



Fourth Sunday of Advent



December 18, 2022 + 10:00 am

Followers of Jesus, sharing God's love with all... an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Please turn off your cell phone or set to airplane mode. This will help maintain our livestream.

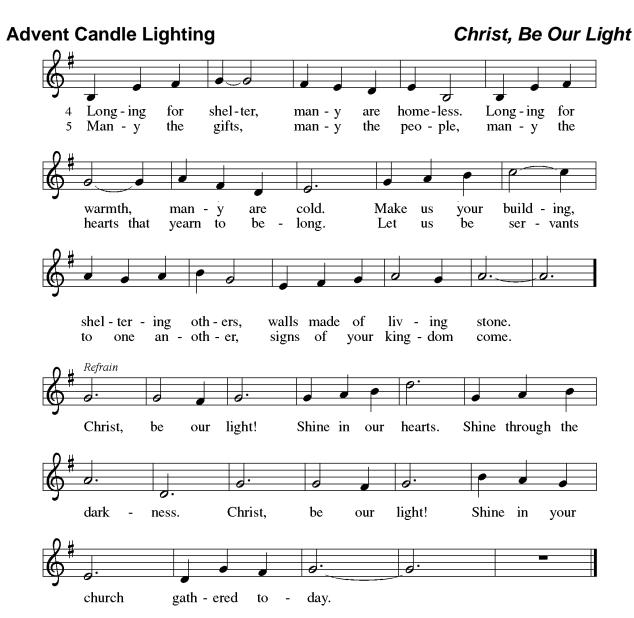
WE GATHER FOR WORSHIP

Prelude

(a time for reflection and preparation for worship)

Lo, How a Rose E'er Blooming

arr. Brian Chung

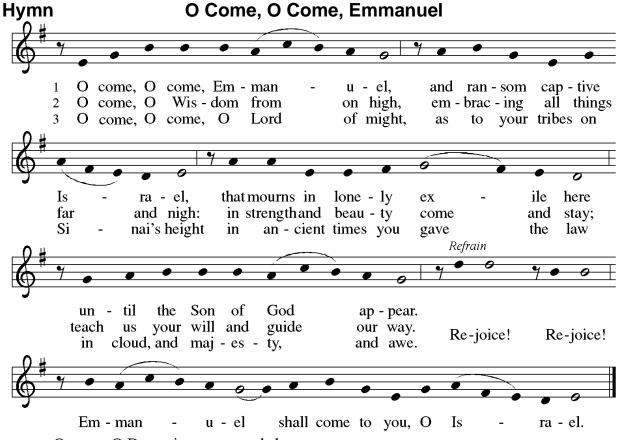


Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Welcome





O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. Refrain

Text: Psalteriolum Cantionum Catholicarum, Köln, 1710; tr. composite Music: VENI, EMMANUEL, French processional, 15th cent. Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

 $Duplication\ in\ any\ form\ prohibited\ without\ permission\ or\ valid\ license\ from\ copyright\ administrator.$

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise



Please be seated

WE PROCLAIM THE WORD

Reading Micah 5:2

Micah 5:2-5a (New Living Translation)

A reading from the prophet Micah

You, O Bethlehem,

are only a small village among all the people of Judah.

Yet a ruler of Israel,

whose origins are in the distant past,

will come from you on my behalf.

The people of Israel will be abandoned to their enemies

until the woman in labor gives birth.

Then at last his fellow countrymen

will return from exile to their own land.

And he will stand to lead his flock with the LORD's strength,

in the majesty of the name of the LORD his God.

Then his people will live there undisturbed,

for he will be highly honored around the world.

And he will be the source of peace.

Word of God, Word of Life

Thanks be to God.

Psalm 80:1-7, 17-19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Hear, O Shepherd of Israel, leading Joseph I like a flock; shine forth, you that are enthroned up-I on the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

Restore | us, O God;

let your face shine upon us, and we I shall be saved.

O LORD | God of hosts,

how long will your anger fume when your | people pray?

