

Fifteenth Sunday after Pentecost



Vida, Lalo Garcia

September 18, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

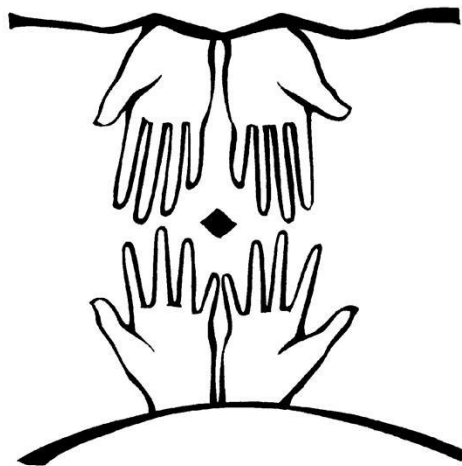
WE GATHER FOR WORSHIP

Prelude

This is my Father's World

arr. Gilbert Martin

Welcome



Hymn

Take My Life , That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
 peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

1 Timothy 2:1-7 (New International Version)

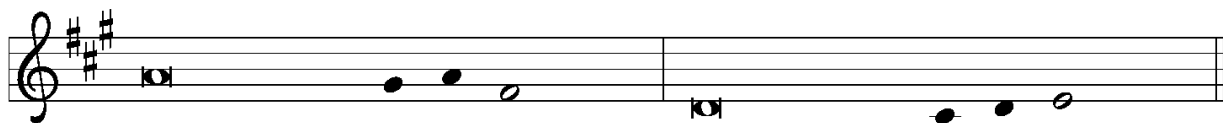
A reading from St. Paul's first letter to Timothy

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Savior, who wants all people to be saved and to come to a knowledge of the truth. For there is one God and one mediator between God and mankind, the man Christ Jesus, who gave himself as a ransom for all people. This has now been witnessed to at the proper time. And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

Word of God, Word of Life

Thanks be to God.

Psalm 113



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hallelujah! Give praise, you servants ^l of the LORD;
praise the name ^l of the LORD.

**Let the name of the | LORD be blessed,
from this time forth for- | evermore.**

From the rising of the sun to its | going down
let the name of the | LORD be praised.

**The LORD is high a- | bove all nations;
God's glory a- | bove the heavens.**

Who is like the ¹ LORD our God,
who sits en- ¹ throned on high,

but stoops | to behold
the heavens | and the earth?

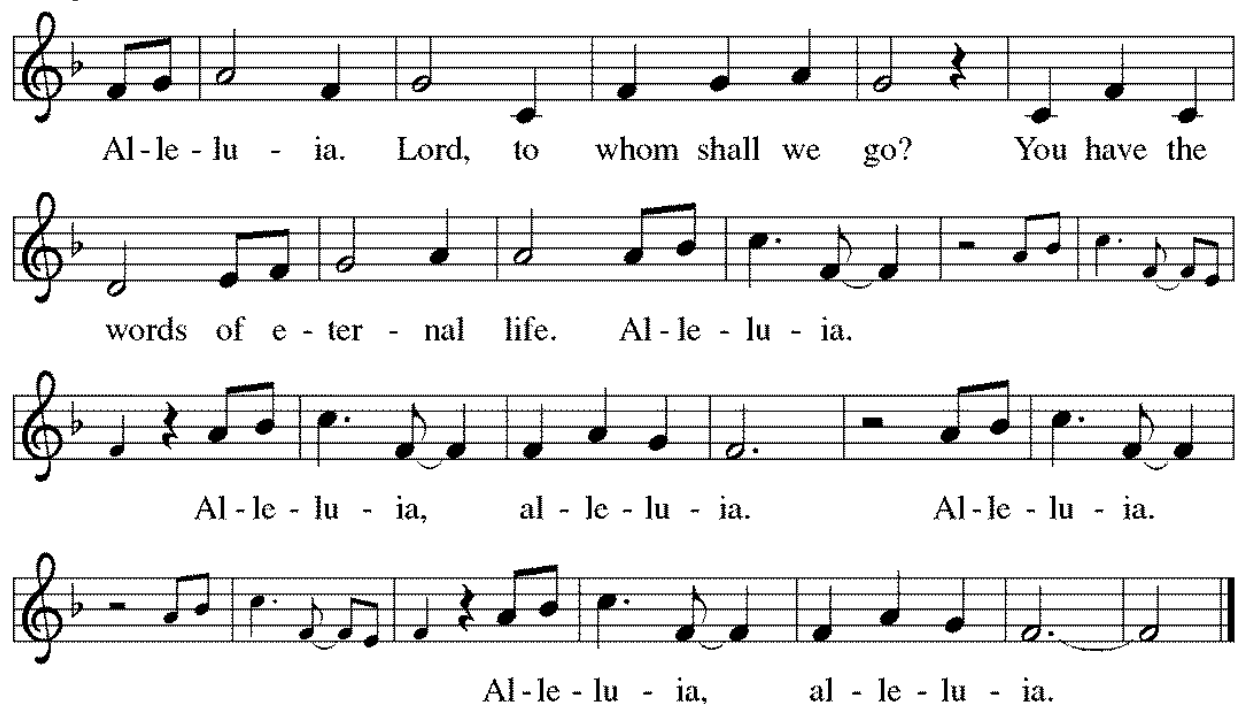
The LORD takes up the weak out ¹ of the dust
and lifts up the poor ¹ from the ashes,

