



Second Sunday after Epiphany



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January 15, 2023 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Just As I Am, arr. Dale Wood

Welcome

Please stand in body or spirit

Hymn

Gather Us In

1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,

Now is the dark - ness van - ished a - way,
We are the old who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light years a - way, But

See in this space our fears and our dream - ings
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,

Brought here to you in the light of this
Called to be light to the whole hu - man
Call us a - new to be salt for the
Now is the King - dom, now is the

day.
race.
earth.
day.

Gath - er us in— the
Gath - er us in— the
Give us to drink the
Gath - er us in and



lost and for - sak - en, Gath - er us in— the
rich and the haugh - ty, Gath - er us in— the
wine of com - pas - sion, Give us to eat the
hold us for ev - er, Gath - er us in and

blind and the lame; Call to us now, and
proud and the strong; Give us a heart so
bread that is you; Nour - ish us well, and
make us your own; Gath - er us in— all

we shall a - wak - en, We shall a - rise at the
meek and so low - ly, Give us the cour - age to
teach us to fash - ion Lives that are ho - ly and
peo - ples to - geth - er, Fire of love in our

sound of our name.
en - ter the song.
hearts that are true.
flesh and our bone.

Text: Marty Haugen, b. 1950
Tune: Marty Haugen, b. 1950
© 1982, GIA Publications, Inc.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

I Corinthians 1:1-9 (The Message, inclusivized)

A reading from the first letter to the church at Corinth

I, Paul, have been called and sent by Jesus, the Messiah, according to God's plan, along with my friend Sosthenes. I send this letter to you in God's church at Corinth, believers cleaned up by Jesus and set apart for a God-filled life. I include in my greeting all who call out to Jesus, wherever they live. He's their Master as well as ours!

May all the gifts and benefits that come from God our Abba, and the Master, Jesus Christ, be yours.

Every time I think of you—and I think of you often!—I thank God for your lives of free and open access to God, given by Jesus. There's no end to what has happened in you—it's beyond speech, beyond knowledge. The evidence of Christ has been clearly verified in your lives.

Just think—you don't need a thing; you've got it all! All God's gifts are right in front of you as you wait expectantly for our Master Jesus to arrive on the scene for the Finale. And not only that, but God's very self is right alongside to keep you steady and on track until things are all wrapped up by Jesus. God, who got you started in this spiritual adventure, shares with us the life of the Son and our Master Jesus, who will never give up on you. Never forget that.

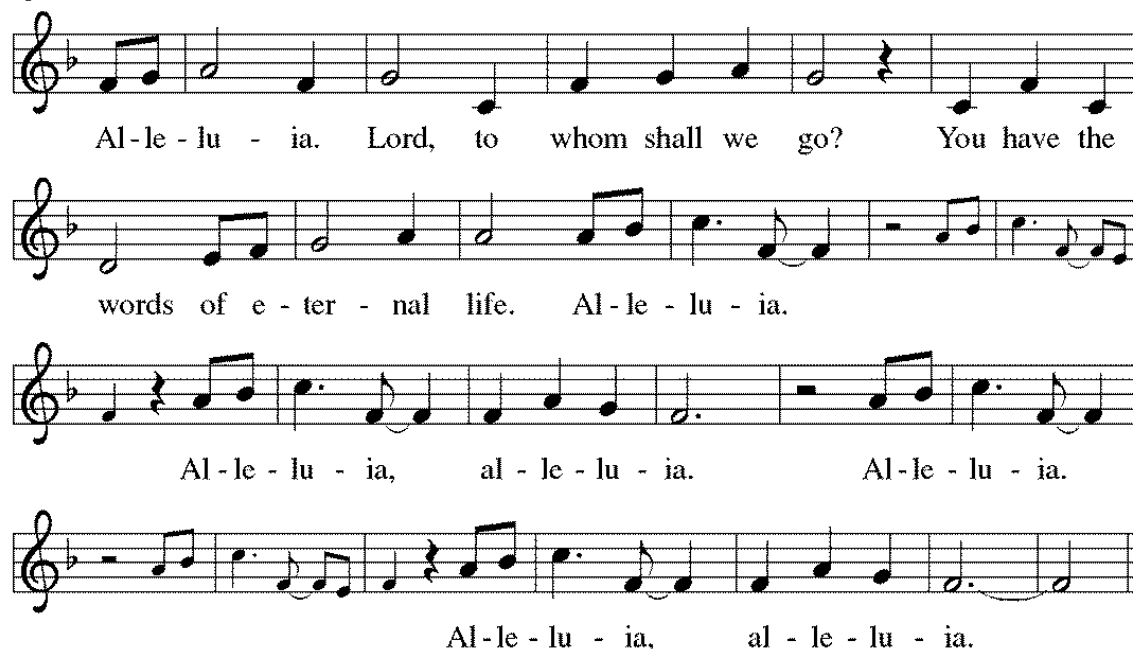
Word of God, Word of Life

Thanks be to God.

I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
**The LORD lifted me out of the desolate pit, out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.**
The LORD put a new song in my mouth, a song of praise | to our God;
many shall see, and stand in awe, and put their trust | in the LORD.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

John 1:35-51 (The Message, adapted)

The Holy Gospel according to St. John

Glory to you, O Lord.

John the Baptist was with two of his disciples. He looked up, saw Jesus walking nearby, and said, "Here he is, God's Passover Lamb."

The two disciples heard him and went after Jesus. Jesus looked over his shoulder and said to them, "What are you looking for?"

They said, "Rabbi" (which means "Teacher"), "where are you staying?"

