

Second Sunday after Pentecost

The English word *religion* has been in use since the thirteenth century. The ultimate origins of Latin *religio* are obscure, though a historically popular derivation suggests that the term emerged from *ligare* "bind, connect"; likely from a prefixed *re-ligare*, i.e. *re* (again) + *ligare* or "to reconnect."

(New World Encyclopedia)

June 11, 2023

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Assistive hearing devices** are available from the ushers.
- **Please silence your cell phone.**

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude *Healer of Our Every Ill* arr. Mark Hayes

Welcome

Hymn

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
Arr. © 2006 Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia.
 This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading **Hosea 6:4-7** (The Message, inclusivized)

A reading from the prophet Hosea

[God says to the people,] “What am I to do with you, Ephraim?

What do I make of you, Judah?

Your declarations of love last no longer
 than morning mist and predawn dew.

That’s why I use prophets to shake you to attention,
 why my words cut you to the quick:

To wake you up to my judgment
 blazing like light.

I’m after love that lasts, not more religion.

I want you to know God, not go to more prayer meetings.

You broke the covenant—just like Adam and Eve!

You broke faith with me—ungrateful wretches!”

May we listen for what the Spirit is saying to the church.

Amen.

Psalm 50:7-15



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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“Listen, my people, and I will speak: Israel, I will bear witness against you;

for I am God, your God.

**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

I will not accept a calf from your stalls,
nor goats from your pens;

**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

I know every bird of the mountains,
and the creatures of the fields are mine.

**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls,
or drink the blood of goats?

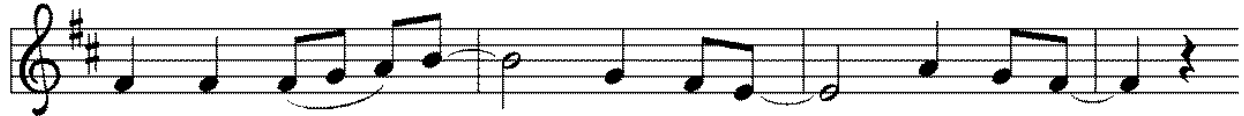
**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

Call upon me in the day of trouble;

I will deliver you, and you shall honor me.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Matthew 9:9-13, 18-26

(The Message, adapted and inclusivized)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

Passing along, Jesus saw someone at work collecting taxes. His name was Matthew. Jesus said, "Come along with me." Matthew stood up and followed him.

Later when Jesus was eating supper at Matthew's house with his close followers, a lot of disreputable characters came and joined them. When the Pharisees saw him keeping this kind of company, they had a fit, and lit into Jesus' followers. "What kind of example is this from your Teacher, acting cozy with crooks and misfits?"

Jesus, overhearing, shot back, "Who needs a doctor: the healthy or the sick? Go figure out what this Scripture means: 'I'm after mercy, not religion.' I'm here to invite outsiders, not coddle insiders."

As he finished saying this, a local official appeared, bowed politely, and said, "My daughter has just now died. If you come and touch her, she will live." Jesus got up and went with him, his disciples following along.

Just then a woman who had hemorrhaged for twelve years slipped in from behind and lightly touched his robe. She was thinking to herself, "If I can just put a finger on his robe, I'll get well." Jesus turned—caught her at it. Then he reassured her: "Courage, daughter. You took a risk of faith, and now you're well." The woman was well from then on.

By now they had arrived at the house of the town official, and pushed their way through the gossips looking for a story and the neighbors bringing in food. Jesus was abrupt: "Clear out! This girl isn't dead. She's sleeping." They told him he didn't know what he was talking about. But when Jesus had gotten rid of the crowd, he went in, took the girl's hand, and pulled her to her feet—alive. The news was soon out, and traveled throughout the region.

The Gospel of the Lord

Praise to you, O Christ.

Spoken Reflection

SPIRITUAL AND RELIGIOUS

Musical Reflection

We Come to You for Healing, Lord Herman G. Stuempfle Jr
Connie Criswell and Al Rider

We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

Congregation sings:

**We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.**

Text: Herman G. Stuempfle Jr., b. 1923
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Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, Skye Andree, Laura Warren's brother Walt Hudson, Julie Larson and husband Eli who is receiving cancer treatment in Houston, Phillip Hall and Kirstin Roberts, John Caron, Kathleen Zwanziger, Wendy Stoica, Matt Bird, Earl and Edwina Bradley's niece Tina Monroe, family and friends of Heidi Sherer's Uncle Christopher

The people of Grace of God Lutheran Church in Columbus; Redeemer community members Grace and Ken Jones

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION AND HEALING PRAYER

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory **By Your Hand You Feed Your People**

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.

