

The Holy Trinity



Just Keep Going - No Feeling is Final
Rainer Maria Rilke

June 4, 2023

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Thanks Be to Thee

G. F. Handel, arr. David Johnson

Welcome



Hymn

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.


Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.


Refrain



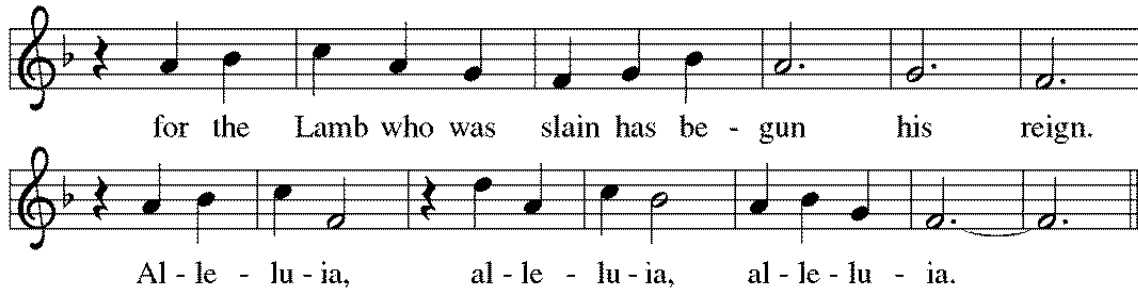
This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



Please be seated

WE PROCLAIM THE WORD

Reading

Genesis 1:1-2:4

(The Schocken Bible translation of Everett Fox, inclusivized)

A reading from the book of Genesis

At the beginning of God's creating
of the heavens and the earth,
when the earth was wild and waste,
darkness over the face of Ocean,
rushing-spirit of God hovering over the face of the waters –
God said: Let there be light! And there was light.
God saw the light: that it was good.
God separated the light from the darkness.
God called the light: Day!
and the darkness God called: Night!
There was setting, there was dawning: one day.

God said:
Let there be a dome amid the waters,
and let it separate waters from waters!
God made the dome
and separated the waters that were below the dome
from the waters that were above the dome.
It was so.
God called the dome: Heaven!
There was setting, there was dawning: second day.

God said:
Let the waters under the heavens be gathered to one place,
and let the dry land be seen!
It was so.
God called the dry land: Earth!
and the gathering of the waters God called: Seas!
God saw that it was good.

God said:

Let the earth sprout forth with sprouting-growth,
plants that seed forth seeds, fruit trees that yield fruit
after their kind, and in which is their seed, upon the earth!
It was so.

The earth brought forth sprouting-growth,
plants that yield fruit, in which is their seed, after their kind.
God saw that it was good.

There was setting, there was dawning: third day.

God said:

Let there be lights in the dome of the heavens,
to separate the day from the night,
that they may be for signs – for set-times, days and years,
and let them be for lights in the dome of the heavens,
to provide light upon the earth!
It was so.

God made the two great lights,
the greater light for ruling the day
and the smaller light for ruling the night, and the stars.

God placed them in the dome of the heavens
to provide light upon the earth,
to rule the day and the night,
to separate the light from the darkness.

God saw that it was good.

There was setting, there was dawning: fourth day.

God said:

Let the waters swarm with a swarm of living things,
and let fowl fly above the earth,
across the dome of the heavens!

God created the great sea-serpents
and all living beings that crawl about,
with which the waters swarmed, after their kind.

God saw that it was good.

And God blessed them, saying:

Bear fruit and be many and fill the waters in the seas
and let the fowl be many on earth!

There was setting, there was dawning: fifth day.

God said:

Let the earth bring forth living beings after their kind,
herd-animals, crawling things,
and the wildlife of the earth after their kind!
It was so.

God made the wildlife of the earth after their kind,
and the herd-animals after their kind,
and all crawling things of the soil after their kind.
God saw that it was good.

God said:

Let us make humankind in our image,
according to our likeness!

Let them have dominion over the fish of the sea,
the fowl of the heavens, animals, all the earth,
and all crawling things that crawl about upon the earth!

