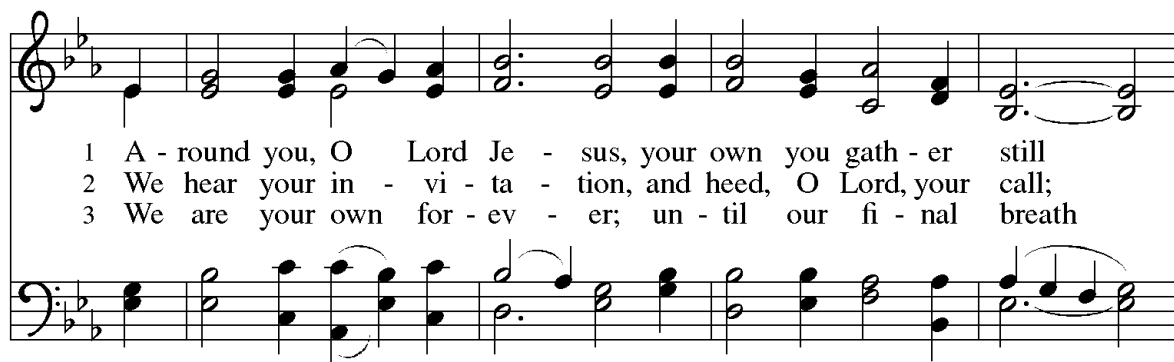
Please be seated



You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

Around You, O Lord Jesus



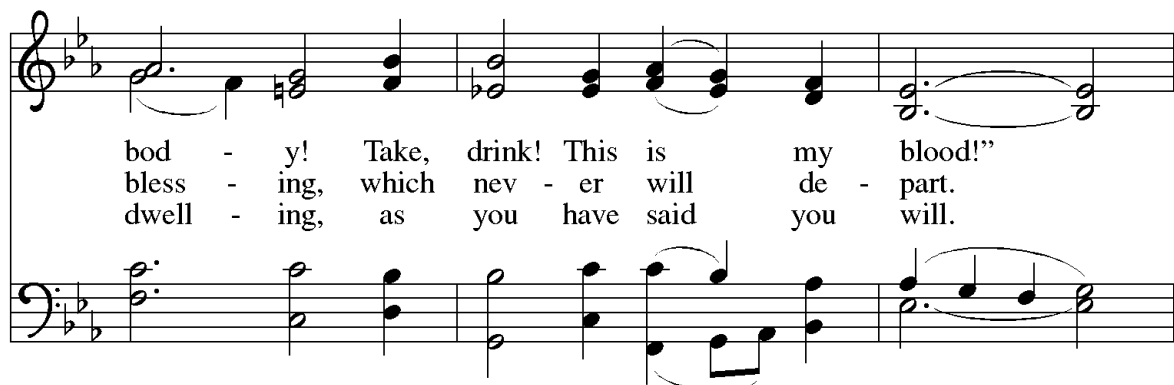
1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



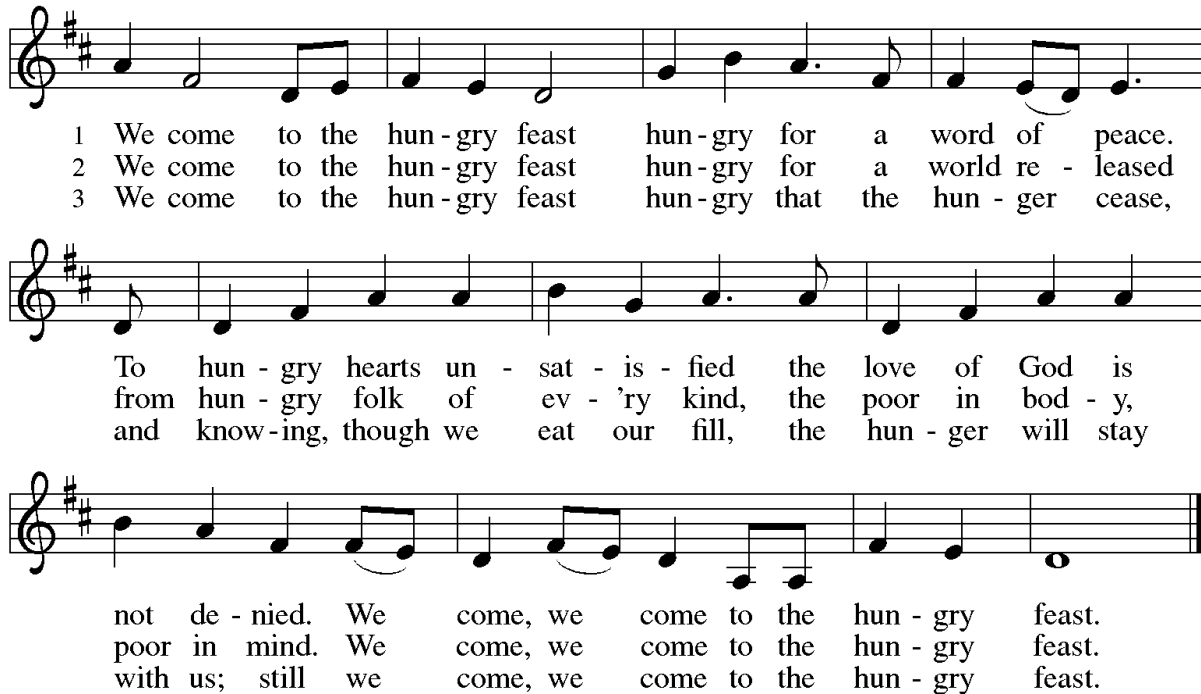
bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Hymn

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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Please stand in body or spirit

Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world – We praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope.

