

## Seventeenth Sunday after Pentecost



I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

## October 2, 2022

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# **THE ORDER OF WORSHIP**

## **In Preparation for Worship**

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

## **Love Your Neighbor**

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

# **WE GATHER FOR WORSHIP**

**Prelude**

***Rock of Ages***

arr. Gordon Young

**Welcome**

# Hymn

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated*

## **WE PROCLAIM THE WORD**

### **Reading**

**Habakkuk 1:1-4; 2:1-4**

(New Revised Standard Version, inclusivized)

A reading from the prophet Habakkuk

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what will be said to me,  
and what the answer will be concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Word of God, Word of Life

**Thanks be to God.**



## Reading

## 2 Timothy 1:1-14

(New Revised Standard Version, inclusivized)

A reading from St. Paul's second letter to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to God's own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

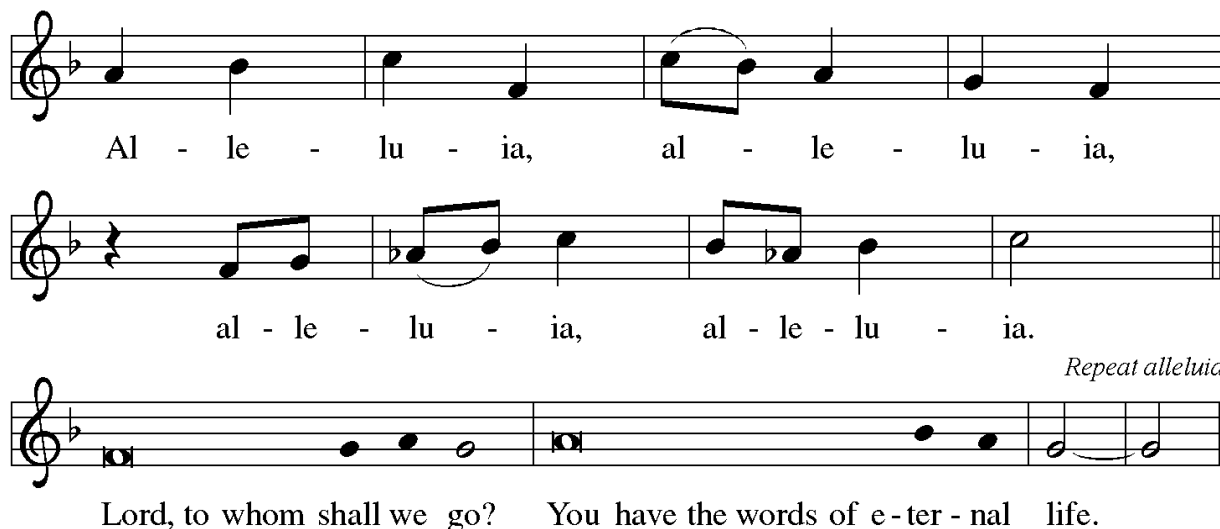
Word of God, Word of Life

**Thanks be to God.**



*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

**Luke 17:5-10**

(New Revised Standard Version, inclusivized)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Message

## Musical Reflection

### *What Does the Lord Require of You?*

Jim Strathdee  
Senior Choir

What does the Lord require of you?  
What does the Lord require of you?

Justice, kindness,  
walk humbly with your God.

To seek justice and love kindness  
and walk humbly with your God.

Text: Jim Strathdee, b. 1941  
Text © 1986 Desert Flower Music, PO Box 1976, Carmichael, CA 95609

## Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Nancy Stinson, family of Karen Collins, Skye Andree, Mimlitch family  
The people of Peace Lutheran Church, Gahanna; Redeemer community members John Caron and Chad Eberle

## Children's Time

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Share signs of peace with each other.*

## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### **Offertory**

### **We Are an Offering**



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING  
PM

## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

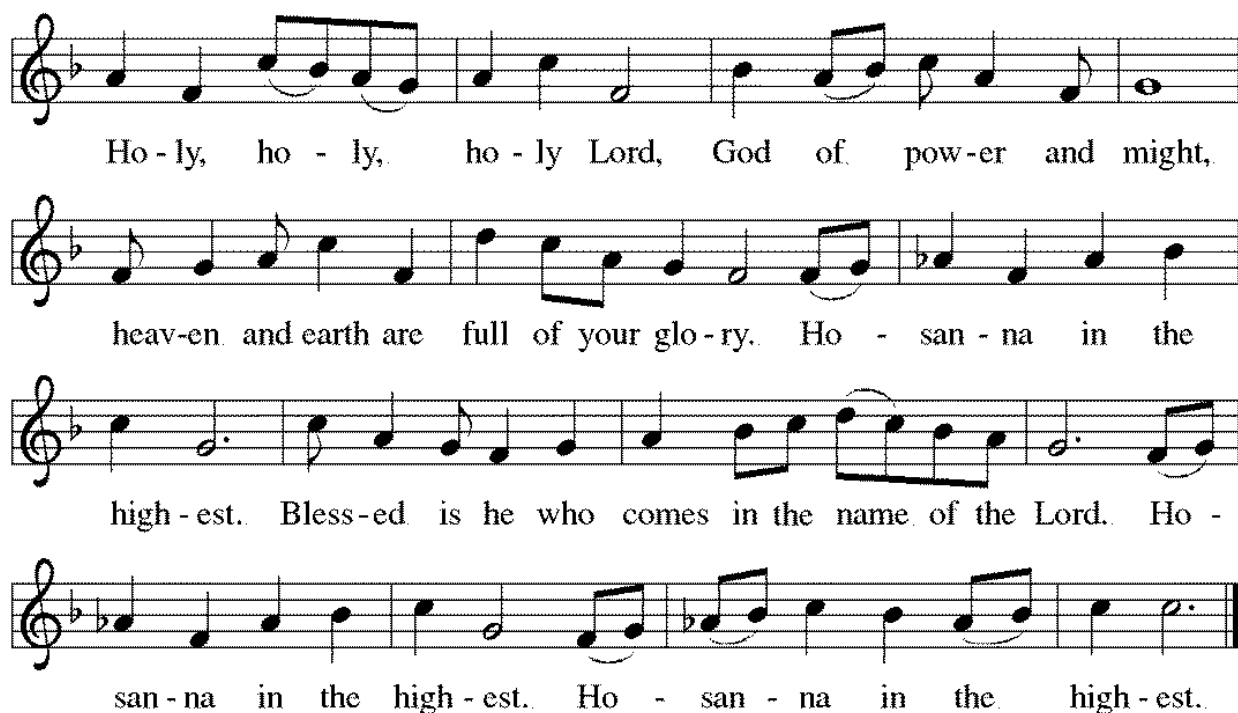
Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.*

# Hymn

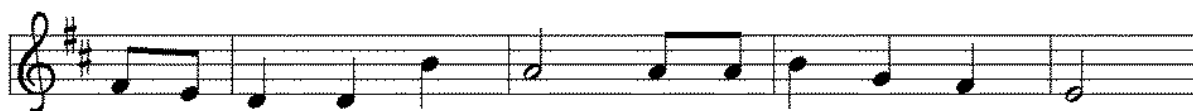
## Baptized and Set Free



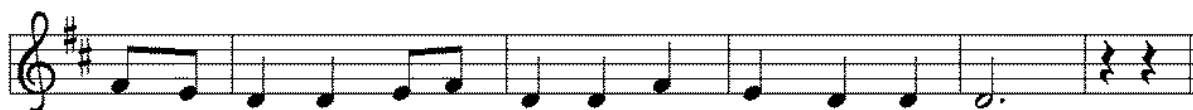
1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



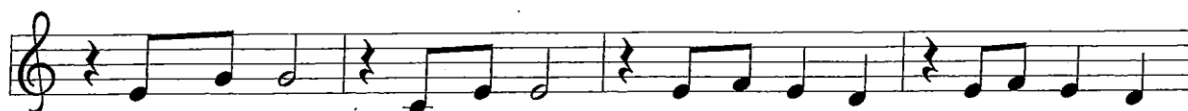
to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
 Text and music © 1999 Augsburg Fortress.

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# Hymn

## Here Is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.  
 2 Here is grace, here is peace, Christ is with us, he is with us.  
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
 Know his grace, find his peace, feast on Je - sus here.  
 We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD

3 3 4 4 3 3 5 and refrain

*Please stand in body or spirit*

## Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world – We praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. **Amen.**



## WE ARE SENT

### Hymn

### Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
2 "When you heard the won-der of the Word I was there to cheer you on;  
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
Text and music © 1985 John Ylvisaker.

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### Blessing

**Amen.**

## Announcements

### Postlude

### *Marching to Zion*

arr. Gordon Young

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Contemporary English Version (CEV) ©1995 American Bible Society

**Pastor Julie Hutson** serves as Director of Contextual and Experiential Formation at Trinity Lutheran Seminary at Capital University. She is also currently working with First English Lutheran church during their interim period. She and her husband **Bruce** are members of Redeemer.

### Adult Education TODAY Here I Am Lord: Discerning God's Call Throughout our Lives

God calls us to a variety of places and tasks for the sake of the message of the Gospel. What God often DOESN'T do is send us an engraved invitation with details. (Wouldn't it be great if God did that though?) How do we discern what God is calling us toward? How can we tell when it's just our hopes and dreams or is there a difference? How does God use us in spite of ourselves in the various stages of our lives?

