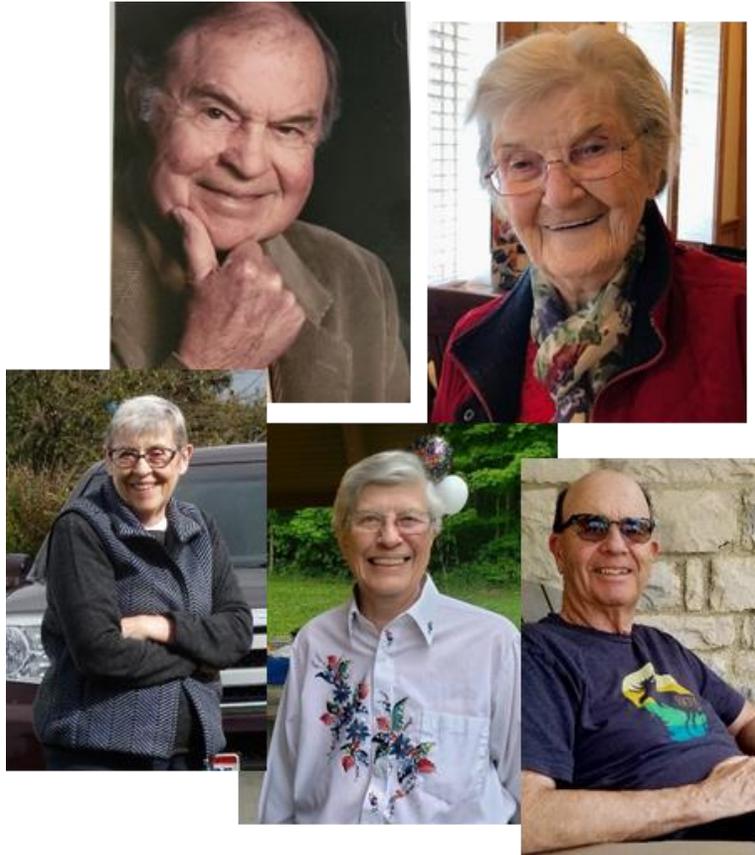


All Saints Sunday



Jack Miller; Lea Spang; Karen Collins; Nancy Stinson; Stan Heacock

November 6, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

WE GATHER FOR WORSHIP

The saints show us the light of Christ can transform any loss or fear.
**You are invited to light a candle to honor one who has been a saint in your life,
or to bring light to anyone or any situation in need of light and love.**

Prelude

(a time for reflection and preparation for worship)

Thanks Be to Thee

G.F. Handel

Welcome

Please stand in body or spirit

Hymn

For All the Saints

1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
4 And when the strife is fierce, the war - fare long,
we fee - bly strug - gle, they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
all hearts are one in thee, for all are thine.
hearts are brave a - gain and arms are strong.
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Detailed description: This block contains the first part of the hymn. It starts with a treble clef and a key signature of one flat (B-flat). The music is written on a single staff. The first line is the refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.'. The third line begins the first verse: '1 Wor - thy is Christ, the Lamb who was slain, whose blood set us'. The fourth line continues the first verse: 'free to be peo - ple of God. Pow - er, rich - es, wis - dom, and'. The fifth line concludes the first verse: 'strength, and hon - or, bless - ing, and glo - ry are his.'

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Detailed description: This block contains the second part of the hymn. It starts with a treble clef and a key signature of one flat (B-flat). The first line is the refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.'. The third line begins the second verse: '2 Sing with all the peo - ple of God, and join in the'. The fourth line continues the second verse: 'hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and'. The fifth line concludes the second verse: 'might be to God and the Lamb for - ev - er. A - men.'

Final refrain

This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Ephesians 1:11-23 (The Message)

A reading from the letter to the church at Ephesus

It's in Christ that we find out who we are and what we are living for. Long before we first heard of Christ and got our hopes up, he had his eye on us, had designs on us for glorious living, part of the overall purpose he is working out in everything and everyone.

It's in Christ that you, once you heard the truth and believed it (this Message of your salvation), found yourselves home free—signed, sealed, and delivered by the Holy Spirit. This down payment from God is the first installment on what's coming, a reminder that we'll get everything God has planned for us, a praising and glorious life.