enthroning them | with the rulers,
with the rulers | of the people.

The LORD makes the woman of a ¹ childless house
to be a joyful mother of children. ¹ Hallelujah!

Please stand in body or spirit

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

Gospel

Luke 16:1-13 (New International Version)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

"The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg—I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

"So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

"'Nine hundred gallons of olive oil,' he replied.

"The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.'

"Then he asked the second, 'And how much do you owe?'

"'A thousand bushels of wheat,' he replied.

"He told him, 'Take your bill and make it eight hundred.'

"The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else’s property, who will give you property of your own?”

“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Message

SOUL DEEP LIVING

Musical Reflection

Let the Whole Creation Cry

Jay Althouse
Senior Choir

Let the whole creation cry, Glory to the Lord on high!
Heaven and earth awake and sing: Praise Him! Praise Him! He is our King!
Praise Him angels from above, ever bright and fair in love.
Sun and moon, lift up your voice. Night and stars, in God rejoice.

From the north to southern pole, let the mighty chorus roll.
Heavenly angels, loud and strong, raise their voice in song.

Servants working for the Lord, prophets burning with His word.
All who work and all who wait, Praise Him! Praise Him, for He is great!

Men and women, young and old, know His glories manifold.
With one voice, this song we raise and sing His Praise!

Servants working for the Lord, prophets burning with His word.
All who work and all who wait, Praise Him! Praise Him, for he is great!



Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Jon Denniss, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Sam Hudson, nephew of
Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister
Maddie Sutphin, Nancy Stinson, Karen Collins, Skye Andree
The people of Lord of Life Lutheran Church, Columbus; Redeemer community member Shirley Cannon

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Share signs of peace with each other.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

We Are an Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
PM

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer
Jesus teaches us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send
your Holy Spirit on us, and on these gifts of bread and wine, that the
story of hope – of death and rising of new life, and the fruit of your
beloved community – may continue on in us and through us.

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

*You may come forward to receive the elements, remain seated and use the
pre-filled communion cups available at the door, or let an usher know
you'd like to be served in your seat.*



Hymn

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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Hymn

Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;
 give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,
 the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;
 a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1989 William Whitla.