#### In-Person and Zoom

<https://us02web.zoom.us/j/85766355631?pwd=enM2bDNUV3NrK0Z5UTBxTU1pVXRQdz09>

Meeting ID: **857 6635 5631**

Passcode: **312394**

Phone **312 626 6799**



## CROP WALK

The CROP Hunger Walk will occur in Columbus on  
**October 2 and 9, 2022.**

The Redeemer Team web page is here:

<https://events.crophungerwalk.org/2022/team/redeemer-lutheran-church-2>

CROP Hunger Walks are community-based fundraising events held in cities and towns across the United States. After a CROP Hunger Walk ends, 25% of the funds raised is returned to the host community to support local hunger fighting efforts. One of the recipients in Franklin County is the Mid-Ohio Food Collective, which supplies the produce for Redeemer's monthly food giveaways in our parking lot.

Donations may be made online or by cash or check made out to **CWS/CROP**. This year's Redeemer Team includes **Wendy Stoica**, **Kathleen Zwanziger**, **Heidi Sherer**, and **Connie Criswell**.

### Adult Education

October 9

#### *Practicing making real our core values*

Last month, people in the Sunday morning adult education class worked to name two values that we felt were at the core of who we are. These values help us be who we want to be, and help us get back to our center when we go off track. Pastor Dave invites you to live this next week conscious of choosing to live by those values. When you find that you're confused, frustrated, upset, apathetic, or sad, go back to those two values and see how they might help you respond to what you're going through. On Oct. 9, we'll talk about our experiences of being intentional about trying to make those values real, and what differences doing that made. If you weren't part of the original discussions, come anyway! We'll have materials for you to identify those values.

#### In-Person and Zoom

<https://us02web.zoom.us/j/85766355631?pwd=enM2bDNUV3NrK0Z5UTBxTUlpVXRQdz09>

Meeting ID: 857 6635 5631 ~ Passcode: 312394  
Phone 312 626 6799



## Chime Choir

Rehearsal  
Sundays 8:45 am  
Beginning October 16

Make a joyful  
noise with us!



*LSS Food Pantry*

*First Wednesdays*

*12:30-3:30 pm*

*Contact Kathleen Zwanziger  
to volunteer*



*Celebrating Our  
Faith-Filled Journeys*

*October 7-9*

*Lutheran Memorial Camp*

*See Reflections for details  
or contact Carol Heacock*



**Birthdays this week:**

**4 - Misato In**

**4 - May Schwarz**

**6 - Tammy McFarland**

**7 - Randy Kuklinski**

**8 - Julie Larson**



**Monthly Sunday School for all ages!**

**Sunday, October 9 == 11:15 am**

## OUR WORSHIP LEADERS TODAY

|                                  |                                 |
|----------------------------------|---------------------------------|
| Presiding Minister               | Rev. Julie Hutson               |
| Assisting Minister               | Connie Criswell                 |
| Cantor                           | Jennifer Young                  |
| ASL Interpreter                  | Bryan Neal                      |
| Organist & Senior Choir Director | Kathy Rapp                      |
| Pianist & Chime Choir Director   | Karen Kent                      |
| Usher                            | Helen Brunston                  |
| Verger                           | Michelle Clemence               |
| Communion Prep                   | Lynn Belhorn, Kay Ernsthausen   |
| Producers                        | Sue Yehling, Kathleen Zwanziger |
| Hospitality                      | Michelle Clemence               |

*Flowers are dedicated by **Karen and Al Rider** in celebration of **Karen's birthday** and **their wedding anniversary**.*

*Noisy Offering will go to the Columbus Diaper Bank.*

## THIS WEEK AT REDEEMER OCTOBER 2 - 9

|               |          |  |
|---------------|----------|--|
| Today         | 10:00 am | IN-PERSON and LIVESTREAM Worship with Holy Communion |
|               | 11:15 am | Senior Choir Rehearsal                               |
|               | 11:15 am | IN-PERSON and ZOOM Adult Education                   |
| Wednesday     | 12:30 pm | <b>RLC at LSS Food Pantry</b>                        |
|               | 7:30 pm  | ZOOM Executive Team                                  |
| Friday-Sunday |          | <b>Sister Act Fall Retreat</b>                       |
| Next Sunday   | 10:00 am | IN-PERSON and LIVESTREAM Worship with Holy Communion |
|               | 11:15 am | Senior Choir Rehearsal                               |
|               | 11:15 am | <b>Sunday School for all ages</b>                    |
|               | 11:15 am | IN-PERSON and ZOOM Adult Education                   |

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A congregation of the Evangelical Lutheran Church in America