

Eighteenth Sunday after Pentecost



The sculpture "*Welcome Home*" by the Rev. Gundon Brewster, in the Chapel of St. Augustine of Hippo at the Cathedral College on the grounds of Washington National Cathedral, Washington, D.C.

October 1, 2023

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude ***You Satisfy the Hungry Heart*** arr. Ron Schmoltze

Welcome



Please stand in body or spirit

Hymn Let Us Go Now to the Banquet

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



Refrain / Estribillo
cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956

Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

Philippians 2:1-13

(New American Standard Bible, inclusivized)

A reading from St. Paul's letter to the early church at Philippi

If there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus, who, though in the image of God, did not consider equality with God something to be grasped, but instead became completely empty and took on the form of oppressed humankind. And being found in the likeness of a human being, Jesus was thus humbled, obediently accepting death, even death on a cross. For this reason also God highly exalted Christ, and bestowed the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of Abba God.

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, both to desire and to work for God's good pleasure.

May we listen for what the Spirit is saying to the church.

Amen.

Psalm 25:1-9



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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To | you, O LORD,
I lift | up my soul.

**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

**Show me your | ways, O LORD,
and teach | me your paths.**

Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day
long.

**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

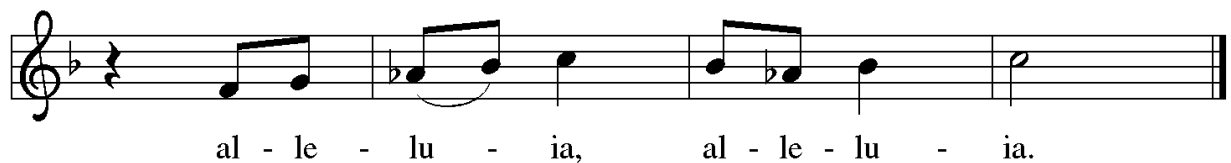
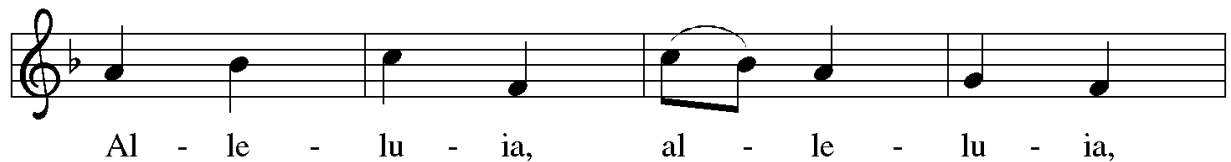
Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your
good- | ness, O LORD.

**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

You lead the low- | ly in justice
and teach the low- | ly your way.

Please stand in body or spirit

Gospel Acclamation



Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

Matthew 21:23-32 (New Living Translation)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

When Jesus returned to the Temple and began teaching, the leading priests and elders came up to him. They demanded, "By what authority are you doing all these things? Who gave you the right?"

"I'll tell you by what authority I do these things if you answer one question," Jesus replied. "Did John's authority to baptize come from heaven, or was it merely human?"

They talked it over among themselves. "If we say it was from heaven, he will ask us why we didn't believe John. But if we say it was merely human, we'll be mobbed because the people believe John was a prophet." So they finally replied, "We don't know."

And Jesus responded, "Then I won't tell you by what authority I do these things.

"But what do you think about this? A man with two sons told the older boy, 'Son, go out and work in the vineyard today.' The son answered, 'No, I won't go,' but later he changed his mind and went anyway. Then the father told the other son, 'You go,' and he said, 'Yes, sir, I will.' But he didn't go.

"Which of the two obeyed his father?"

They replied, "The first."

Then Jesus explained his meaning: "I tell you the truth, corrupt tax collectors and prostitutes will get into the Kingdom of God before you do. For John the Baptist came and showed you the right way to live, but you didn't believe him, while tax collectors and prostitutes did. And even when you saw this happening, you refused to believe him and repent of your sins."

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Message

A DOORWAY TO GRACE

Revealing the Extraordinary in the Ordinary

Hitoshi Phillips

Musical Reflection

Come Ye Disconsolate setting by John Carter
piano duet, Karen Kent, Kathy Rapp

Come, ye disconsolate, where'er ye languish;
Come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish,
Earth has no sorrow that heaven cannot heal.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure
Here speaks the Comforter, tenderly saying
"Earth has no sorrow that heaven cannot cure."



Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Skye Andree, Julie Larson and husband Eli who is receiving cancer treatment in Houston, Kathleen Zwanziger, Phillip Hall and Kirstin Roberts, Carolyn Moehring, Kris Kauffman, Mary Watts, Kelley Frank's parents Charlotte and Wayne Frank, family and friends of Laura Warren's brother Walt Hudson

The people of St. Paul Lutheran Church in Columbus; Redeemer community members Diane, Jeff, Grace, and Corrine Montgomery

Children's Time

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshipping via livestream before greeting those in the sanctuary.



WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

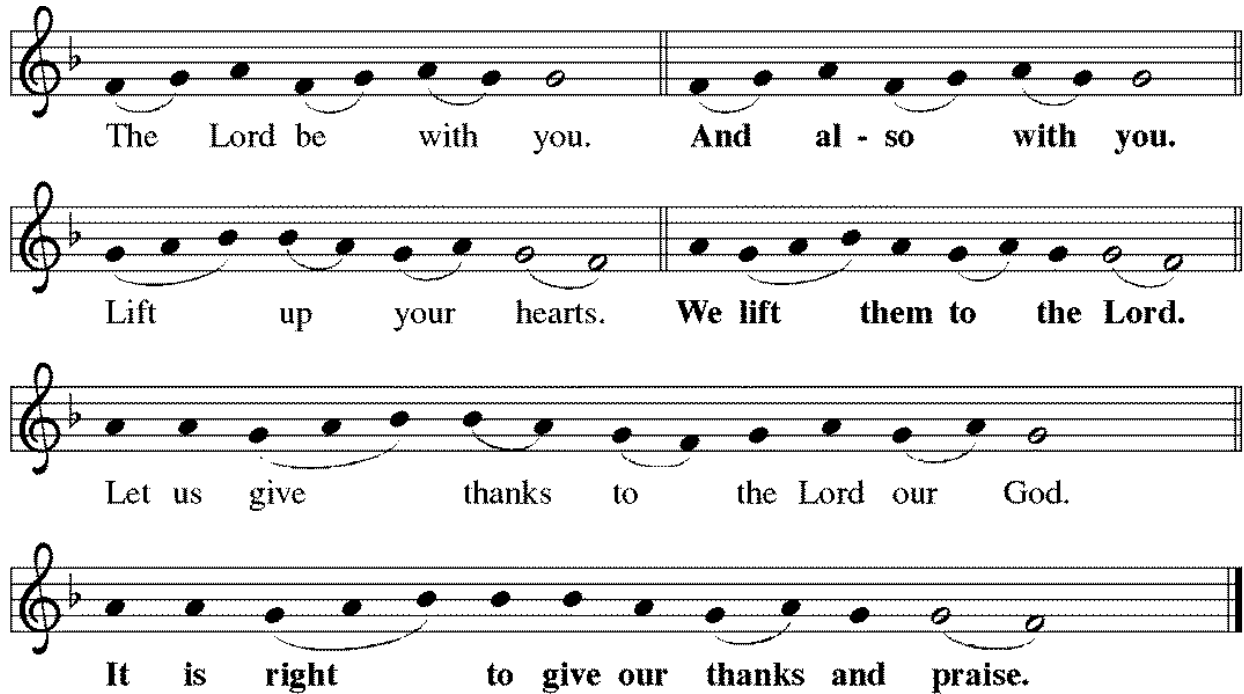
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.



Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

We Are an Offering

The musical score is written on a single treble clef staff in 3/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

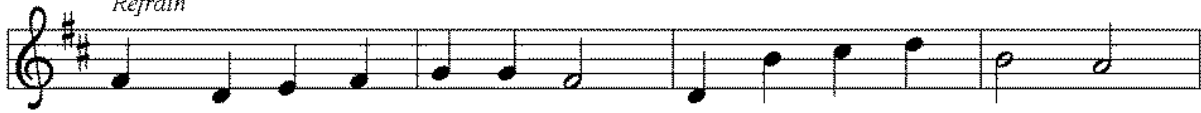
Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Hymn

Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Please stand in body or spirit

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

Amen.

WE ARE SENT

Hymn

The Lord Now Sends Us Forth

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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Blessing

Amen.

Announcements

Postlude

Rigaudon

Gordon Young

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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The Fruit of "Our Mothers' Gardens"

Adult Ed Class

October 1, 8

11:15 am

Exploring the themes and ideas of
Womanism

Led by Naomi Fae Morgan

In-Person and Zoom:

<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlnhQT09>

Meeting ID: 889 5736 6923 = Passcode: 383835

Phone only: 1-312-626-6799



Monthly Sunday School for all ages!

Sunday, October 8 == 11:15 am



Bible Study

Tuesdays + 1:00 pm

In-Person and Zoom:

<https://us02web.zoom.us/j/82259660622?pwd=R2pHTWl1bHR0N1FHbFRZdStqbk9Bdz09>

Meeting ID: 822 5966 0622 = Passcode: 435549

Phone only: 1-301 715 8592



Birthdays this week:

4 - Misato In

4 - May Schwarz

6 - Tammy McFarland

7 - Randy Kuklinski



CROP WALK

The CROP Hunger Walk will occur in Columbus on
October 1.