That's why, when I heard of the solid trust you have in the Master Jesus and your outpouring of love to all the followers of Jesus, I couldn't stop thanking God for you—every time I prayed, I'd think of you and give thanks. But I do more than thank. I ask—ask the God of our Master, Jesus Christ, the God of glory—to make you intelligent and discerning in knowing him personally, your eyes focused and clear, so that you can see exactly what it is he is calling you to do, grasp the immensity of this glorious way of life he has for his followers, oh, the utter extravagance of his work in us who trust him—endless energy, boundless strength!

All this energy issues from Christ: God raised him from death and set him on a throne in deep heaven, in charge of running the universe, everything from galaxies to governments, no name and no power exempt from his rule. And not just for the time being, but forever. He is in charge of it all, has the final word on everything. At the center of all this, Christ rules the church. The church, you see, is not peripheral to the world; the world is peripheral to the church. The church is Christ's body, in which he speaks and acts, by which he fills everything with his presence.

Word of God, Word of Life

Thanks be to God.

Psalm 149:1-5



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hallelujah! Sing to the LORD | a new song,
God's praise in the assembly | of the faithful.

Let Israel rejoice | in their maker;

let the children of Zion be joyful | in their ruler.

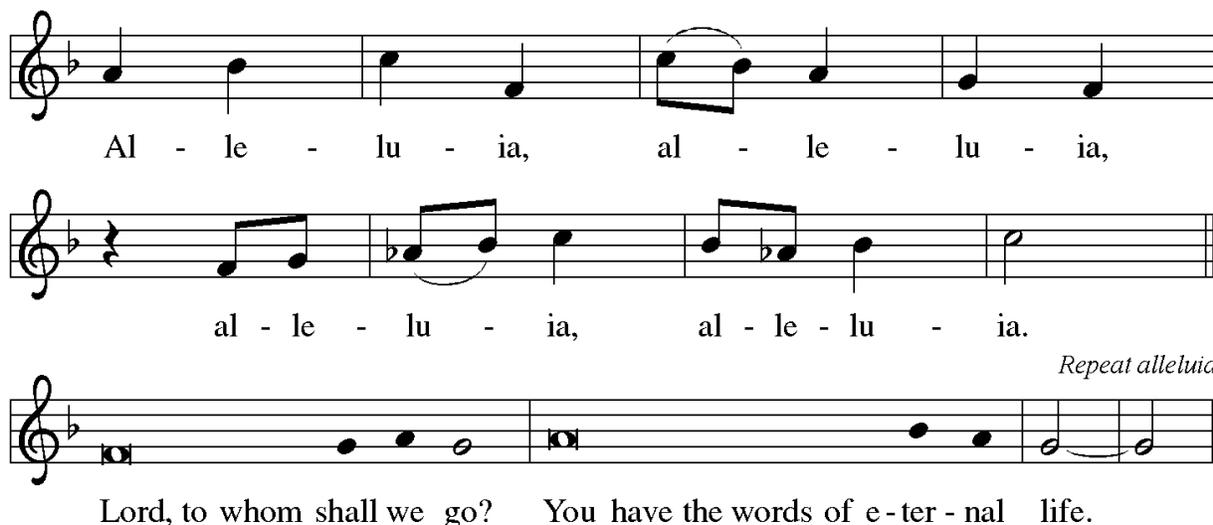
Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.

**For the LORD takes pleasure | in the people
and adorns the | poor with victory.**

Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

Luke 6:17-34 (The Message)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Coming down off the mountain with them, Jesus stood on a plain surrounded by disciples, and was soon joined by a huge congregation from all over Judea and Jerusalem, even from the seaside towns of Tyre and Sidon. They had come both to hear him and to be cured of their diseases. Those disturbed by evil spirits were healed. Everyone was trying to touch him—so much energy surging from him, so many people healed! Then he spoke:

You're blessed when you've lost it all.
God's kingdom is there for the finding.
You're blessed when you're ravenously hungry.
Then you're ready for the Messianic meal.
You're blessed when the tears flow freely.
Joy comes with the morning.

