

Fifth Sunday after Pentecost



Abraham and Isaac climbing Mt. Moriah

July 2, 2023

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Assistive hearing devices** are available from the ushers.
- **Please silence your cell phone.**

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Just As I Am

arr. Dale Wood

Welcome

Hymn

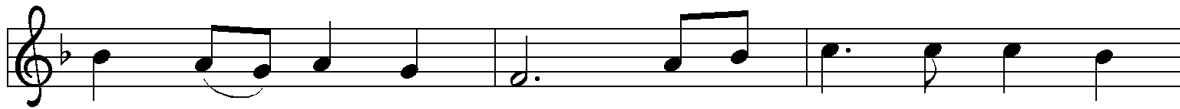
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

“Don’t lay a hand on that boy! Don’t touch him! Now I know how fearlessly you fear God; you didn’t hesitate to place your son, your dear son, on the altar for me.”

Abraham looked up. He saw a ram caught by its horns in the thicket.

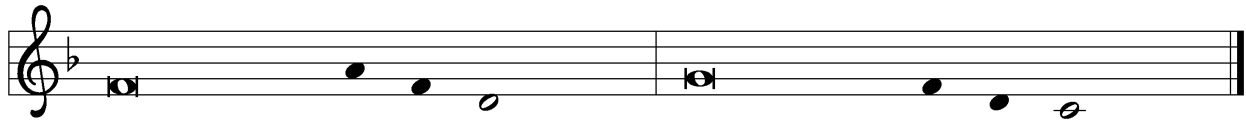
Abraham took the ram and sacrificed it as a burnt offering instead of his son.

Abraham named that place God-Yireh (God-Sees-to-It). That’s where we get the saying, “On the mountain of God, God sees to it.”

May we listen for what the Spirit is saying to the church.

Amen.

Psalm 13



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

How long, O LORD? Will you forget | me forever?

How long will you hide your | face from me?

**How long shall I have perplexity in my mind, and grief in my heart,
day | after day?**

How long shall my enemy triumph | over me?

Look upon me and answer me, O | LORD my God;

give light to my eyes, lest I | sleep in death;

**lest my enemy say, “I | have defeated you,”
and my foes rejoice that | I have fallen.**

But I trust in your un- | failing love;

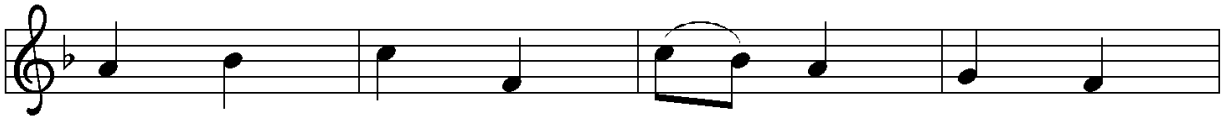
my heart is joyful because of your | saving help.

I will sing | to the LORD,

who has dealt | with me richly.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **Matthew 10:40-42** (The Message, inclusivized)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

[Jesus said to his followers,] “We are intimately linked in this harvest work.

Anyone who accepts what you do, accepts me, the One who sent you.

Anyone who accepts what I do accepts my Abba, who sent me.

Accepting a messenger of God is as good as being God’s messenger.

Accepting someone’s help is as good as giving someone help. This is a large work I’ve called you into, but don’t be overwhelmed by it. It’s best to start small. Give a cool cup of water to someone who is thirsty, for instance. The smallest act of giving or receiving makes you a true apprentice. You won’t lose out on a thing.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

THE SACRIFICES WE ASK OF OTHERS

Musical Reflection

Scott Steiner

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, Skye Andree, Laura Warren's brother Walt Hudson, Julie Larson and husband Eli who is receiving cancer treatment in Houston, John Caron, Kathleen Zwanziger, Wendy Stoica, Matt Bird, Earl and Edwina Bradley's niece Tina Monroe, Chris Doss and Adam Howard, Kevin Bailey, Tom Rabenold and friends and family of Lou Staffilino, Carolyn Moehring, Kelley Frank's parents Charlotte and Wayne Frank

The people of Hope Lutheran Church in Columbus; Redeemer community member John Kennedy

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We take time to greet one another with words like Peace be with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,

our var - ied gifts u - nit - ed by Christ, the Lord of all.

A sin - gle great com - mis - sion com - pels us from a - bove

to plan and work to - geth - er that all may know Christ's love.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "Great Thanksgiving". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff also has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has one long measure: "Let us give thanks to the Lord our God." The fourth staff has one long measure: "It is right to give our thanks and praise." The notes are simple, mostly quarter and eighth notes, with some slurs and ties.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymn

Just as I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final line of the hymn.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

Please stand in body or spirit

Prayer of Thanksgiving

Spirit, continue to form and nurture us as we grow in following you. As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all.

Amen.

WE ARE SENT

Hymn

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - jice,

Text: Delores Dufner, OSB, b. 1939
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Blessing

Amen.

Announcements

Postlude

Engelberg, arr. Charles Callahan

CCLI License # 11287796; One License A-728105
New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson



LSS Food Pantry
First Wednesdays
12:30-3:30 pm

Contact Kathleen Zwanziger
to volunteer



Summer Basketball Camp
June 12 through July 24
Ages 8 - 14
To register,
call the church office
614.237.1263



RLC Garden Giveaway
 Produce from our own garden
 and donations from friends and neighbors
Saturday mornings
10 am until gone



Birthdays this week:
3 - Caroline Ott
5 - Sachio Phillips
7 - Diane Montgomery
8 - Kathleen Zwanziger



Mary Ann Horton
Adult Ed
July 2 = 11:15 am

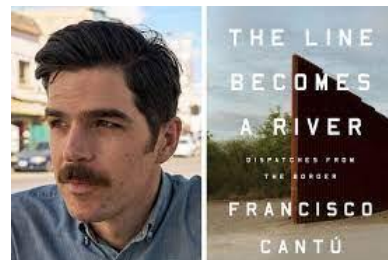
Mary Ann will sign her book,
Trailblazer, and speak about
 her transition experiences.

In-Person and Zoom:

<https://us02web.zoom.us/j/82689102919?pwd=VONSY0c1SDBWUXZ1MWFzbXlWZHpPdZ09>

Meeting ID: 826 8910 2919 = Passcode: 430914
 Phone only: 1-929-436-2866.

Summer Book Study
Wednesdays in July
7-8:30 pm
Read the
Prologue & Part 1
for Wednesday's class



Cantú is a Mexican-American who worked for the U.S. Border Patrol on the Mexican border from 2008-2012.

"There is a line dividing what we know and do not know. Some see the world from one shore and some from the other. Cantú brings the two together to a spiritual whole. My gratitude for this work of the soul."

– author **Sandra Cisneros**

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Connie Criswell
Cantor	Scott Steiner
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Helen Brunston
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Katie Jacobs, Wendy Stoica
Producers	Tom Mimplitch, Michele Disbro
Hospitality	Michelle Clemence

*Flowers are given by **Kevin Bailey** in memory of **Vyron Bailey**.
Noisy Offering will go to Star House.*

THIS WEEK AT REDEEMER JULY 2 – 9

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	5:00 pm	ZOOM Outreach Team
	5:30 pm	ZOOM Executive Team
	6:30 pm	Basketball Camp
Tuesday		Office Closed – Independence Day
Wednesday	12:30 pm	RLC at LSS Food Pantry
	6:30 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Book Group
Thursday	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America