

A Reconciling in Christ congregation, celebrating the diversity of God's children and fostering understanding and healing in community

# Fourth Sunday of Easter



The Good Shepherd Sieger Köder

Green Space and the courtyard outside the Virginia G. Piper Cancer Center where Stan Heacock received treatments, Phoenix, Arizona



## April 30, 2023

Followers of Jesus, sharing God's love with all... an adventure for life!

#### THE ORDER OF WORSHIP

#### In Preparation for Worship

- <u>Within the sanctuary</u> please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

#### WE GATHER FOR WORSHIP

**Prelude** 

Jesus Christ is Risen Today, arr. Thomas Keesecker

#### Welcome





Text: Marty Haugen, b. 1950, based on Psalm 23 Music: SHEPHERD ME, Marty Haugen Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358, All rights reserved. Used by permission.

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#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. And also with you. Hymn of Praise





Please be seated

#### WE PROCLAIM THE WORD

#### Reading

Acts 2:41-47 (The Message)

A reading from the Acts of the Apostles

- [After hearing Peter preach that day], about three thousand took him at his word, were baptized and were signed up. They committed themselves to the teaching of the apostles, the life together, the common meal, and the prayers.
- Everyone around was in awe—all those wonders and signs done through the apostles! And all the believers lived in a wonderful harmony, holding everything in common. They sold whatever they owned and pooled their resources so that each person's need was met.
- They followed a daily discipline of worship in the Temple followed by meals at home, every meal a celebration, exuberant and joyful, as they praised God. People in general liked what they saw. Every day their number grew as God added those who were saved.

May we listen for what the Spirit is saying to the church. Amen.

#### Psalmody

#### The Lord is My Shepherd

The Lord is my shepherd, nothing shall I want. My shepherd makes me lie in fields of green, leads me beside still waters.

The Lord is my shepherd who restores my life.

Leads me in the paths of righteousness for the sake of the Lord's name. And even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me, your rod and staff will comfort me.

The Lord is my shepherd, nothing shall I want. My shepherd makes me lie in fields of green, leads me beside still waters.

The Lord is my shepherd who restores my life. Leads me in the paths of righteousness for the sake of the Lord's name. You prepare a table before me in the presence of my enemies. You anoint my head with oil, anoint my head with oil, my cup overflows. Surely goodness and mercy shall follow me all the days of my life, And in the house of my God I will live forever.

The Lord is my shepherd, I shall not want.

Please stand in body or spirit



## GospelJohn 10:1-10(Inclusive New Testament)The Holy Gospel according to St. JohnGlory to you, O Lord.

- [Jesus said to the Pharisees,] "The truth of the matter is, whoever doesn't enter the sheepfold through the gate but climbs in some other way is a thief and a robber. The one who enters through the gate is the shepherd of the sheep, the one for whom the keeper opens the gate. The sheep know the shepherd's voice; the shepherd calls them by name and leads them out. Having led them all out of the fold, the shepherd walks in front of them and they follow because they recognize the shepherd's voice. They simply won't follow strangers – they'll flee from them because they don't recognize the voices of strangers."
- Even though Jesus used this metaphor with them, they didn't grasp what he was trying to tell them. He therefore said to them again: "The truth of the matter is, I am the sheep gate. All who came before me were thieves and marauders whom the sheep didn't heed. I am the gate. Whoever enters through me will be safe – you'll go in and out and find pasture. The thief comes only to steal and slaughter and destroy. I came that you might have life, and have it to the full."

The Gospel of the Lord Please be seated

Message

Praise to you, O Christ.

For You Are With Me Dave Shull and Carol Heacock

Musical Reflection Brother James' Air

arr. Larry Shackley Kathy Rapp

#### **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Community Prayers**

#### Let us pray....

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, Skye Andree, Laura Warren's brother Walt Hudson, Julie Larson and husband Eli who is receiving cancer treatment in Houston, Phillip Hall and Kirstin Roberts, Nancy Magargal, John Caron, Kathleen Zwanziger, Wendy Stoica, Ruth Boys

The people of Faith Lutheran Church in Whitehall; Redeemer community member Zak Hinkle-Moore

#### Time with the Young People

#### Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

Amen.

#### WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.



Text: Susan R. Briehl, b. 1952 Music: CAMROSE, Marty Haugen, b. 1950 Text and music © 2002 GIA Publications, Inc. All rights reserved.

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#### **Great Thanksgiving**

The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God.

#### And also with you. We lift them to the Lord.

#### It is right to give our thanks and praise.

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit's life and ours becoming one. This is the table of the risen Jesus – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:



- Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.
- He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

#### Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

#### **Sharing the Meal**

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



- 5 Thou spreadst a table in my sight; thine unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth!
- 6 And so, through all the length of days, thy goodness faileth never.Good Shepherd, may I sing thy praise within thy house forever.

Text: Henry W. Baker, 1821–1877 Music: ST. COLUMBA, Irish tune



Text: attr. Dorothy A. Thrupp, 1779–1847 Music: BRADBURY, William B. Bradbury, 1816–1868

#### **Prayer of Thanksgiving**

We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy. Alleluia! Amen.

WE ARE SENT



Text: Carl P. Daw Jr., b. 1944 Music: RATISBON, J. G. Werner, *Choralbuch*, 1815 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

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#### Announcements

#### Come, You Faithful, Raise the Strain, arr. Thomas Keesecker Postlude

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson



The Letter to the Colossians **Bible Study** Tuesdays – 1:00-2:30 pm Join us in-person or on Zoom https://us02web.zoom.us/zoom.us/j/89816662484?pwd =UnpVZHV3M2ZTSW14K1R1VnRySXliQT09 Meeting ID: 898 1666 2484 Passcode: 072258 Phone only: 646-876-9923

Amen.



LSS Food Pantry First Wednesdays 12:30-3:30 pm

Contact Kathleen Zwanziger to volunteer



### <u>Southern Ohio Synod</u> Youth Synod Day

For Students Completed Grades 7-12 And Adult Sponsors Wednesday, June 14, 2023

At Resurrection Lutheran in Hilliard, Ohio

Contact Gary Pecuch at gpecuch@southernohiosynod.org



Sending Marit Johnson Off with Gratitude and Love

As Marit wrote in her *Reflections* article this week, today is her last Sunday with us as a Learning-in-Context student from Trinity Lutheran Seminary at Capital University. Soon after leaving here, she will begin a Clinical Pastoral Education summer program at the Mayo Clinic in Minnesota. Gather in the narthex after worship for a time of sharing our gratitude and love with her. *We are a more faithful, joyful body of Christ because of your ministry with us.* 

#### **OUR WORSHIP LEADERS TODAY**

Presiding Minister	Dave Shull, Pastor
Preachers	Dave Shull and Carol Heacock
Assisting Minister	Karen Rider
Readers	Marit Johnson and Karen Rider
Cantor	Connie Criswell
ASL Interpreter	Bryan Neal
<b>Organist &amp; Senior Choir Directo</b>	r Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Diane Brobeck, Kay Ernsthausen
Producers	Hitoshi Phillips, Sachio Phillips

Noisy Offering will go to Kindway, ministry to those impacted by incarceration.

### THIS WEEK AT REDEEMER APRIL 30 - MAY 7

Today	8:45 am 10:00 am	Chime Choir Rehearsal IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am 11:15 am 12:30 pm	IN-PERSON and ZOOM Adult Education Senior Choir Rehearsal Confirmation Class
Monday	5:30 pm 7:00 pm	Zоом Executive Team Personnel Team / Dave Shull's Home
Tuesday	1:00 pm 5:00 pm 7:00 pm	IN-PERSON and ZOOM Bible Study Outreach Team Journaling Workshop
Wednesday	12:30 pm	RLC at LSS Food Pantry
Next Sunday	8:45 am 10:00 am 11:15 am 11:15 am 12:30 pm	Chime Choir Rehearsal IN-PERSON and LIVESTREAM Worship with Holy Communion IN-PERSON and ZOOM Adult Education Senior Choir Rehearsal Confirmation

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A congregation of the Evangelical Lutheran Church in America	