“Count yourself blessed every time someone cuts you down or throws you out, every time someone smears or blackens your name to discredit me. What it means is that the truth is too close for comfort and that that person is uncomfortable. You can be glad when that happens, for even though they don't like it, I do . . . and all heaven applauds. And know that you are in good company; my preachers and witnesses have always been treated like this.

But it's trouble ahead if you think you have it made.
What you have is all you'll ever get.
And it's trouble ahead if you're satisfied with yourself.
Your self will not satisfy you for long.
And it's trouble ahead if you think life's all fun and games.
There's suffering to be met, and you're going to meet it.

“There’s trouble ahead when you live only for the approval of others, saying what flatters them, doing what indulges them. Popularity contests are not truth contests—look how many scoundrel preachers were approved by your ancestors! Your task is to be true, not popular.

“To you who are ready for the truth, I say this: Love your enemies. Let them bring out the best in you, not the worst. When someone gives you a hard time, respond with the supple moves of prayer for that person. If someone slaps you in the face, stand there and take it. If someone grabs your shirt, giftwrap your best coat and make a present of it. If someone takes unfair advantage of you, use the occasion to practice the servant life. No more payback. Live generously.

“Here is a simple rule of thumb for behavior: Ask yourself what you want people to do for you; then grab the initiative and do it for them! If you only love the lovable, do you expect a pat on the back? Run-of-the-mill sinners do that. If you only help those who help you, do you expect a medal? Garden-variety sinners do that. If you only give for what you hope to get out of it, do you think that’s charity? The stingiest of pawnbrokers does that.”

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Message

ALL THIS JOY, ALL THIS SORROW

Thanksgiving for Baptism and Remembering Those Who Have Died

Opening Words

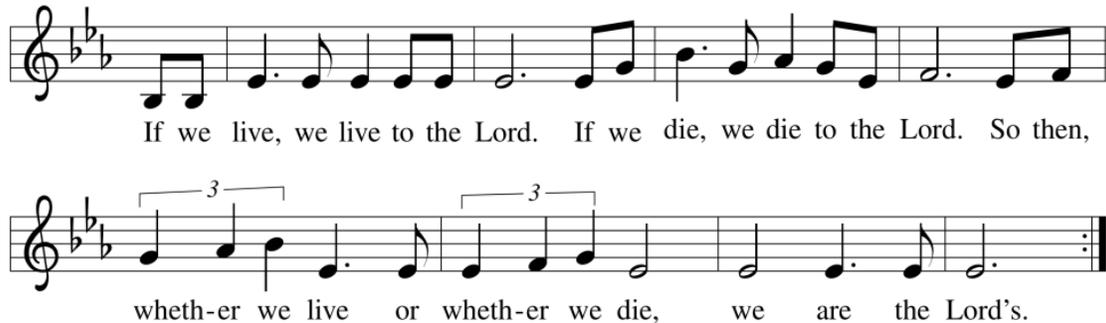
Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Prayer of Thanksgiving

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

If We Live



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "If we live, we live to the Lord. If we die, we die to the Lord. So then,". The second staff contains the melody for the second line: "wheth-er we live or wheth-er we die, we are the Lord's." The second staff includes a triplet of eighth notes in the first measure and a triplet of eighth notes in the second measure. The piece concludes with a double bar line and repeat dots.

Text: Romans 14:8

Music: Rolf Vegdahl © 2009 Augsburg Fortress. All rights reserved.

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***Those who have died: Jack Miller [2 July]; Lea Spang [27 August];
Karen Collins [18 September]; Nancy Stinson [6 October];
Stan Heacock [15 October]***

Repeat *If We Live*

Keep us in union with all your saints and strengthen us to follow Christ in this world. Then, in your mercy, grant us a safe lodging, a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

Musical Reflection

Come Follow Me Sally Albrecht and Jay Althouse
Senior Choir

The kingdom of heaven is near,
As you have received, so then must you give.
Be not afraid with the Lord at your side, for Jesus died so we may live.
He said, "Come follow me, come follow me.
Come by yourselves to a quiet place.
Come follow me, come follow me" that someday we may see His Face.

Those who are weary, take rest.
Look to Him for comfort and He will soothe your soul.
For He is gentle and humble in heart, and Jesus died to make us whole.
He said, "Come follow me, come follow me.
Come by yourselves to a quiet place.
Come follow me, come follow me" that someday we may see His Face.