For these gifts we did not la - bor, by your grace have we been fed:

Refrain

Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

The musical score is written for voice and piano. It consists of three systems of music. The first system contains the first line of lyrics. The second system contains the second line of lyrics and is marked 'Refrain'. The third system contains the third line of lyrics. Each system has a vocal line in the upper staff and a piano accompaniment line in the lower staff. The key signature has one flat (B-flat), and the time signature is 4/4.

Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

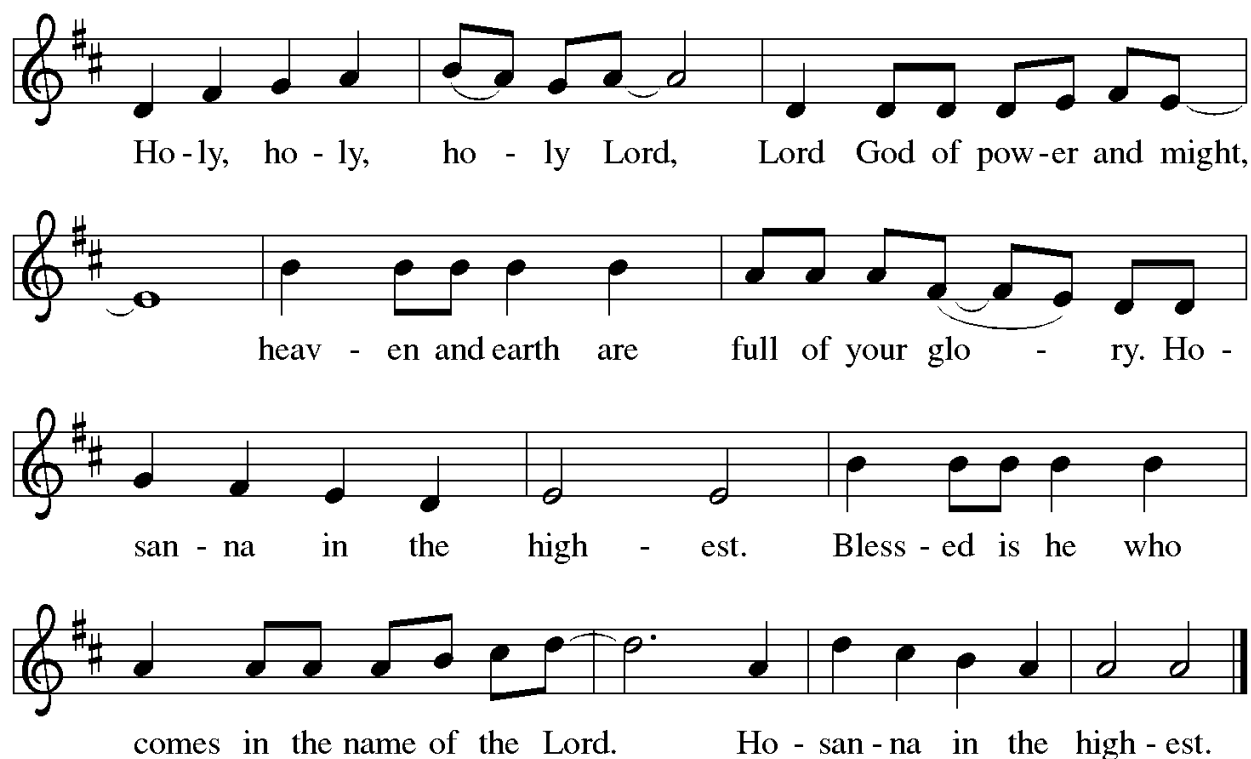
Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought transformed time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, a place of timeless and timely grace.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement for the time to come. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as, at this time, we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our time. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened for this time and for time to come.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

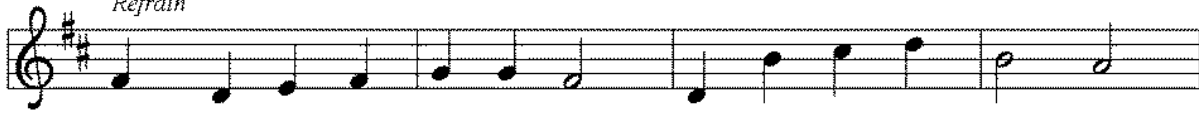
Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Hymn

Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3
 Music: CONSOLATOR, Samuel Webbe Sr., 1740-1816

Please stand in body or spirit

Prayer of Thanksgiving

Spirit, continue to form and nurture us as we grow in following you. As you led Jesus into the wilderness, stir us out of ease and safety so we may more fully follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all. **Amen.**

WE ARE SENT

Hymn

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Blessing

Amen.