You have fed them with the bread of tears;

you have given them bowls of I tears to drink.

You have made us the derision | of our neighbors, and our enemies laugh | us to scorn.

Restore us, O | God of hosts;

let your face shine upon us, and we I shall be saved.

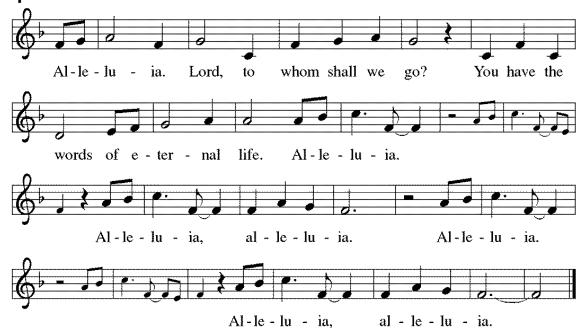
Let your hand be upon the one at | your right hand, the one you have made so strong | for yourself.

And so will we never turn a- | way from you; give us life, that we may call up- | on your name.

Restore us, O LORD | God of hosts;

let your face shine upon us, and we | shall be saved.

Gospel Acclamation



Gospel

Luke 1:26-38 (Inclusive New Testament)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Six months into the pregnancy of Elizabeth, the angel Gabriel was sent from God to a town in Galilee called Nazareth, to a young woman named Mary; she was engaged to a man named Joseph, of the house of David. Upon arriving, the angel said to Mary, "Rejoice, highly favored one! God is with you! Blessed are you among women!"

Mary was deeply troubled by these words and wondered what the angel's greeting meant. The angel went on to say to her, "Don't be afraid, Mary. You have found favor with God. You'll conceive and bear a son, and give him the name Jesus – 'Deliverance.' His dignity will be great, and he will be called the Only Begotten of God. God will give Jesus the judgment seat of David, his ancestor, to rule over the house of Jacob forever, and his reign will never end."

Mary said to the angel, "How can this be, since I have never been with a man?"

The angel answered her "The Holy Spirit will come upon you, and the power of the Most High will overshadow you – hence the offspring to be born will be called the Holy One of God. Know too that Elizabeth, your kinswoman, has conceived a child in her old age; she who was thought to be infertile is now in her sixth month. Nothing is impossible with God." Mary said, "I am the servant of God. Let it be done to me as you say." With that, the angel left her.

The Gospel of the Lord

Message The Littlest Angels

based on the book "*The Littlest Angel*" by Charles Tazewell directed by Emily Kent

with Kathryn Ott, Caroline Ott, Ruby Jacobs, Miles Smith, Elinn Neal, Auden Neal, Ryland Neal, Cora Marquez, Isaac Marquez

When I Kneel at the Manger Tonight Mary Kay Beall

What can I give to Him, a heavenly King?
What can I give to Him? I have nothing to bring,
But I'll offer my heart, when I kneel at the manger tonight.

What can I give to Him, to honor His birth?
What can I give to Him? I have nothing of worth,
But I'll offer my heart, when I kneel at the manger tonight.

If I were a shepherd boy, I would give Him a lamb.

If I were a mighty king, I would give Him a golden right (bright golden ring).

But what can I give to Him? I have nothing at all. What can I give to Him? Would my gift be too small? If I offer my heart when I kneel at the manger tonight. Tonight.

Musical Reflection

Ave, Ave, the Angel Sang

Robert Lau Senior Choir

O lowly maiden, O blessed woman, you have been chosen to bring us the king.

Peace be with you, O fairest holy one, Mary, Mother, child of God REFRAIN: Ave, ave, ave Maria. Ave, ave the angel sang. (repeat)

Fair one so gentle, filled with the Spirit, you will bear Jesus, the savior of all.

Don't be afraid now, God's love surrounds you, Mary, Mother, child of God. REFRAIN

What will you call Him, O lovely maiden? Rulers and nations will bow at his name.

