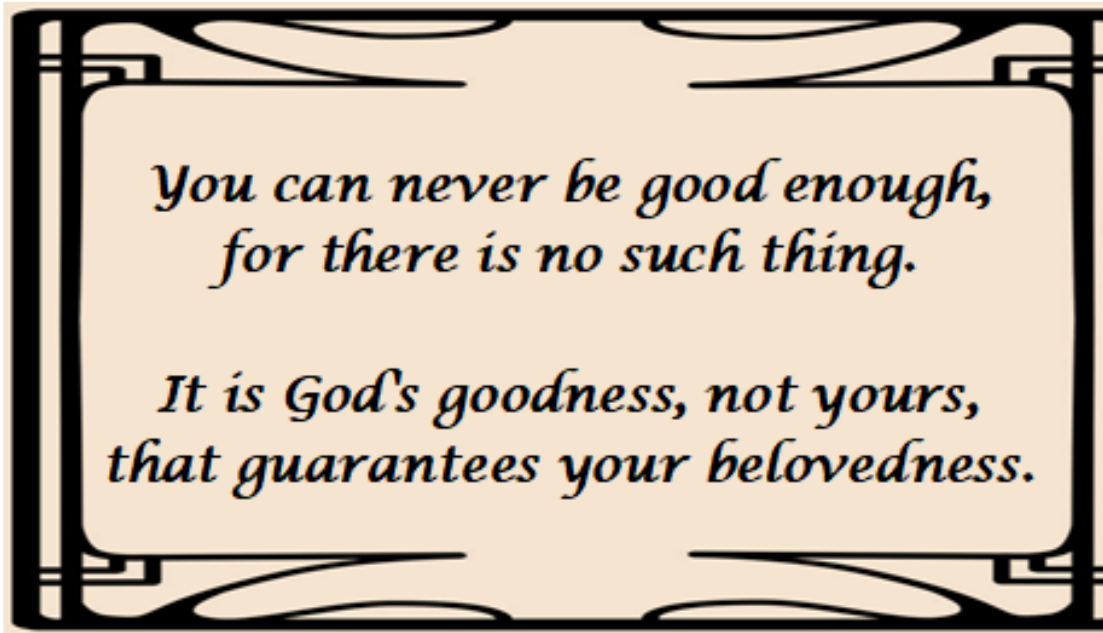


## Baptism of Our Lord



**January 7, 2024**  
**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

# WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**                      *Morning Star/Celestia*                      arr. G. Winston Cassler

## **Welcome**

*Please stand in body or spirit*

## **Hymn**                      **I Am the Light of the World**

*John 8:12*

*Jim Strathdee, 1969; rev. 1981*

*In response to a Christmas poem by Howard Thurman*

The musical score is written for piano and voice. It begins with a **Unison Introduction** in the key of B-flat major (one flat) and 4/4 time. The melody starts with a quarter rest followed by a quarter note G4, then a quarter note A4, and a quarter note Bb4. The accompaniment consists of a steady eighth-note bass line. The **Refrain** begins with a double bar line and a repeat sign. The melody continues with a quarter note Bb4, a quarter note C5, a quarter note Bb4, and a quarter note A4. The lyrics are: "I am the light of the world! You peo-ple come and fol-low me!" If you fol-low and love you'll learn the mys-ter-y of what you were meant to do and be. The score includes various chords such as F, Bb, C, Gm, Dm, and Fm. The piece concludes with a **Last time, end** section.

F B $\flat$ /D C F

1 When the song of the an-gels is stilled, when the  
 2  $\gamma$  To find the lost and lone-ly one,  $\gamma$  to  
 3  $\gamma$  To free the pris-oner from all chains,  $\gamma$  to  
 4 To bring hope to ev-ery task you do,  $\gamma$  to

Gm Dm C

star in the sky is gone, When the  
 heal the bro-ken soul with love,  $\gamma$  To  
 make the pow-er-ful care, To re-  
 dance at a ba-by's new birth,  $\gamma$  To

F B $\flat$  C F

sag-es and the shep-herds have found their way home, the  
 feed the hun-gry chil-dren with warmth and good food, To  
 build the na-tions with strength of good will, to  
 make mu-sic in . . . . an old per-son's heart, and

Dm B $\flat$  Gm7 C Return to  $\%$

work of Christ-mas is be-gun:  
 feel the earth be-low, the sky a-bove!  
 see all God's chil-dren ev-ery-where!  
 sing to the col-ors of the earth!