God created humankind in the divine image,
in the image of God did God create it,
male and female did God create them.

God blessed them, God said to them:

Bear fruit and be many and fill the earth and subdue it!
Have dominion over the fish of the sea,
the fowl of the heavens,
and all living things that crawl about upon the earth!

God said:

Here, I give you
all plants that bear seeds that are
upon the face of all the earth,
and all trees in which there is tree fruit that bears seeds,
for you shall they be, all for eating.
It was so.

Now God saw all that God had made,
and here: it was exceedingly good!
There was setting, there was dawning: the sixth day.

Thus were finished the heavens and the earth,
with all of their array.

God had finished, on the seventh day,
the work that God had made,
and then God ceased, on the seventh day,
from all the work God had made.

God gave the seventh day a blessing,
and God hallowed it,
for on it God ceased from all God's work,
that by creating, God had made.

These were the begettings of the heavens and the earth:
their being created.

May we listen for what the Spirit is saying to the church.

Amen.

Psalm 8



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

O ^l LORD our Lord,
how majestic is your name in ^l all the earth!—
**you whose glory is chanted above the heavens out of the mouths of
in- ^l fants and children;
you have set up a fortress against your enemies, to silence the
foe ^l and avenger.**

When I consider your heavens, the work ^l of your fingers,
the moon and the stars you have set ^l in their courses,
**what are mere mortals that you should be mind- ^l ful of them,
human beings that you should ^l care for them?**

Yet you have made them little less ^l than divine;
with glory and hon- ^l or you crown them.

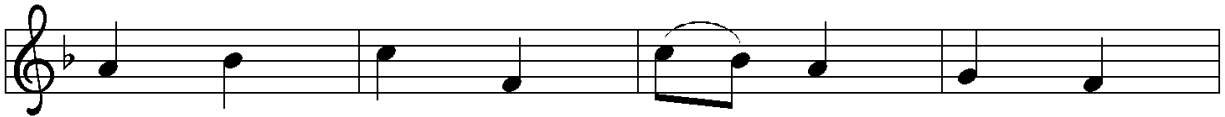
**You have made them rule over the works ^l of your hands;
you have put all things un- ^l der their feet:**

all ^l flocks and cattle,
even the wild beasts ^l of the field,
**the birds of the air, the fish ^l of the sea,
and whatever passes along the paths ^l of the sea.**

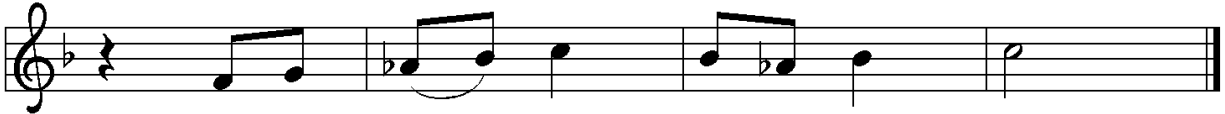
O ^l LORD our Lord,
how majestic is your name in ^l all the earth!

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **Matthew 28:9-10, 16-20** (The Inclusive New Testament)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

[As Mary Magdalene and the other Mary hurried from the tomb after the angel told them Jesus had been raised,] Jesus stood before them and said, “Shalom!” The women came up, embraced Jesus’ feet and worshiped him. At this, Jesus said to them, “Don’t be afraid! Go tell the disciples to go to Galilee, where they will see me.”