Let all creation give thanks for the holy one: Jesus, Savior, child of God. REFRAIN

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Community Prayers

Let us pray.... Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Kelley Frank,
Becky Trover's sister Maddie Sutphin, Skye Andree, Kathleen Zwanziger, Donna Voelkel,
Jeanne Eakin

The people of St. Paul's Lutheran Church, Newark; Redeemer community members Michele and Jon Disbro

Sharing the peace

The peace of Christ be with you always.

Share signs of peace with each other.

And also with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

Come to the Table



Come to the ta-ble of mer-cy, pre-pared with the wine and the bread.



All who are hun-gry and thirst-y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re-ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Great Thanksgiving

The Lord be with you. Lift up your hearts.

And also with you. We lift them to the Lord.

Let us give thanks to the Lord our God.

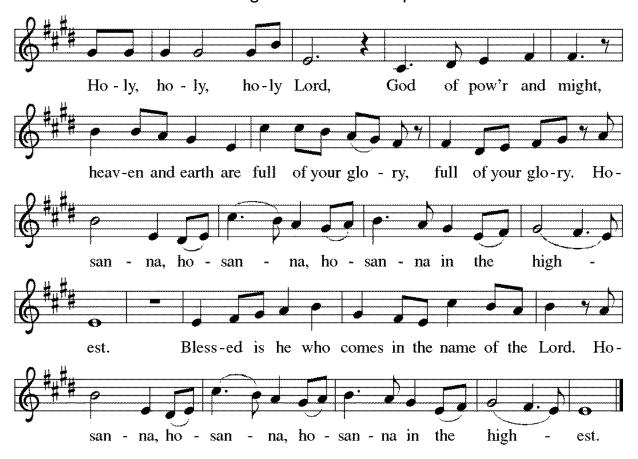
It is right to give our thanks and praise.

This is the table of Emmanuel -- God-with-us. This is the place where bread and wine remind us how to live and love as those who inhabit God's time, and work to build God's Beloved Community. This is the place where we recognize that the one for whom we wait is also the one who is already, and always, here with us.

So come! Whether you are watching for the dawn, or dreading first light, whether you are waiting with hope, or hiding your face, come with quiet confidence. Here Emmanuel watches for our coming, and waits with love and joy to welcome us in.

The story of Emmanuel is the story of God – waiting to inhabit time, who took on flesh and form, and lived among us, so that we might re-imagine life. It is the story of Jesus – waiting to be betrayed, who shared supper with his friends, where he took bread, blessed it, broke it, and gave it to his disciples, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper he took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so, taking this bread and wine, we remember and celebrate the waiting which began to change the world; and we join our voices with all who still wait and work for that change to come to completion:



God of grace, as we follow the example of Jesus, send your Holy Spirit upon us, and on these gifts of bread and wine. May we find the imagination, the courage, and the strength to use our waiting times to build your Beloved Community of joy, justice, and peace, for which we now pray:

Lord's Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Sharing the Meal

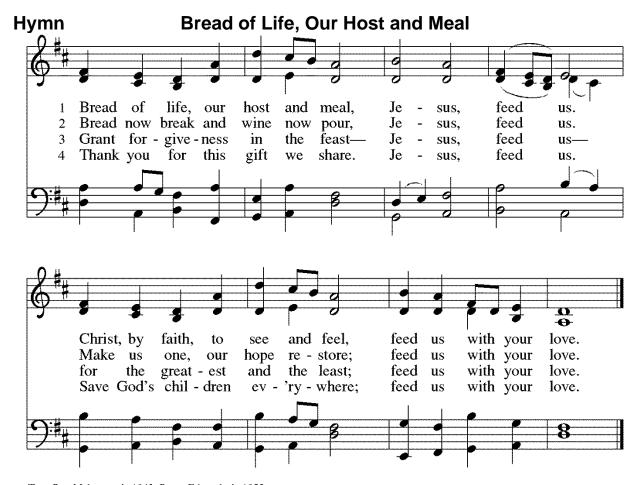
The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.



Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: TODA LA TIERRA, Alberto Taulé Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955 Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Please stand in body or spirit

Prayer of Thanksgiving

Holy Mystery, the earth still waits for its healing. May we who are part of that waiting take and use the waiting times to re-imagine how we can be healers of creation. Open our hands and hearts to embrace and use the uncertain times to learn how to live and love. So may our watching and waiting join with that of Emmanuel to realize your beloved community here on earth.

Amen.

WE ARE SENT



Text: Basque carol; para. Sabine Baring-Gould, 1834–1924 Music: GABRIEL'S MESSAGE, Basque carol

Blessing Amen.

Announcements

Postlude

People, Look East

arr. Lloyd Larson

CCLI License # 11287796; One License A-728105

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

Contemporary English Version (CEV) ©1995 American Bible Society

The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

Redeemer's mission: To be followers of Jesus, sharing God's love with all Redeemer's vision: To foster understanding and healing in community



Sunday Adult Ed November – December

The class will welcome people who work for organizations who walk along side those on the margins so we might know more about the realities these neighbors face, what their lives are like, what these organizations are doing, and how any of us who wish might explore these ministries.

December 18:

Joining us via ZOOM

Lillian Howard, Director of Clinical &
Supportive Services

Lutheran Social Services CHOICES for Victims
of Domestic Violence

Zoom link:

https://us02web.zoom.us/j/85766355631?pwd=en M2bDNUV3NrK0Z5UTBxTU1pVXRQdz09.

Meeting ID: 857 6635 5631 + Passcode: 312394 Phone 312-626-6799.



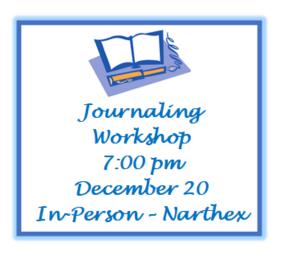
The Littlest Angels
Many thanks to Emily Kent

for directing this year's program.

Many, many thanks to the young people and their families for their leadership and support.



Advent Wednesday evenings
December 21
6:15 Advent Desserts
7:00 pm Holden Evening Prayer





Coffee and Conversation

Wednesday December 21
11:00 AM-12:30 PM - Narthex

Honest exploration of questions about faith and life



Christmas Eve Worship

7:00 pm In-Person and Livestream

Christmas Day Worship

10:00 am In-Person and Livestream

https://www.youtube.com/channel/ UC7sGE88YtJrLWuGWO0sS-yw



Birthdays this week:

19 – Darren Baldogo 19 – Joe Darst

19 - Novella Hinkle

21 - Kolya Larson

24 - Julianne Johnson

OUR WORSHIP LEADERS TODAY

Presiding Minister David Shull, Pastor Emily Kent and the children of RLC **Preachers Assisting Minister** Mary Benis Cantor Heidi Sherer Bryan Neal / Kiara Santiago **ASL Interpreter Organist & Senior Choir Director** Kathy Rapp **Pianist & Chime Choir Director** Karen Kent Usher Zak Hinkle-Moore Michelle Clemence / Wendy Stoica Verger **Communion Prep** Michele Disbro, Eileen Day, Becky Fisher Scott Steiner, Tom Mimlitch **Producers Hospitality** Dani Denniss

Noisy Offering will go to Lutheran Disaster Response.

THIS WEEK AT REDEEMER DECEMBER 18 - 25

Today	8:45 am 10:00 am	Chime Choir Rehearsal IN-PERSON and LIVESTREAM Worship with Holy Communion and Children's Program
	11:15 am	Senior Choir Rehearsal
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	7:30 pm	Congregation Council
Tuesday	7:00 pm	Journaling Workshop
Wednesday	11:00 am 6:15 pm 7:00 pm	Coffee and Conversation Advent Desserts Holden Evening Prayer
Saturday	7:00 pm	In-Person and Livestream Christmas Eve Worship
Next Sunday	10:00 am	In-Person and Livestream Christmas morning Worship

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America