*This text is based on a Christmas poem by Howard Thurman, a prolific twentieth-century writer, theologian, and teacher. The song grew out of Jim Strathdee's music ministry at an intercultural, bilingual congregation in Los Angeles.*

Tune: LIGHT OF THE WORLD Irr. Jim Strathdee, 1969

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated*

## WE PROCLAIM THE WORD

### Reading

**Genesis 1:1-5** (The Message, inclusivized)

A reading from the book of Genesis

First this: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss.

God spoke: "Light!"

And light appeared.

God saw that light was good  
and separated light from dark.

God named the light Day,  
and the dark Night.

It was evening, it was morning—  
Day One.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



## Psalm 29



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Ascribe to the <sup>l</sup> LORD, you gods,  
ascribe to the LORD glo- <sup>l</sup> ry and strength.

**Ascribe to the LORD the glory <sup>l</sup> due God's name;  
worship the LORD in the beau- <sup>l</sup> ty of holiness.**

The voice of the LORD is upon the waters; the God of <sup>l</sup> glory thunders;  
the LORD is upon the <sup>l</sup> mighty waters.

**The voice of the LORD is a pow- <sup>l</sup> erful voice;  
the voice of the LORD is a <sup>l</sup> voice of splendor.**

The voice of the LORD breaks the <sup>l</sup> cedar trees;  
the LORD breaks the ce- <sup>l</sup> dars of Lebanon;

**the LORD makes Lebanon skip <sup>l</sup> like a calf,  
and Mount Hermon like a <sup>l</sup> young wild ox.**

The voice <sup>l</sup> of the LORD  
bursts forth in <sup>l</sup> lightning flashes.

**The voice of the Lord <sup>l</sup> shakes the wilderness;  
the LORD shakes the wilder- <sup>l</sup> ness of Kadesh.**

The voice of the LORD makes the oak trees writhe and strips the <sup>l</sup> forests  
bare.

And in the temple of the LORD all are <sup>l</sup> crying, "Glory!"

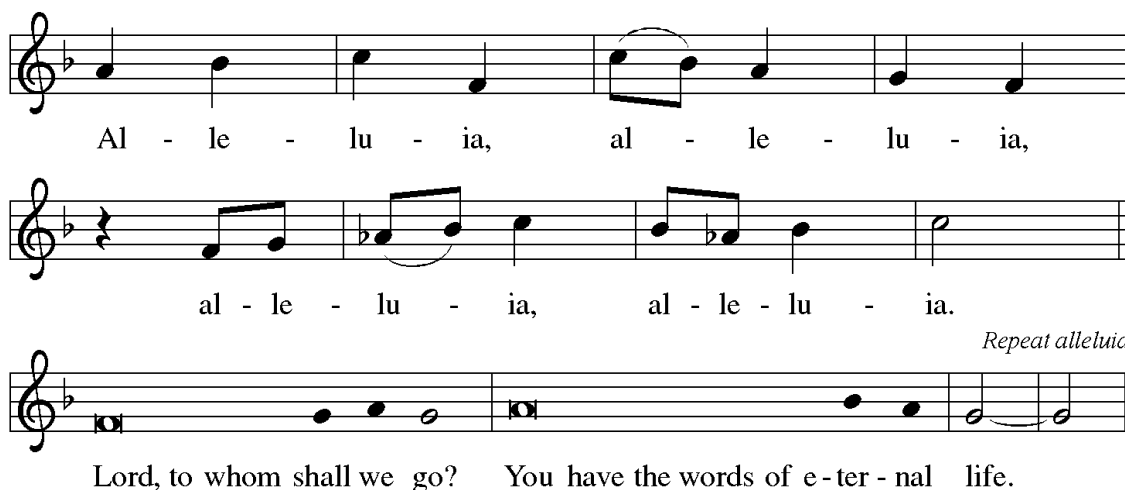
**The LORD sits enthroned a- <sup>l</sup> bove the flood;  
the LORD sits enthroned as king for- <sup>l</sup> evermore.**

O Lord, give strength <sup>l</sup> to your people;  
give them, O LORD, the bless- <sup>l</sup> ings of peace.



