

Transfiguration of Our Lord



Prison gardens growing new lives for inmates at San Quentin

February 19, 2023 + 10:00 am

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Fairest Lord Jesus, arr. Joel Raney

Welcome



Please stand in body or spirit

Hymn

Christ, Be Our Light

1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.

Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia.

2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

Please be seated

WE PROCLAIM THE WORD

Reading **2 Peter 1:16-20** (New Living Translation, inclusivized)
A reading from the Second Letter of St. Peter

We were not making up clever stories when we told you about the powerful coming of our Lord Jesus Christ. We saw his majestic splendor with our own eyes when he received honor and glory from our Abba God. The voice from the majestic glory of God said to him, "This is my dearly loved Child, who brings me great joy." We ourselves heard that voice from heaven when we were with him on the holy mountain.

Because of that experience, we have even greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place—until the Day dawns, and Christ the Morning Star shines in your hearts.

Word of God, Word of Life

Thanks be to God.



The LORD is king; let the ¹ people tremble.

**The LORD, | great in Zion,
is high a- | bove all peoples.**

**O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob.**

**Moses and Aaron among your priests, and Samuel among those who
call upon your ¹ name, O LORD,
they called upon you, and you ¹ answered them,**

**O LORD our God, you answered | them indeed;
you were a God who forgave them, yet punished them for
their | evil deeds.**

6

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel **Matthew 16:28-17:9** (New Revised Standard Version,
inclusivized)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

[Jesus said to his disciples,] “Truly I tell you, there are some standing here who will not taste death before they see the Human One coming in glory.”

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Child, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Human One has been raised from the dead.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

PLOTTING A TRANSFIGURATION

Ministry of Music

God Is So Good

arr. Douglas E. Wagner
Chime Choir

Apostles Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons,
Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister
Maddie Sutphin, Skye Andree, Kathleen Zwanziger, Laura Warren's brother Walt Hudson,
Julie Larson and husband Eli receiving cancer treatment in Houston
The people of All Saints Lutheran Church – A Lutheran Episcopal Community, Washington
Court House; Redeemer community members Renee Glover and Ansel Oakleaf, and Lily,
Jasper, Serenity, and Oliver Glover-Oakleaf

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

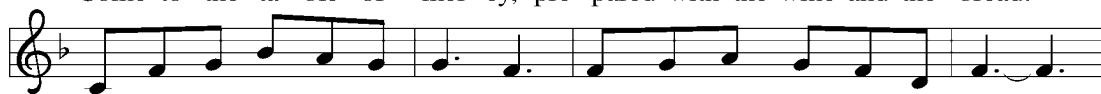
In body or spirit, please stand

Offertory

Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

From a cloud, and in a crowd, God speaks to us, calling us to be lovers of justice, to share hope with the broken. On mountaintops and in neighborhoods, Christ calls to us with a word and with wonder, inviting us to see God everywhere around us and in everyone around us. On the playground and in our homes and workplaces, the Spirit whispers in our hearts, gathering up our fears and our dreams, and offering them to God.

As happened with the disciples on the mount of transfiguration, Speaking God, we know following Jesus will transform our lives in unexpected ways. We know you give us visions of your beloved community in everyday life. As your voice from heaven spoke to the disciples, we trust you speak to us – if we are willing to open ourselves up. For your voice is heard in the laughter of children, in the questioning doubts of teenagers and in the stories of wise ones who are only too willing to share, if we'd just stop and sit down and listen. As the disciples discover again on the mountain, in Jesus we catch glimpses of what you are doing in the world, glimpses of one we want to follow. Open us to trust the truth Jesus makes real: love is stronger than hate; each of us is loved, even when others tell me differently; goodness is the path which we are meant to walk, and how we choose to live brings the Beloved Community closer or delays its coming.

So come to the table where Jesus is our host and where everyone is welcome: those who get up every morning to try to follow Jesus, as well as those who fall asleep remembering how they didn't; those who know what this meal is all about, as well as those who struggle with the mystery; those whose faith overflows the edges of their hearts, as well as those who run on empty. Each of you is God's beloved. Each of you is welcome to this feast.

