

A Reconciling in Christ congregation, celebrating the diversity of God's children and fostering understanding and healing in community

Eighteenth Sunday after Pentecost



A "street rug" (in Spanish, alfombra) in Antigua, Guatemala, which people spend hours creating, knowing their creation will be marched over and destroyed as part of the town's Palm Sunday rituals.

October 9, 2022

Followers of Jesus, sharing God's love with all... an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify
 our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- <u>During the passing of the peace</u>, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude How Can I Keep From Singing? arr. Mark Hayes

Welcome

Please stand in body or spirit

Hymn

Abundant Life to the tune of How Can I Keep From Singing

We cannot own the sunlit sky, the moon, the wild-flowers growing, For we are part of all that is within life's river flowing.

With open hands receive and share the gifts of God's creation, That all may have abundant life in every earthly nation.

When bodies shiver in the night and weary wait for morning, When children have no bread but tears, and war horns sound their warning. God calls humanity to wake, to join in common labor, That all may have abundant life, oneness with their neighbor.

God calls humanity to join as partners in creating a future free from want and fear, life's goodness celebrating, that new world beckons from afar, invites our shared endeavor that all might have abundant life and peace endure forever.

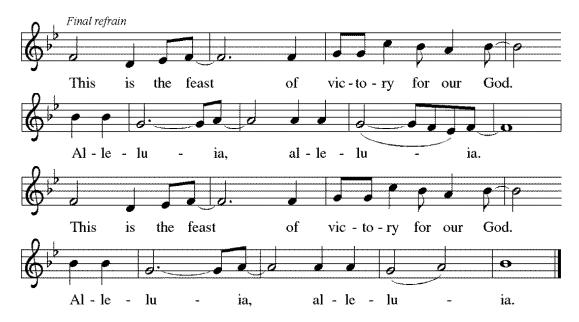
Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise





Please be seated

WE PROCLAIM THE WORD

Reading Jeremiah 29:1, 4-7

A reading from the prophet Jeremiah

This is the letter that the prophet Jeremiah sent from Jerusalem to what was left of the elders among the exiles, to the priests and prophets and all the exiles whom Nebuchadnezzar had taken to Babylon from Jerusalem, including King Jehoiachin, the queen mother, the government leaders, and all the skilled laborers.

This is the Message from God-of-the-Angel-Armies, Israel's God, to all the exiles I've taken from Jerusalem to Babylon:

"Build houses and make yourselves at home. Put in gardens and eat what grows in that country. Marry and have children. Encourage your children to marry and have children so that you'll thrive in that country and not waste away. Make yourselves at home there and work for the country's welfare.

Pray for Babylon's well-being. If things go well for Babylon, things will go well for you."

Word of God, Word of Life

Thanks be to God.

Psalm 66:1-12



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Be joyful in God, I all you lands;

be joyful, I all the earth.

Sing the glory | of God's name; sing the glory | of God's praise.

Say to God, "How awesome I are your deeds!

Because of your great strength your enemies I cringe before you.

All the earth bows | down before you, sings to you, sings | out your name."

Come now and see the works of God,

how awesome are God's deeds | toward all people.

God turned the sea into dry land, so that they went through the wa- | ter on foot,

and there we re- | joiced in God.

Ruling forever in might, God keeps watch o- I ver the nations; let no rebels ex- I alt themselves.

Bless our | God, you peoples; let the sound of | praise be heard.

Our God has kept us a- I mong the living and has not allowed our I feet to slip.

For you, O God, have | tested us; you have tried us just as sil- | ver is tried.

You brought us in- I to the net;

you laid heavy burdens up- I on our backs.

You let people ride over our heads; we went through | fire and water, but you brought us out into a place | of refreshment.

Gospel Acclamation





Gospel

Luke 17:11-19 (The Inclusive New Testament) to St. Luke Glory to you, O Lord.

The Holy Gospel according to St. Luke

On his journey to Jerusalem, Jesus passed along the borders of Samaria and Galilee. As Jesus was entering a village, ten people with leprosy met him. Keeping their distance, they raised their voices and said, "Jesus, Rabbi, have pity on us!"

When Jesus saw them, he responded, "Go and show yourselves to the priests." As they were going, they were healed. One of them, realizing what had happened, came back praising God in a loud voice, then fell down at the feet of Jesus and praised him. The individual was a Samaritan.

Jesus replied, "Weren't all ten made whole? Where are the other nine? Was there no one to return and give thanks except this foreigner?" Then Jesus said to the Samaritan, "Stand up and go your way; your faith has saved you."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

FRAIL, BUT HARD TO KILL

"Heart to Heart, Hand in Hand" Moment

Rich Pautsch

Musical Reflection

Immortal, Invisible

arr. Stephen Bulla Toshi Phillips, saxophone

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Community Prayers

Let us pray.... Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Nancy Stinson, family of Karen Collins, Skye Andree, Mimlitch family, Bennett Whitaker family

The people of Prince of Peace Lutheran Church, Dublin; Redeemer community members Paula Carson, Skye Andree, Jeremy Davis, Chelsea Hood, Sabrya Hood, and Clay Andree

Children's Time

Sharing the peace

The peace of Christ be with you always.