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Bennett Whitaker family, family and friends of Stan Heacock, Skye Andree
The people of St. Luke Lutheran Church, Gahanna; Redeemer community members Eileen and Bret Day

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Share signs of peace with each other.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Please stand in body or spirit

Offertory

We Are an Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

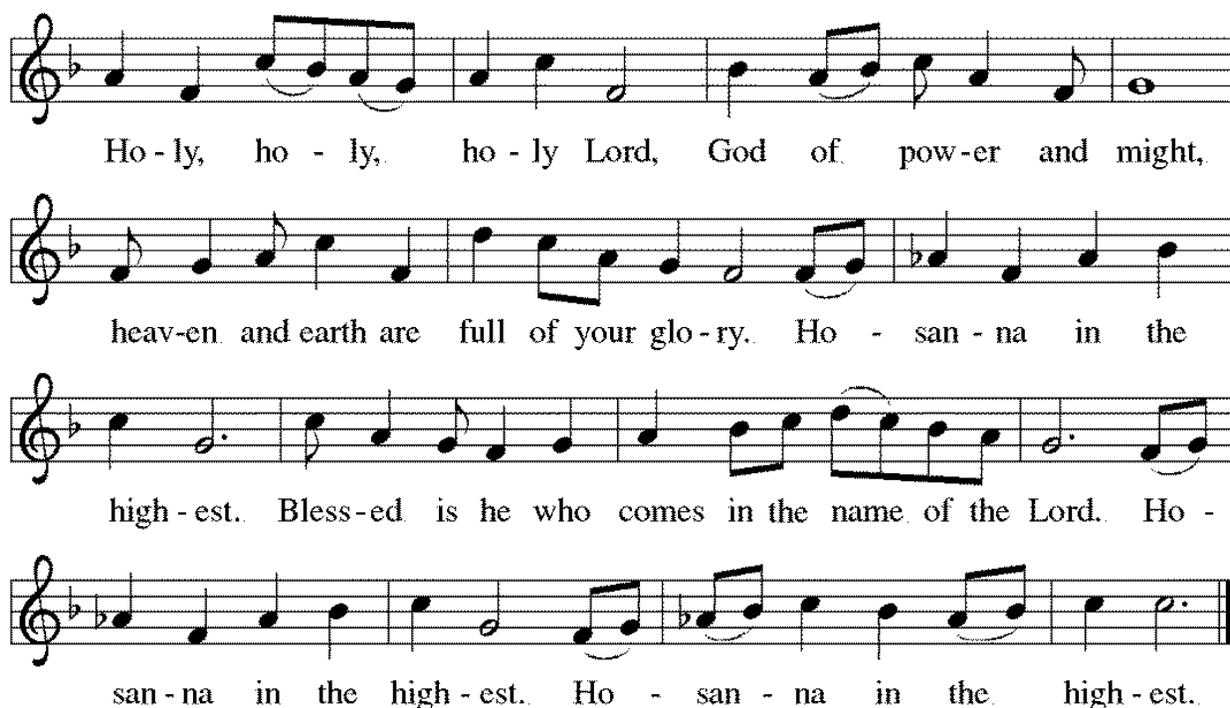
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

I Am the Bread of Life

Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, and you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons.”
 ev - er, you shall live for - ev - er.”
 blood, you shall not have life with - in you.”
 die, you shall live for - ev - er.”
 come in - to the world.

Refrain

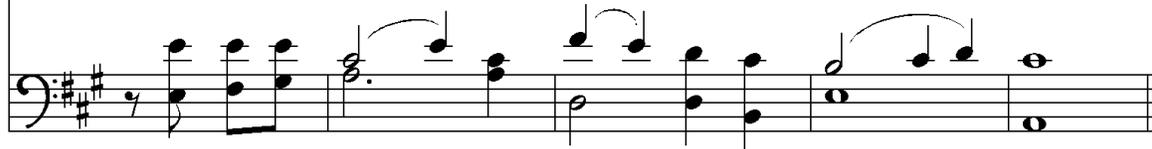
All



“And I will raise you up, and I will raise you up,



and I will raise you up on the last day.”



Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Hymn

Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spar - kling
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
mor - tal sight: who seek the cit - y God has planned, the
pre - cious stone: they show by what they say and do an
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
true, e - ter - nal prom - ised land, and steer on -
in - ward beau - ty, warm and true, for God's con -
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
toward that light, a bea - con ev - er bright.
cerns they own— God's love through them is known.
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
Music: REPTON, C. Hubert H. Parry, 1848–1918
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Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world – we praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. **Amen.**

WE ARE SENT

Please stand in body or spirit

Hymn

For All the Saints

5 The gold - en eve - ning bright - ens in the west;

soon, soon to faith - ful ser - vants com - eth rest; . . .

sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

Blessing

Amen.

Announcements

Postlude

Old Hundredth

arr. Piet Post

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Contemporary English Version (CEV) ©1995 American Bible Society

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community



Adult Ed
TODAY
11:15 am

Naomi Morgan
Trinity Lutheran Seminary student,
speaks on her process of discovering and living into her identity as a transgender female.

<https://us02web.zoom.us/j/85766355631?pwd=enM2bDNUV3NtK0Z5UTBxTU1pVXRQdz09>
Meeting ID: **857 6635 5631** – Passcode: **312394**
Phone **312-626-6799**

"The Book of Hebrews"
Bible Study
Tuesdays
1:00 pm

Join us in-person or on Zoom, from 1-2:30.
<https://us02web.zoom.us/j/89117821516?pwd=d0lhUlq0Zi92YjIvU0taeWpYcWFhOT09>
Meeting ID: 891 1782 1516 = Passcode: 513561
Phone only: 312-626-6799



A Brewing Faith

Tuesday, November 8 6:30 pm

Conversation and fellowship

Via Zoom

<https://us02web.zoom.us/j/86450199940?pwd=YUxraZVRRWFqeFc1dlB3RTNDYUUXZz09>

Meeting ID: 864 5019 9940 - **Passcode:** 615090

Phone only: 312 626 6799



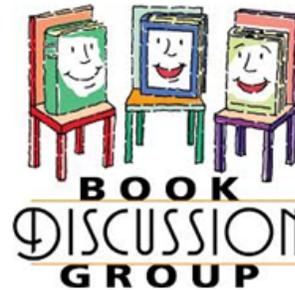
RLC Serves

**First English Lutheran
Church**

Community Dinner

Thursday, November 10

Food donations and volunteers needed



Wednesday, November 16

7-8:30 pm

Hugo Award-winning 2022 novel

A Psalm for the Wild-Built

Becky Chambers

IN-PERSON and ZOOM

<https://us02web.zoom.us/j/86928691370?pwd=VkRHYXRiTI10aG9tcjFDRGJFQTJldz09>

Meeting ID: 869 2869 1370 +++ Passcode: 603299

Phone Only: 312-626-6799



The OSU Aging Team invites *non-paid caregivers* to attend the free **Connection Café: Caregiving Around the Clock** virtual series every Tuesday in November from 10:00 a.m.-10:30 a.m. Participants can attend one or all the session and simply need to register at <https://go.osu.edu/caregivingaroundtheclock> . Please share information with others!



OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Emily Ott
Cantor	Jennifer Young
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Nate Ott
Verger	Michelle Clemence
Communion Prep	Misato In, Katie Jacobs
Producers	Scott Steiner, Michele Disbro
Hospitality	Michelle Clemence

Flowers are dedicated by **Julianne Johnson** in memory of Redeemer saints Jack Miller, Lea Spang, Karen Collins, Nancy Stinson, and Stan Heacock.
Noisy Offering will go to the Columbus Diaper Bank.

THIS WEEK AT REDEEMER NOVEMBER 6 - 13

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	7:30 pm	ZOOM Executive Team
Tuesday		Election Day
	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
Thursday	4:00 pm	RLC serves dinner at First English Lutheran Church
Friday	11:00 am	Stan Heacock graveside service, Glendale Union Cemetery, 105 Glendale Street, Cardington
Saturday	11:00 am	Stan Heacock memorial; visitation at 10
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15	Sunday School for all ages
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours -9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America