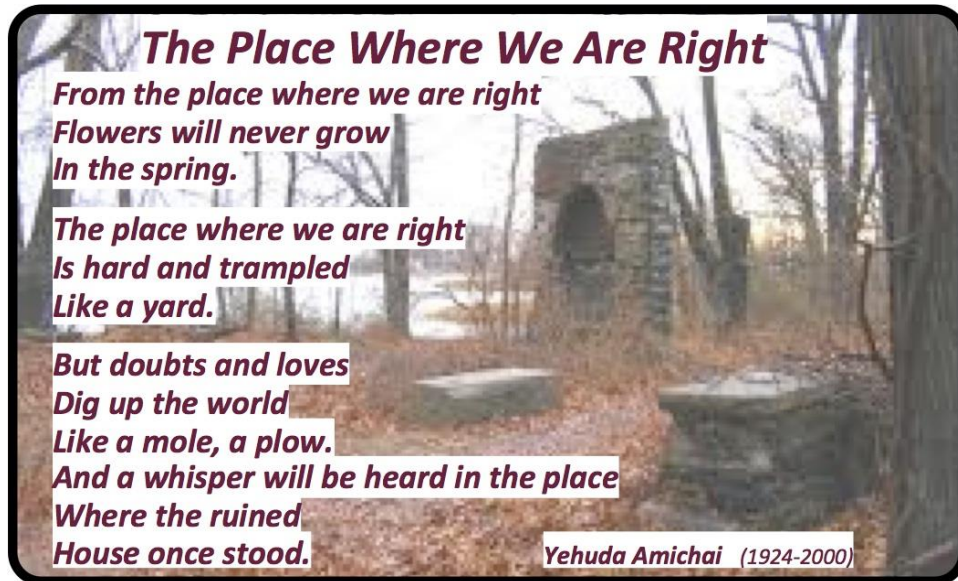


Fourth Sunday of Epiphany



January 28, 2024
10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

Please stand in body or spirit

Hymn

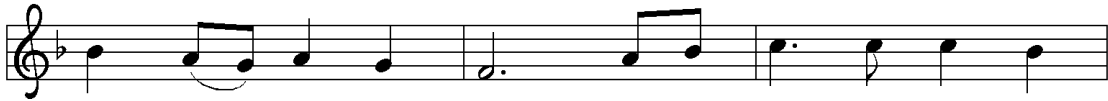
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Greeting

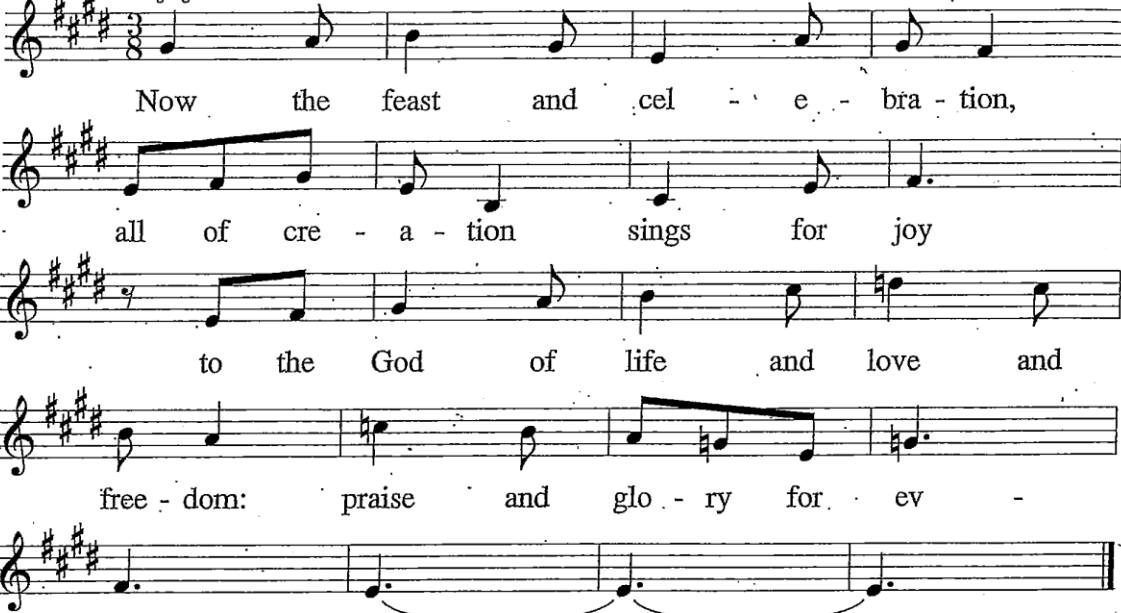
The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain