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Please stand in body or spirit

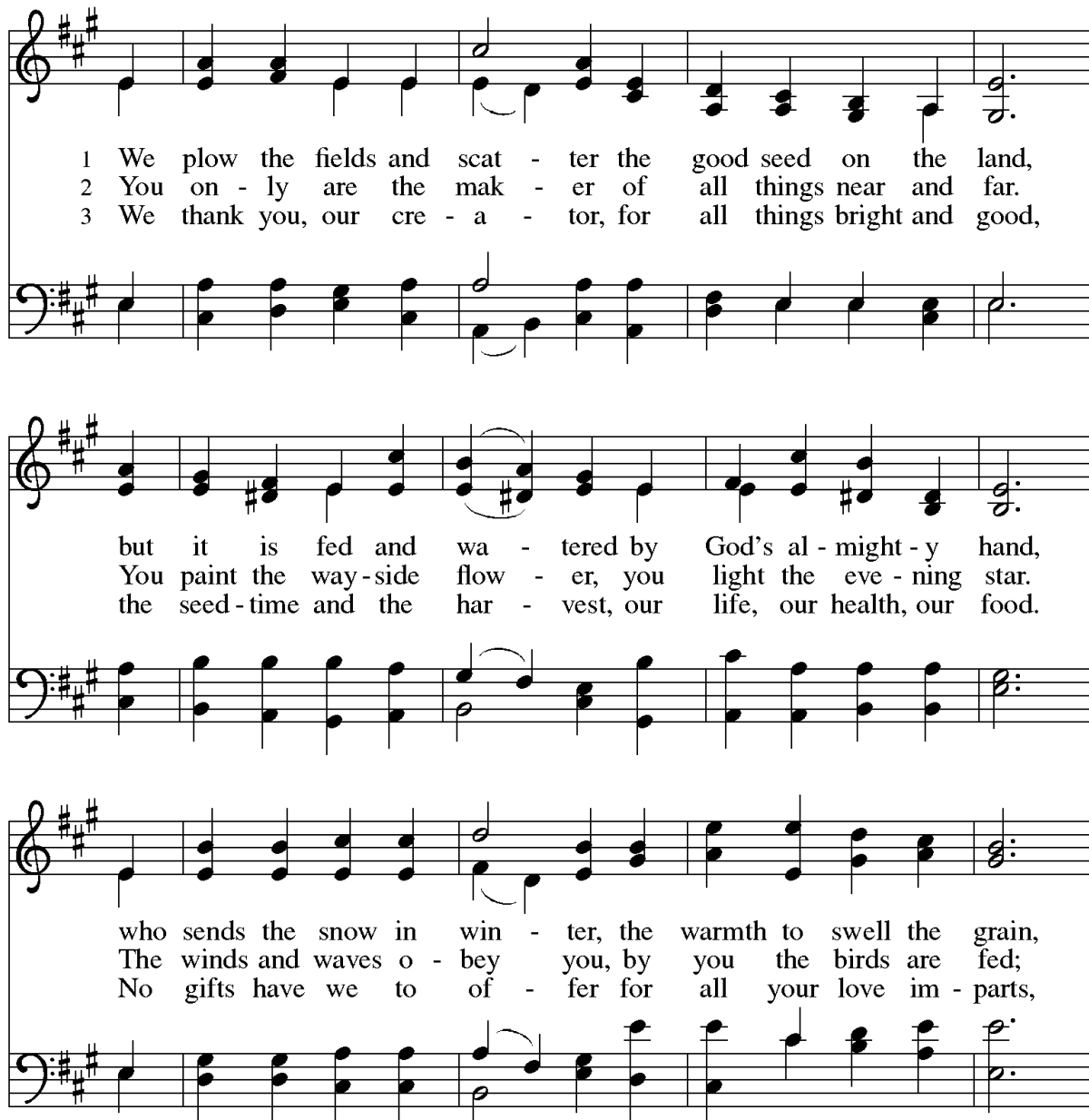
Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world – We praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. **Amen.**