The Eleven made their way to Galilee, to the mountain where Jesus had summoned them. At the sight of the risen Christ they fell down in homage, though some doubted what they were seeing. Jesus came forward and addressed them in these words:

“All authority has been given me,
both in heaven and on earth;
go, therefore, and make disciples of all the nations.
Baptize them in the name
of Abba God,
and of the Only Begotten,
and of the Holy Spirit.
Teach them to carry out
everything I have commanded you.
And know that I am with you always,
even until the end of the world!”.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

A LOVE SONG

Musical Reflection

Holy, Holy, Holy

arr. John Purifoy
Chime Choir

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,
Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons,
Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister
Maddie Sutphin, Skye Andree, Laura Warren's brother Walt Hudson, Julie Larson and
husband Eli who is receiving cancer treatment in Houston, Phillip Hall and
Kirstin Roberts, John Caron, Kathleen Zwanziger, Wendy Stoica, Matt Bird, Earl and
Edwina Bradley's niece Tina Monroe, family and friends of Heidi Sherer's Uncle
Christopher

The people of Grace Lutheran Church in Centerburg; Redeemer community member
Thelma Johnson

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory **By Your Hand You Feed Your People**

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.

For these gifts we did not la - bor, by your grace have we been fed:

Refrain

Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,

giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
Text and music © 2002 GIA Publications, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

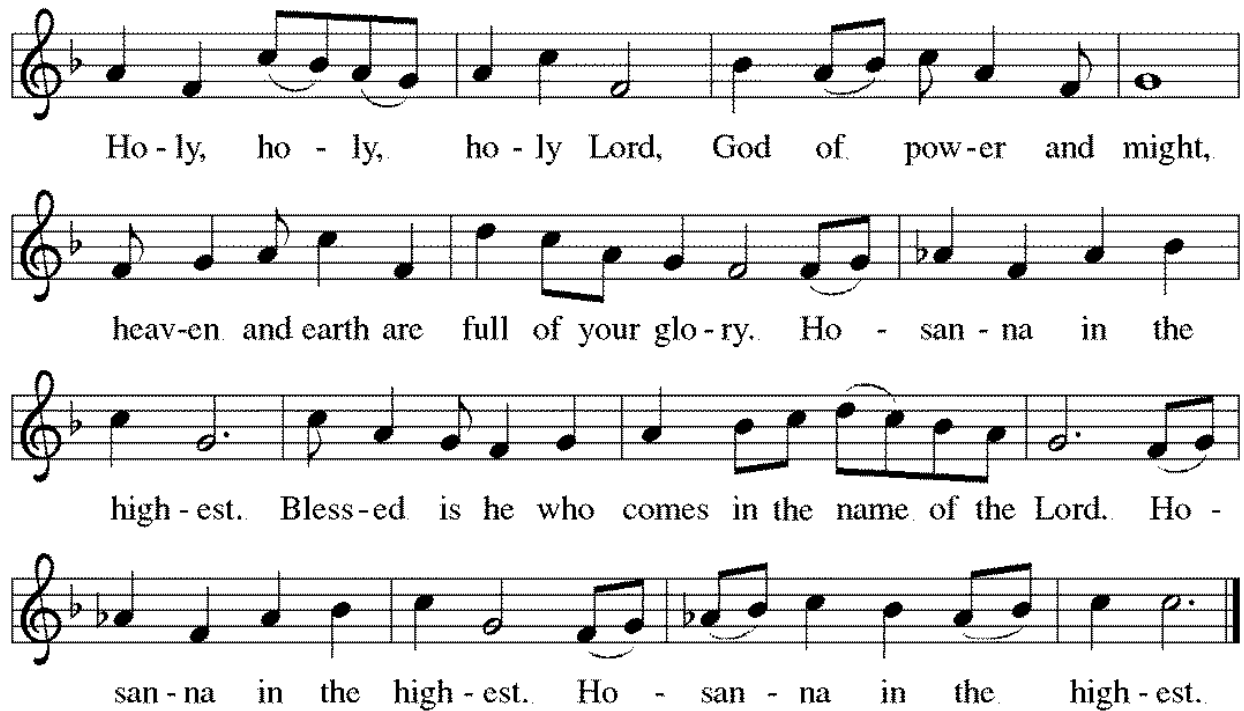
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat). Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music is written in a simple, accessible style with a treble clef and a key signature of one flat.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Musical Reflection

There is a Balm in Gilead

arr. Sandra Eithun
Chime Choir



Hymn

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA, Swedish folk tune
Tr. © 1998 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Please stand in body or spirit

Prayer of Thanksgiving

Spirit, continue to form and nurture us as we grow in following you. Spirit, As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all. **Amen.**

Blessing

Amen.