Now, with those in every time and place, with those gathered here at this moment, we sing of our joy to you:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

On the night before Rome put him on a cross, Jesus gathered with his friends. He took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." After supper, he took the cup and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Each time you drink this, do so to remember me."

God, as we gather around this table, pour out the blessings of your Spirit, transforming these simple gifts into that grace which changes our lives, and recommits us to living the words of Jesus we now pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Gluten-free wafers are available on request, ask Pastor.



Hymn

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Hymn

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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Please stand in body or spirit

Prayer of Thanksgiving

God, from your mountaintops of wonder and delight, where we long to stay,
 we will go, taking your grace into the shadows of the world. Walking the
 valleys of everyday life, where noise overwhelms us, we will journey,
 listening to the voices of all who are your presence for us. In the
 devouring fires of fear, in the mist of misguided living, we will walk,
 following the one who comes to lead us down paths whose direction we
 do not know. Yet still we go, for we travel together, and we travel with
 you. **Amen.**

WE ARE SENT

Hymn

Christ, Be Our Light

4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.

Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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Blessing

Amen.

Announcements

Postlude

Praise His Greatness, arr. Mark Hayes

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community

EARTHQUAKE IN TURKEY

- **7.8 magnitude quake struck early February 6**
- **Hundreds of lives lost and buildings destroyed**
- **Urgent needs include food, shelter and water**

YOU CAN HELP NOW!
lwr.org/quake

 LUTHERAN WORLD RELIEF

Adult Education

Sundays in February – 11:15 am

Brad Binau

*recently retired Professor of Pastoral Theology
 Trinity Lutheran Seminary at Capital University*

**"EVERYTHING, EVERYWHERE, ALL AT ONCE:
 GOD AND THE COSMIC STORY"**

*"For the creation waits with eager longing..." Romans 8.18 (NRSV)
 "All around us we observe a pregnant creation." Romans 8.22 (The Message)*

Week #1: *Your God Is Too Small and Why I Got Interested in All of This*

Week #2: *As It Was in the Beginning: The Big Bang and God after Darwin*

Week #3: *Is Now: Time and God After Einstein*

Week #4: *And Evermore Shall Be: The Future and a Big-Enough God*

IN-PERSON and ZOOM

<https://us02web.zoom.us/j/86928691370?pwd=VkrHYXRiTiI0aG9tcjFDRGJFQTJldz09>

Meeting ID: 869 2869 1370 +++ Passcode: 603299
 Phone Only: 312-626-6799



"The Book of Judges"

Bible Study

Tuesdays – 1:00-2:30 pm

Join us in-person or on Zoom

<https://us02web.zoom.us/j/89816662484?pwd=UnpVZHV3M2ZTSW14K1R1VnRySXliQT09>

Meeting ID: 898 1666 2484 = Passcode:
 072258



Ash Wednesday Worship

February 22

7:00 am

In-Person

7:00 pm

In-Person and Livestream



Lenten Soup and Conversation

Noon – 1:00

Wednesday, March 1

Narthex



Midweek Lenten Evening Prayer

Wednesdays March 1-29

7:00 pm

In-Person and Livestream



Birthdays this week:

24 – Linda Williams

24 – Sue Yehling

26 – Diane Brobeck

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Marit Johnson
ASL Interpreter	Bryan Neal / Kiara Santiago
Reader	Marit Johnson, Georgene Slagle
Cantor	Scott Steiner
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Helen Brunston
Verger	Michelle Clemence / Wendy Stoica
Producers	Scott Steiner, Michele Disbro
Communion Prep	Eileen Day, Nancy Magargal, Michelle Clemence

Noisy Offering will go to CHOICES for Victims of Domestic Violence.

THIS WEEK AT REDEEMER FEBRUARY 19 - 26

Today	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
Wednesday	7:00 am	Ash Wednesday Worship
	7:00 pm	Ash Wednesday Worship
Next Sunday	8:45 am	Chime Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Senior Choir Rehearsal

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A congregation of the Evangelical Lutheran Church in America