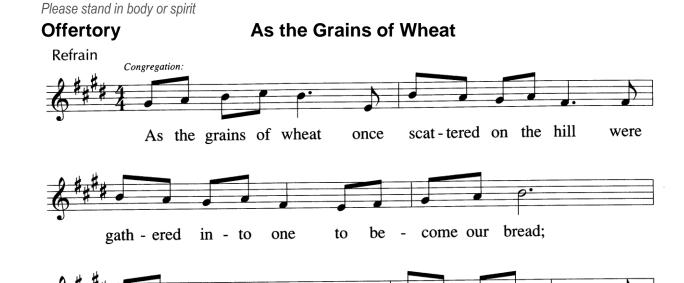
Share signs of peace with each other.

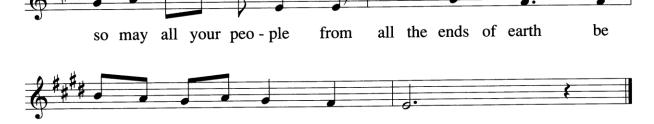
And also with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.





in

Great Thanksgiving

gath - ered

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

in - to

one

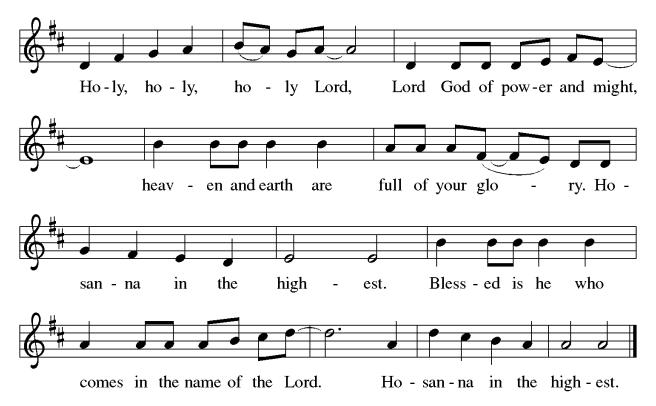
And also with you. We lift them to the Lord.

It is right to give our thanks and praise.

you.

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — "Take, eat: This is my body, which is given for you. Do this to remember me."

After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.



Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750



Come to the ta-ble of mer-cy, pre-pared with the wine and the bread.



All who are hun-gry and thirst-y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re-ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world – we praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope.

Amen.

WE ARE SENT

Please stand in body or spirit



Text: From An African Prayer Book, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
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Blessing Amen.

Announcements

Postlude

Let Us Talents and Tongues Employ arr. John Carter

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Adult Education October 9

Practicing making real our core values

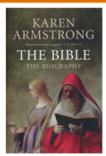
Last month, people in the Sunday morning adult education class worked to name two values that we felt were at the core of who we are. These values help us be who we want to be, and help us get back to our center when we go off track. Pastor Dave invites you to live this next week conscious of choosing to live by those values. When you find that you're confused, frustrated, upset, apathetic, or sad, go back to those two values and see how they might help you respond to what you're going through. On Oct. 9, we'll talk about our experiences of being intentional about trying to make those values real, and what differences doing that made. If you weren't part of the original discussions, come anyway! We'll have materials for you to identify those values.

In-Person and Zoom

https://us02web.zoom.us/j/86591680137?pwd=dEYvV09F M1]zMXEzbFZrWjlydzdyZz09

Meeting ID: **865 9168 0137** - Passcode: **520176**Phone **312 626 6799**





"The Bible: A Biography"

Bible Study Tuesday October 11 1:00 pm

We'll look at how it came together, different ways it has been interpreted over the centuries, and how we might hear God's Spirit alive in it today.

Join us in-person or on Zoom, from 1-2:30. https://us02web.zoom.us/j/89117821516?pwd=d0 lhUlg0Zi92YjIvU0taeWpYcWFhQT09 Meeting ID: 891 1782 1516 = Passcode: 513561 Phone only: 312-626-6799



Chime Choir

Rehearsal Sundays 8:45 am **Beginning October 16**

> Make a joyful noise with us!



Tuesday, October 11 6:30 pm

Conversation and fellowship Via Zоом

https://us02web.zoom.us/j/86450199940?pwd=YUxra zVRRWFqeFc1dlB3RTNDYUUxZz09

Meeting ID: 864 5019 9940 - Passcode: 615090

Phone only: 312 626 6799

OUR WORSHIP LEADERS TODAY

Presiding Minister David Shull, Pastor **Assisting Minister** Jon Disbro Cantor Connie Criswell **Bryan Neal ASL Interpreter Organist & Senior Choir Director** Kathy Rapp **Pianist & Chime Choir Director** Karen Kent **Usher** Judith Bird Wendy Stoica Verger **Communion Prep** Lynn Belhorn, Kay Ernsthausen **Producers** Scott Steiner, Kathleen Zwanziger **Hospitality** Katie Jacobs

Flowers are dedicated by **Laura & Terry Warren** in celebration of **their 42**nd **Anniversary**. Noisy Offering will go to Lutheran Disaster Response.

THIS WEEK AT REDEEMER OCTOBER 9 - 16

Today	10:00 am	In-Person and Livestream Worship with Holy Communion
	11:15 am	Sunday School for all
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	In-Person and Zoom Bible Study
	6:30 pm	ZOOM A Brewing Faith
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	In-Person and Livestream Worship
		with Holy Communion
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education



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Office hours –9am-1pm, M-W and F

A congregation of the Evangelical Lutheran Church in America