Announcements

Postlude

Holy Manna, arr. Gordon Young

CCLI License # 11287796; One License A-728105
 New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
 The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
 The Inclusive New Testament. ©1994 Priests for Equality: Brentwood, MD
 The Schocken Bible translation of Everett Fox © 1983, 1986, 1990, 1995 by Schocken Books


Adult Education
June 4



In honor of Pentecost, the 11:15 adult education class will look at a brief history of how the Christian Church has explored and experienced the Holy Spirit, and discuss our own explorations and experiences!

<https://us02web.zoom.us/j/86591680137?pwd=EYyV09FMljzMXEzbFZrWjlydzdyZz09>

Meeting ID: 865 9168 0137 = Passcode: 520176
 Phone only: 312 626 6799



BOOK DISCUSSION GROUP

Wednesday, June 7
7-8:30 pm

When Breath Becomes Air
 by Paul Kalanithi


Copies are available in public libraries.

It is the memoir of a writer and neurosurgeon who at age 36, just when he was finishing ten years of medical training, was diagnosed with stage IV lung cancer. With his whole future in front of him, a wife and a baby, he now nurtures new life.

IN-PERSON and ZOOM

<https://us02zoom.us/j/86581504887?pwd=ZkFSV2tKM2xEd3dyK1RvSURJYlFuZz09>

Meeting ID: 865 8150 4887 +++ Passcode 274918 +++
 Phone Only: 312-626-6799



Ecclesiastes

Bible Study

Tuesdays - 1:00-2:30 pm

Join us in-person or on ZOOM

<https://us02web.zoom.us/j/89816662484?pwd=UnpVZHV3M2ZTSW14K1R1VnRySXIiQ09>

Meeting ID: 898 1666 2484 + Passcode: 072258
 Phone only: 646-876-9923



Birthdays this week:

- 4 - Ruth Boys
- 4 - Scarlett Brush
- 6 - Nancy Steiner



**LSS/MidOhio Food Collective
Produce Giveaway
Thursday June 15**

Extras this month: soap, dish detergent, laundry soap

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!



LSS Food Pantry

First Wednesdays

12:30-3:30 pm

*Contact Kathleen Zwanziger
to volunteer*



**Sister Act
Summer Retreat**

**IMAGINE—
*and be creative***

Saturday – June 10

6:30 pm – at Sue Yehling’s home

Please join us for fellowship and service



RLC Garden Giveaway

*Produce from our own garden
and donations from friends and neighbors*

Saturday mornings

10 am until gone

**Southern Ohio Synod
Youth Synod Day**

*For Students Completed Grades 7-12
And Adult Sponsors*

Wednesday, June 14, 2023

At Resurrection Lutheran in Hilliard, Ohio

*Contact Gary Pecuch at
gpecuch@southernohiosynod.org*



Summer Basketball Camp

June 12 through July 24

Ages 8 - 14

To register,

call the church office

614.237.1263

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Kay Ernsthause
Readers	Bill Boys, Ruth Boys, Kathryn Ott, Toshi Phillips
Cantor	Heidi Sherer
ASL Interpreter	
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Vergers	Michelle Clemence / Wendy Stoica
Communion Prep	Becky Trover, Michelle Clemence
Producers	April Smith, Sue Yehling
Hospitality	Michelle Clemence

*Flowers are given by the congregation to the Glory of God.
Noisy Offering will go to the Kindway ministry.*

THIS WEEK AT REDEEMER JUNE 4 – 11

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Confirmation Class
Monday	5:30 pm	Executive Team
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:00 pm	ZOOM Outreach Team
Wednesday	12:30 pm	RLC at LSS Food Pantry
	7:00 pm	IN-PERSON and ZOOM Book Group
Thursday	6:30 pm	Basketball Camp Orientation
Saturday	10:00 am	Garden Giveaway
	11:00 am	Sister Act Summer Retreat at Sue Yehling's home
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America