Announcements

Postlude

Morning Has Broken, arr. John Carter

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

Adult Education
June 11, 11:15 am



Why I Follow Jesus:

Sharing Stories about How We Got Here
The Pentecost story celebrates God's Spirit being unleashed on the earth and how, over the centuries, She has woken people to experiences that lead them to gather in communities that commit themselves to follow Jesus. Spirit's stirring happens in as many ways as there are Jesus followers. Today's adult ed class invites each of us to talk about how we found ourselves among the community of people who want to follow Jesus and how our faith and how we live come together. If you had to bring us on the path that shows us how you chose to follow Jesus, what would some of the key parts of that journey be? How does this commitment shape the ways you live? The hope for this time is that we will get to know each other more deeply and that each of us might become more clear about how we got here and why we choose to stay.

<https://us02web.zoom.us/j/86591680137?pwd=dEYvV09FMlJzMXEzbFZrWjlydzdyZz09>

Meeting ID: 865 9168 0137 = Passcode: 520176
Phone only: 312 626 6799



**Justice Ministry
Celebration**
12 June
6:15-8:30 pm
All Saints Academy
**[at Christ the King
Catholic Church]**



Birthdays this week:

- 11 - Cassandra Reinoehl
- 12 - Clyde Boreman
- 13 - Jim Riley
- 16 - Jil Williams



Bible Study

Tuesdays - 1:00-2:30 pm

Join us in-person or on ZOOM

<https://us02web.zoom.us/j/89816662484?pwd=UnpVZHV3M2ZTSW14K1R1VnRySXliQT09>

Meeting ID: 898 1666 2484 + Passcode: 072258

Phone only: 646-876-9923



A Brewing Faith

Tuesday, June 13, 6:30 pm

Conversation and fellowship
Via Zoom

<https://us02web.zoom.us/j/81765916972?pwd=bjJ0T1JlbG1keXpsV205TWNHVUFpQT09>

Meeting ID: 817 6591 6972 - Passcode: 190081

Phone only: 312 626 6799



**LSS/MidOhio Food Collective
Produce Giveaway
Thursday June 15**

Extras this month: soap, dish detergent, laundry soap

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!



*Summer Basketball Camp
June 12 through July 24
Ages 8 - 14
To register,
call the church office
614.257.1263*

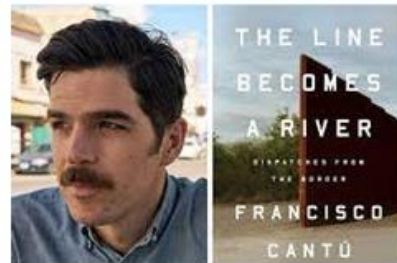


RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

**Saturday mornings
10 am until gone**

**Summer Book Study
Wednesdays in July
7-8:30 pm**



Cantú is a Mexican-American who worked for the U.S. Border Patrol on the Mexican border from 2008-2012.

"There is a line dividing what we know and do not know. Some see the world from one shore and some from the other. Cantú brings the two together to a spiritual whole. My gratitude for this work of the soul."

– author **Sandra Cisneros**



Columbus Pride Parade

Saturday, June 17

Step off 10:30 am

**Join us and other local Lutheran
RIC congregations**

**Register at [https:// tithe.ly/event-
registration/#/7077794](https://tithe.ly/event-registration/#/7077794)**

See *Reflections* for details.

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Jon Disbro
Cantor	Connie Criswell
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Neil Hoddinott
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Becky Trover, Michelle Clemence
Producers	Sachio Phillips, Toshi Phillips
Hospitality	Michelle Clemence

*Flowers are dedicated by **John D. Kennedy** in memory of **Rev. John L. Kennedy**.
Noisy Offering will go to the Kindway ministry.*

THIS WEEK AT REDEEMER JUNE 11 - 18

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Confirmation Class
Monday	5:00 pm	Zoom Executive Committee
	6:15 pm	BREAD Justice Ministry Celebration at Christ the King Catholic Church
Tuesday	6:30 pm	Basketball Camp
	1:00 pm	In-Person and Zoom Bible Study
	6:30 pm	ZOOM A Brewing Faith
Wednesday	6:30 pm	Basketball Camp
	6:30 pm	Basketball Camp
Thursday	1:00 pm	LSS/MOFC Food Giveaway setup
	3-5:30 pm	LSS/MOFC Food Giveaway
	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America