Please stand in body or spirit

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

**Mark 1:4-11** (The Message, adapted)

The Holy Gospel according to St. Mark

**Glory to you, O Lord.**

John the Baptizer appeared in the wild, preaching a baptism of life-change that leads to forgiveness of sins. People thronged to him from Judea and Jerusalem and, as they confessed their sins, were baptized by him in the Jordan River into a changed life. John wore a camel-hair habit, tied at the waist with a leather belt. He ate locusts and wild field honey.

As he preached he said, "Someone is coming soon who is greater than I am—so much greater that I'm not even worthy to stoop down like a slave and untie the straps of his sandals. I'm baptizing you here in the river, turning your old life in for a kingdom life. His baptism—a holy baptism by the Holy Spirit—will change you from the inside out."

At this time, Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. The moment he came out of the water, he saw the sky split open and God's Spirit, looking like a dove, come down on him. Along with the Spirit, a voice: "You are my Son, chosen and marked by my love, pride of my life."

The Gospel of the Lord

**Praise to you, O Christ.**

Please be seated

A mother holds her newborn child,  
gotten by pain and labor,  
helpless and incompetent.  
She loves her baby,  
not for its behavior, not for its deserving,  
but because love is her nature,  
loving fiercely, like a raging river.  
Her love is not determined by the child's performance  
but by her own heart.  
Ask her if the child is good enough  
and she will answer, "No.  
She is perfect. Because she's mine."  
There is no other reason, no variance.

You are a newborn child, fresh from God's birth waters.  
Your choices, though real, are immaterial to God's adoration.

You can never be good enough, for there is no such thing.  
It is God's goodness, not yours,  
that guarantees your belovedness.

Of course you are not deserving.  
You may protest, "But, God, I'm not all that good."  
God will reply, "Oh, child, you're so much worse than you know.  
But I love you. You are my child, my Beloved,  
with whom I am well pleased."

Get over being good enough,  
and your enemy being good enough.  
You are God's child, God's Beloved,  
with whom God is delighted.

*Steve Garnaas-Holmes*





## Remembrance of Baptism

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Holy God, merciful and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Thank you for your saving waters: Hagar discovers your well. The Israelites escape through the sea and drink from your gushing rock. Namaan washes his leprosy away, and the Samaritan woman will never be thirsty again.

Praise to you for the water of baptism and for your Word that saves us in the water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us and drown the evil around us. Renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Spirit, now and forever.

**Amen.**

## Musical Reflection

***The Work of Christmas***      Howard Thurman/Dan Forrest  
*Senior Choir*

When the song of the angels is stilled, when the star in the sky is gone,  
When the kings and princes are home, when the shepherds are back  
with their flock,

The work of Christmas begins:

To find the lost, to heal the broken, to feed the hungry, to release the  
pris'ner,

To rebuild the nations; to bring peace among brothers,

To make music, music, make music from the heart.

When the song of the angels is stilled, when the star in the sky is gone,  
When the kings and princes are home, when the shepherds are back  
with their flock,

The work of Christmas begins.

## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

After each petition: "Receive our prayer,"

**Your mercy is great.  
Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy,  
Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver,  
Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons,  
Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin,  
Skye Andree, Carolyn Moehring, Kris Kauffman, Mary Watts, Emily Ott's aunt  
Kathy Richter, Pastor Tim Muller, Ruth Murray's daughter Ellen Rose and granddaughter  
Megan and family, John Kennedy's sister and brother-in-law, Becky & Vic Wolfe  
The people of Christ Lutheran Church in Heath; Redeemer community members Karen and  
Al Rider

## **Time with the Young People**

Presentation of Story Bible to Dylan Kirkman

## Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### Offertory

### You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

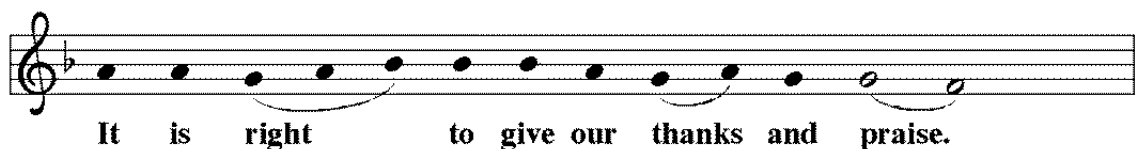
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving



In a refugee child playing under a star, in an unknown young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the painful uncertainty of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing, and to change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
 Your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

### Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
 So do we.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn Word of God, Come Down on Earth

1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919  
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673  
Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. [www.selahpub.com](http://www.selahpub.com).  
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## Hymn

## Let Our Gladness Have No End



1 Let our glad - ness have no end, Hal - le - lu - jah!  
2 Proph - e - sies in days of old, Hal - le - lu - jah!  
3 See the love - liest bloom - ing rose, Hal - le - lu - jah!  
4 In - to flesh is made the Word, Hal - le - lu - jah!



for to earth did Christ de - scend. Hal - le - lu - jah!  
God has sent the one fore - told. Hal - le - lu - jah!  
from the branch of Jes - se grows. Hal - le - lu - jah!  
our true ref - uge and our Lord. Hal - le - lu - jah!

### *Refrain*



On this day God gave us Christ, the Son, to



save us; Christ, the Son, to save us.

Text: Bohemian carol, 15th cent.; tr. unknown  
Music: NARODIL SE KRISTUS PÁN, Bohemian carol, 15th cent.

*Please stand in body or spirit*

## Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

**Amen.**

## WE ARE SENT

### Hymn

### Borning Cry



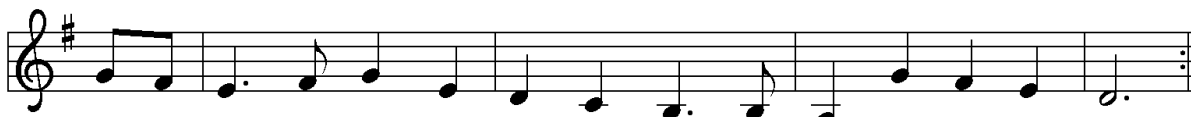
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
Text and music © 1985 John Ylvisaker.

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### Blessing

**Amen.**

### Announcements



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 Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.  
 The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

**Assisting Minister Training**  
*January 7 - 11:15 am*


Training for assisting ministers during the adult ed time. Anyone who wishes to explore being an assisting minister should contact Pastor Dave at 206-725-3785 or via email at [dshull@redeemerluth.com](mailto:dshull@redeemerluth.com)

In-Person and Zoom:  
<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0dZlhnQT09>  
 Meeting ID: 889 5736 6923 = Passcode: 383835  
 Phone only: 1-312-626-6799

**RLC 2024 Budget**  
*January 14 - 11:15 am*


An opportunity for people in the church to ask questions about the proposed 2024 budget, which will be voted on at the congregational meeting after worship on **Sunday, January 28**.

In-Person only



**Bible Study**  
**Tuesdays + 1:00 pm**

In-Person and Zoom:  
<https://us02web.zoom.us/j/82259660622?pwd=R2pHTWl1bHRON1FHbFRZdStqbk9Bdz09>  
 Meeting ID: 822 5966 0622 = Passcode: 435549  
 Phone only: 1-301 715 8592



**A Brewing Faith**

**Tuesday, January 9, 6:30 pm**  
 Conversation and fellowship  
 Via ZOOM  
<https://us02web.zoom.us/j/81765916972?pwd=bjJ0T1JlbG1keXpsV205TWNHVUFpQT09>  
 Meeting ID: 817 6591 6972- Passcode: 190081  
 Phone only: 312 626 6799



**Monthly Sunday School for all ages!**  
**Sunday, January 14 == 11:15 am**



**Sister Act**  
**WALKING HUMBLY WITH GOD**  
*Lovingkindness*  
*Making cards for CHOICES*  
 Wednesday January 17  
 6:30 pm

*Please join us for fellowship and service*



**BOOK DISCUSSION GROUP**

**Wednesday, January 17**  
**7-8:30 pm**

***This Land Is Our Land:***  
***An Immigrant's Manifesto***  
*by Suketu Mehta*

Copies are available in public libraries.