The Redeemer Team web page is here:

<https://events.crophungerwalk.org/2023/team/redeemer-lutheran-church-2>

CROP Hunger Walks are community-based fundraising events held in cities and towns across the United States. After a CROP Hunger Walk ends, 25% of the funds raised is returned to the host community to support local hunger fighting efforts. One of the recipients in Franklin County is the Mid-Ohio Food Collective, which supplies the produce for Redeemer's monthly food giveaways in our parking lot.

Donations may be made online or by cash or check made out to CWS/CROP. This year's Redeemer Team includes *Wendy Stoica, Kathleen Zwanziger, Heidi Sherer, and Connie Criswell.*



LSS Food Pantry

*First Wednesdays
12:30-3:30 pm*

*Contact Kathleen Zwanziger
to volunteer*



LUTHERAN WORLD RELIEF

**Coffee and Doughnuts
with Lutheran World Relief
to talk about Ukraine & Turkey
& wherever is on our minds**

On **Tuesday morning, October 3**, from **10-11:30 am**, the **Rev. Tim Krick**, manager of congregational relations with Lutheran World Relief, will be at Redeemer to talk about his recent visits to Ukraine and Turkey. He will also discuss whatever we'd like to hear about.

Anyone is welcome to join us for doughnuts and coffee/tea in the narthex. If you have a friend who'd be interested in this, by all means invite them.



*Journaling Workshop
Saturday, October 14
9 am - 12 pm
Led by Mark Katrick*

*Contact Rich Pautsch for details
Sign up on bulletin board*



LSS/MidOhio Food Collective Produce Giveaway Thursday October 19

Extras this month: cleaning supplies—wipes, paper towels, sponges, etc.

*Volunteers always welcome!
Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).
We need an accurate count and appreciate your support!*



47th LMC Apple Butter Festival

Sunday, October 8th

11am to 3pm

Admission is free!

- Children's Crafts & Activities
- Live Music
- Wagon Rides
- Local Vendors
- Baked Goods
- Fresh Apple Butter
- And Lots of Fall Fun!

All proceeds to benefit "camperships" - Help a child attend camp!



2790 State Route 61 • Marengo, OH
 hopewoodoutdoors.org • 419-864-8030

Drew Tucker's Installation

October 8, 2023
 3pm at HopeWood Pines

Rev. Drew Tucker will be installed as HopeWood Outdoors' Executive Director following the Apple Butter Festival. All HopeWood Outdoors supporters and participants are invited to attend!




KEY ELECTION DATES

November 7, 2023

Deadline to Register to Vote: **October 10.**

Early In-Person Voting: Begins **October 11** and includes the Saturday and Sunday before Election Day (but **NOT** the Monday before Election Day).

Absentee Voting By Mail: Begins **October 11.**



Deadline for absentee ballot applications to be received by county Boards of Elections: **October 31.**

Deadline to postmark your mail ballot: **November 6.**

Election Day: November 7 (Polls Open **6:30 a.m. - 7:30 p.m.**)

Deadline for mail ballots to be personally delivered to your County Board of Elections: **November 7, 7:30 PM.**

Deadline for boards to receive mail-ballots that have been postmarked on or before November 6: **November 11.**

Advent Devotionals

Please consider writing a devotional for this year's devotional booklet.

Details are on the signup on the bulletin board, or on our website at [2023-Sign-up-sheet-1.pdf](#) (redeemerluth.com)

LSS FOOD PANTRIES

Thankful Holiday Meal Bags



Full Plates, Hearts Full of Gratitude

Bags are available in the narthex, along with shopping lists. Bags should be returned to RLC no later than **November 12.**

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michele Disbro
Cantor	Emily Kent
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Jon Disbro
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Kay Ernsthause
Producers	Judith Bird, Tom Mimplitch
Hospitality	Michelle Clemence

*Flowers are given by **Ranel and Neil Hoddinott** in memory of **loved ones**.
Noisy Offering will go to ELCA Pacifica Synod Hawai'i Relief Fund*

THIS WEEK AT REDEEMER OCTOBER 1 – 8

Today	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 PM	Confirmation Class CROP Walk
Monday	5:30 pm	ZOOM Executive Team
Tuesday	10:00 am	LWR Coffee with Rev. Tim Krick
	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:15 pm	Outreach Team
Wednesday	12:30 pm	RLC at LSS Food Pantry
Thursday	6:15 pm	Chime Choir Rehearsal
Friday - Sunday		Sister Act Fall Retreat
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America