WE ARE SENT

Hymn

We Plow the Fields and Scatter



1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,

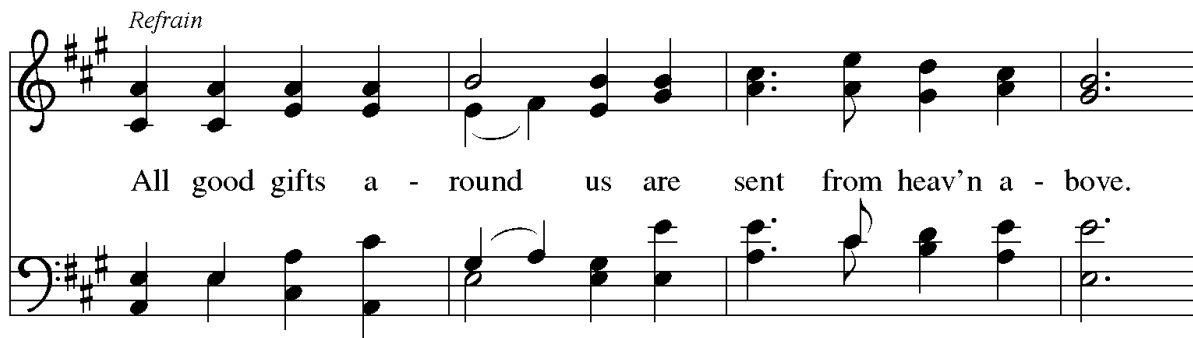
but it is fed and wa - tered by God's al - might - y hand,
You paint the way-side flow - er, you light the eve - ning star.
the seed-time and the har - vest, our life, our health, our food.

who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts,



the breez-es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

Blessing

Amen.

Announcements

Postlude

Rejoice the Lord is King arr. G. Winston Cassler

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Dave and Mike's wedding was **Friday, Sept. 16**. Pastor Dave's first day back in the office after their honeymoon is **Wednesday, Oct. 5**. If you have an emergency pastoral need during this time, contact **Pastor Dan Hille** of Faith Lutheran Church at 614-832-2461.

This morning we welcome **Emlyn Ott** to preach, preside, and lead the adult education hour after worship on the topic "The Hidden and Revealed Life of Congregations".

On **Sept. 25**, **Don Luck** will preach and preside; following worship is our 65th anniversary celebration, including lunch, ice cream social, and talent show.

On **Oct. 2**, **Julie Hutson** will preach, preside, and lead an adult education conversation on the theme of discernment: how do we come to understand how God wants us to move forward?

Adult Education TODAY
**The Hidden and Revealed
Life of Congregations**

In-Person and Zoom

<https://us02web.zoom.us/j/85766355631?pwd=enM2bDNUV3NrK0Z5UTBxTU1pVXRQdz09>

Meeting ID: **857 6635 5631**

Passcode: **312394**

Phone **312 626 6799**



Coffee and Conversation

Wednesday September 21

11:00 AM-12:30 PM – Narthex

Honest exploration of questions about faith and life



RLC Serves

**First English Lutheran
Church**

Community Dinner

Thursday, September 22

Food donations and volunteers needed



Good Neighbors Picnic
Saturday, September 24
Donations of blankets and cold
weather clothing needed
See *Reflections* for more details



RLC Garden Giveaway
Produce from our own garden
and donations from friends and neighbors
Saturday mornings
10 am until gone



Sunday - September 25
Following worship
Celebration luncheon with
Ice Cream Social and
Talent Show



CROP WALK
October 2 / 9

RLC Walkers:
Connie Criswell ~ Heidi Sherer
Wendy Stoica ~ Kathleen Zwanziger
Donations to the Redeemer Team at
[https://events.crophungerwalk.org/2022/team/
redeemer-lutheran-church-2](https://events.crophungerwalk.org/2022/team/redeemer-lutheran-church-2)

Senior Choir

Rehearsal Sundays
following worship



Add Your Voice

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Emlyn Ott
Assisting Minister	Emily Ott
Cantor	Connie Criswell
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Neil Hoddinott
Verger	Michelle Clemence
Communion Prep	Sara Auman, Julianne Johnson
Producers	Michele Disbro, Tom Mimlitch

Noisy Offering will go to the Columbus Diaper Bank.

THIS WEEK AT REDEEMER SEPTEMBER 18 - 25

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education: <i>The Hidden and Revealed Life of Congregations</i>
Monday	7:30 pm	Congregation Council
Wednesday	11:00 am	Coffee and Conversation
Thursday	4:00 pm	RLC serves at First English Lutheran Church
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	65th Anniversary Celebration!



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Office hours —9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America