**IN-PERSON and ZOOM**  
<https://us02zoom.us/j/86581504887?pwd=ZkFSV2tKM2xEeD3dyK1RvSURJY1FuZz09>  
 Meeting ID: **865 8150 4887** +++ Passcode **274918**  
 Phone Only: **312-626-6799**



**ANNUAL CONGREGATIONAL MEETING**

**January 28**  
**11:15 am**  
**IN-PERSON only**  
**Meal following**



**CHRISTMAS POINSETTIAS ARE GIVEN BY:**

**DONOR**

Kevin Bailey  
Lynn Belhorn  
Bruce Collins  
Kay Ernsthausen  
Barbara Hairston  
Carol Heacock  
In-Phillips family  
Katie, Andy, and Ruby Jacobs  
John Kennedy  
Emily Kent and Miles Smith  
Nancy Magargal  
  
Shirley and Matthew Miller  
Kathy and Tom Mimlitch  
Cathy Oldham  
Ann Palmerton and Brad Binau  
Steiner Family  
Laura & Terry Warren  
Linda Williams  
Jennifer & Tim Young  
Kathleen Zwanziger

**DONOR**

Carol Heacock  
Kay Ernsthausen  
Katie, Andy, and Ruby Jacobs  
Karen & Al Rider  
Dave Shull  
Tone Chimes  
Becky & Larry Trover  
Laura & Terry Warren

**IN MEMORY OF**

Ruth Anna & Vyron Bailey  
Parents Maryland and Richard Belhorn  
Karen Collins  
Parents and Grandparents and Michael  
Parents  
Stan Heacock  
Don & Marcene Phillips, Lisa Price and Saichi In  
Hilda and Dick Kautz  
Rev. and Mrs. John L. & Marcelene A. Kennedy  
Loved ones  
Mothers, Fathers, Sisters, Aunts, Uncles and  
Cousins enjoying Christmas in heaven  
John Miller and Rick Henry  
Our parents and John Batts  
Husband and Sister  
Diane Hymans  
Loved Ones  
Our families  
Loved ones  
Karen Collins, Shirley & Bob Young  
Ethel & Al Zwanziger;  
Marie and Mark Zwanziger

**IN HONOR OF**

Family, Friends, & Neighbors  
All the children  
Our family and friends  
To the Glory of God  
In gratitude for this Redeemer community  
Karen Kent  
Family near and far  
Our families

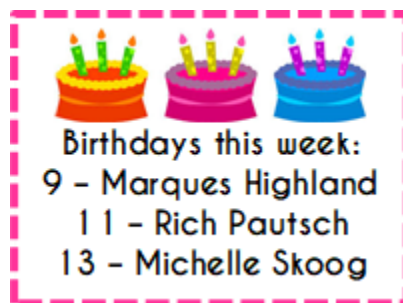
## OUR WORSHIP LEADERS TODAY

|   |                                  |
|---|----------------------------------|
| <b>Presiding Minister</b>                   | David Shull, Pastor              |
| <b>Assisting Minister</b>                   | Naomi Morgan                     |
| <b>Cantor</b>                               | Jennifer Young                   |
| <b>ASL Interpreter</b>                      | Bryan Neal                       |
| <b>Organist &amp; Senior Choir Director</b> | Kathy Rapp                       |
| <b>Pianist &amp; Chime Choir Director</b>   | Karen Kent                       |
| <b>Usher</b>                                | Zak Hinkle-Moore                 |
| <b>Verger</b>                               | Michelle Clemence / Wendy Stoica |
| <b>Communion Prep</b>                       | Sara Auman, Julianne Johnson     |
| <b>Producers</b>                            | Tom Mimplitch, Sue Yehling       |
| <b>Hospitality</b>                          | Michelle Clemence                |

*Noisy Offering will go to LSS CHOICES for Victims of Domestic Violence*

## THIS WEEK AT REDEEMER JANUARY 7 – 14

|                    |          |   |
|--------------------|----------|---|
| <b>Today</b>       | 8:45 am  | Senior Choir Rehearsal                                  |
|                    | 10:00 am | IN-PERSON and LIVESTREAM Worship<br>with Holy Communion |
|                    | 11:15 am | IN-PERSON and ZOOM<br>Assisting Minister Training       |
| <b>Tuesday</b>     | 1:00 pm  | IN-PERSON and ZOOM Bible Study                          |
|                    | 6:30 pm  | ZOOM A Brewing Faith                                    |
| <b>Next Sunday</b> | 8:45 am  | Senior Choir Rehearsal                                  |
|                    | 10:00 am | IN-PERSON and LIVESTREAM Worship<br>with Holy Communion |
|                    | 11:15 am | Sunday School for all ages                              |
|                    | 11:15 am | 2024 Budget Hearing                                     |



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A congregation of the Evangelical Lutheran Church in America