Amen.

WE ARE SENT

Hymn

Light Dawns on a Weary World



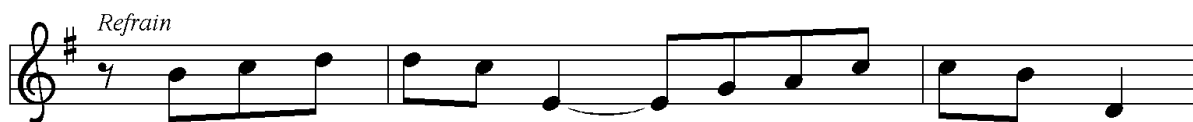
1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
wea - ry world: the prom-ised feast of plen - ty comes.
wea - ry world: the prom-ised green of E - den comes.



Refrain

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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Blessing

Amen.

Announcements

Postlude

Go Down, Moses

arr. Mark Hayes

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Dave and Mike's wedding is this **Friday, Sept. 16**. Dave's first day back in the office after their honeymoon is **Wednesday, Oct. 5**. If you have an emergency pastoral need during this time, contact **Pastor Dan Hille** of Faith Lutheran Church at 614-832-2461.

On **Sept. 18**, **Emlyn Ott** will preach, preside, and lead the adult education hour after worship. On **Sept. 25**, **Don Luck** will preach and preside; following worship is our 65th anniversary celebration, including lunch, ice cream social, and talent show. On **Oct. 2**, **Julie Hutson** will preach, preside, and lead an adult education conversation on the theme of discernment: how do we come to understand how God wants us to move forward?

**WHAT ARE
YOUR VALUES?**

**Adult Education
TODAY**

In-Person and Zoom

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMHo2K2d1WEIzUHRHeKRQWUo2dz09>

Meeting ID: **814 1179 0303**

Passcode: **645662**

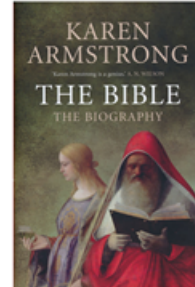
Phone **312 626 6799**

Senior Choir

Rehearsal Sundays
following worship



September 12 – 7pm
Via ZOOM
Team Meeting



"The Bible: A Biography"

Bible Study

Tuesday September 13

1:00 pm

We'll look at how it came together, different ways it has been interpreted over the centuries, and how we might hear God's Spirit alive in it today.

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsQXhuTnlIUT09>

Meeting ID: 863 5869 9434 = Passcode: 943506

Phone only: 312-626-6799



A Brewing Faith

Tuesday, September 13 6:30 pm

Conversation and fellowship

Via ZOOM

<https://us02web.zoom.us/j/86450199940?pwd=YUxrazVRRWFqeFc1dlB3RTNDYUUXZz09>

Meeting ID: 864 5019 9940– Passcode: 61 5090

Phone only: 312 626 6799



LSS/MidOhio Food Collective

Produce Giveaway

Thursday September 15

Extras this month: personal care products

Volunteers always welcome!

Please advise either the Church Office or Sue Watson

(sue.watson@columbus.rr.com or 614-560-4261).

We need an accurate count and appreciate your support!



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



Birthdays this week:

13 - Ashley Bird

14 - Elyce Herring

15 - Kris Kauffman

15 - Nancy Stinson

16 - Grace Binau

16 - Michele Disbro

16 - Oliver Glover Oakleaf

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Connie Criswell
Cantor	Scott Steiner
Reader	Katie Jacobs
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Verger	Wendy Stoica
Communion Prep	Sara Auman, Julianne Johnson
Producers	Scott Steiner, Helen Brunston

*Flowers are dedicated by **Judith and Ashley Bird**
in **celebration of their anniversary and Ashley's birthday.**
Noisy Offering will go to the Columbus Diaper Bank.*

THIS WEEK AT REDEEMER SEPTEMBER 11 - 18

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Senior Choir Rehearsal
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	7:00 pm	ZOOM BREAD Team Meeting
Tuesday	11:00 am	Member Care Team
	1:00 pm	IN-PERSON / ZOOM Bible Study
	6:30 pm	A Brewing Faith
Thursday	3-6:00 pm	LSS / MidOhio Food Giveaway
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education

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A congregation of the Evangelical Lutheran Church in America