He replied, "Come along and see for yourself."

They came, saw where he was living, and ended up staying with him for the day. It was late afternoon when this happened.

Andrew, Simon Peter's brother, was one of the two who heard John's witness and followed Jesus. The first thing he did after finding where Jesus lived was find his own brother, Simon, telling him, "We've found the Messiah" (that is, "Christ"). He immediately led him to Jesus.

Jesus took one look up and said, "You're John's son, Simon? From now on your name is Cephas" (or Peter, which means "Rock").

The next day Jesus decided to go to Galilee. When he got there, he ran across Philip and said, "Come, follow me." (Philip's hometown was Bethsaida, the same as Andrew and Peter.)

Philip went and found Nathanael and told him, "We've found the One Moses wrote of in the Law, the One preached by the prophets. It's Jesus, Joseph's son, the one from Nazareth!" Nathanael said, "Nazareth? You've got to be kidding."

But Philip said, "Come, see for yourself."

When Jesus saw him coming he said, "There's a real Israelite, not a false bone in his body."

Nathanael said, "Where did you get that idea? You don't know me."

Jesus answered, "One day, long before Philip called you here, I saw you under the fig tree."

Nathanael exclaimed, "Rabbi! You are the Son of God, the King of Israel!"

Jesus said, "You've become a believer simply because I say I saw you one day sitting under the fig tree? You haven't seen anything yet! Before this is over you're going to see heaven open and God's angels descending to the Son of Man and ascending again."

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Message

WHAT ARE YOU LOOKING FOR?

Ministry of Music

Jesus, the Light of the World

Charles Wesley, George Elderkin
Senior Choir

Hark! the herald angels sing, Jesus, the Light of the world;
"Glory to the newborn king," Jesus, the Light of the world.

Refrain

We'll walk in the light, beautiful light,
come where the dewdrops of mercy are bright.
Shine all around us by day and by night,
Jesus, the Light of the world.

Joyful, all you nations, rise; Jesus, the Light of the world;
join the triumph of the skies; Jesus, the Light of the world. *Refrain*

Christ, by highest heav'n adored, Jesus, the Light of the world;
Christ, the everlasting Lord! Jesus, the Light of the world. *Refrain*

Hail the heav'n-born Prince of peace! Jesus, the Light of the world;
Hail the Sun of righteousness! Jesus, the Light of the world. *Refrain*

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845-1928, refrain

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Kelley Frank,
Becky Trover's sister Maddie Sutphin, Skye Andree, Kathleen Zwanziger, Laura Warren's
brother Walt Hudson, family and friends of Jeanne Eakin, St. Philip Lutheran Church
Pastor Orinda Hawkins-Brinkley and family on the death of her son Lonnie Gallo
The people of Trinity Lutheran Church, Marysville; Redeemer community members Joanie
and Dave Engel

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

In a refugee child playing under a star, in an unknown young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the painful uncertainty of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me." Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.



Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.

Hymn

Just as I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un-known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

Hymn

Now the Silence



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

Amen.

WE ARE SENT

Please stand in body or spirit

Hymn

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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Blessing

Amen.

Announcements

Postlude

Morning Star/Celestia, arr. G. Winston Cassler

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

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Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community



"The Book of Hebrews"

Bible Study

Tuesdays

1:00 pm

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/89816662484?pwd=UnpVZHV3M2ZTSW14K1R1VnRySXliQT09>

Meeting ID: 898 1666 2484= Passcode: 072258

Phone only: 646-876-9923



Adult Ed Classes

Personal Finances
Sunday, January 15

"How to Take Care of Our Own Financial Well-Being and Reduce Money-Related Stress"

Led by Berwick resident **Helen Wang**, owner of Money Coach Helen, LLC, who has become active in RLC groups.



Coffee and Conversation

Wednesday January 18

10:00 AM-11:30 PM – Narthex

Honest exploration of questions about faith and life



Sunday, January 22
In conjunction with
11:15 Adult Ed class

Lest Innocent Blood be Shed
Philip Hallie

At 11:15, we'll watch the documentary "Weapons of the Spirit," which tells the story of the book. We'll watch the film, enjoy a potluck, discuss it, and discuss the book. Those who don't wish to stay for the book discussion can leave at any time. We plan to be finished by 2 pm.

IN-PERSON and ZOOM

<https://us02web.zoom.us/j/86928691370?pwd=VkRHYXRiTTl0aG9tcjFDRGJFQTJldz09>

Meeting ID: **869 2869 1370** +++ Passcode: **603299**
Phone Only: **312-626-6799**



January 29
11:15 am
IN-PERSON only
Potluck following



Birthdays this week:
16 - Melissa Vivens
20 - David Detweiler
20 - Corinne Montgomery
20 - Tony Naess
20 - Eric Vivens
21 - Elizabeth George
21 - Shirley Miller

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michelle Clemence
ASL Interpreter	Bryan Neal / Kiara Santiago
Cantor	Emily Kent
Reader	Marit Johnson
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Kathleen Zwanziger
Verger	Michelle Clemence / Wendy Stoica
Producers	Sue Yehling, Scott Steiner
Communion Prep	Sara Auman, Julianne Johnson, Karen Rider

*Flowers are given by **Ruth Murray and Donna Voelkel**, celebrating their **39th Anniversary**.
Noisy Offering will go to Lutheran Disaster Response.*

THIS WEEK AT REDEEMER JANUARY 15 - 22

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	11:00 am	Member Care Team
	1:00 pm	IN-PERSON and ZOOM Bible Study
Wednesday	10:00 am	Coffee and Conversation
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education and Book Study Group
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America