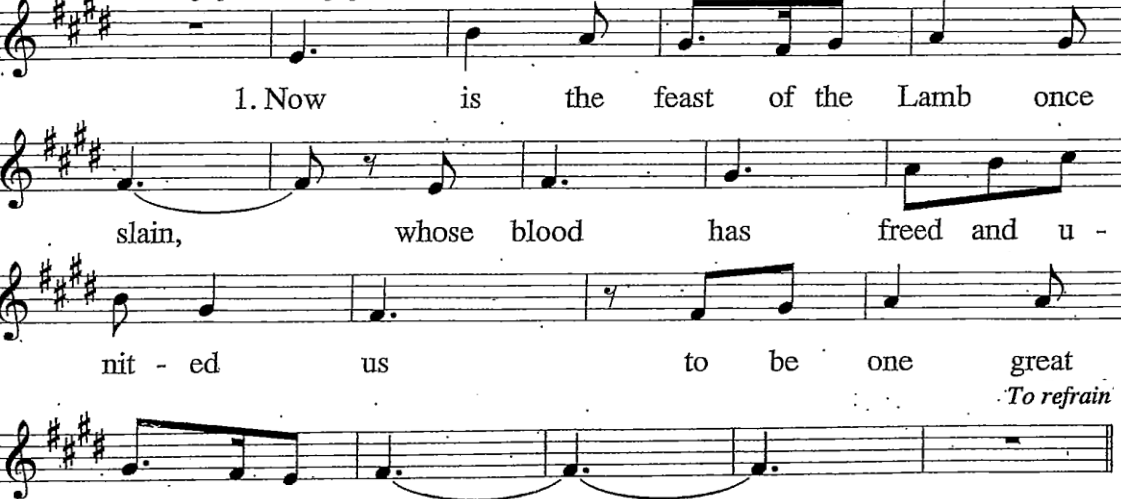
Congregation:



Now the feast and celebra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

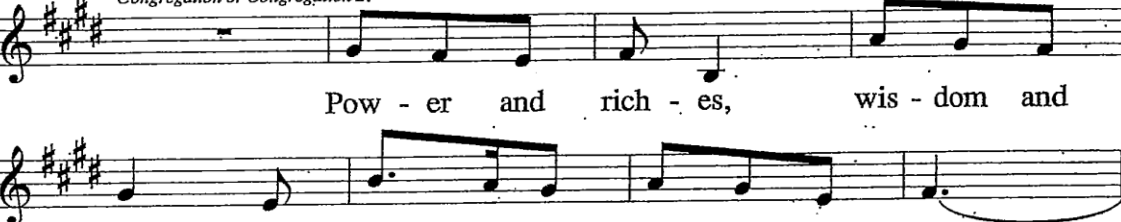


1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God.

To refrain

Verse 2

Congregation or Congregation 2:



Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with us;

to make us peo - ple of God; to make

To refrain

all things new.

Please be seated

WE PROCLAIM THE WORD

Reading

I Corinthians 8:1-3 (Common English Bible)

A reading from St. Paul's first letter to the early church at Corinth

Now concerning meat that has been sacrificed to a false god: We know that we all have knowledge. Knowledge makes people arrogant, but love builds people up. If anyone thinks they know something, they don't yet know as much as they should know. But if someone loves God, then they are known by God.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 111



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hallelujah! I will give thanks to the LORD with ^l my whole heart,
in the assembly of the upright, in the ^l congregation.

**Great are your ^l works, O LORD,
pondered by all who de- ^l light in them.**

Majesty and splendor ^l mark your deeds,
and your righteousness en- ^l dures forever.

**You cause your wonders to ^l be remembered;
you are gracious and full ^l of compassion.**

You give food to ^l those who fear you,
remembering forev- ^l er your covenant.

**You have shown your people the power ^l of your works
in giving them the lands ^l of the nations.**

The works of your hands are faithful- ^l ness and justice;
all of your pre- ^l cepts are sure.

**They stand fast forev- ^l er and ever,
because they are done in ^l truth and equity.**

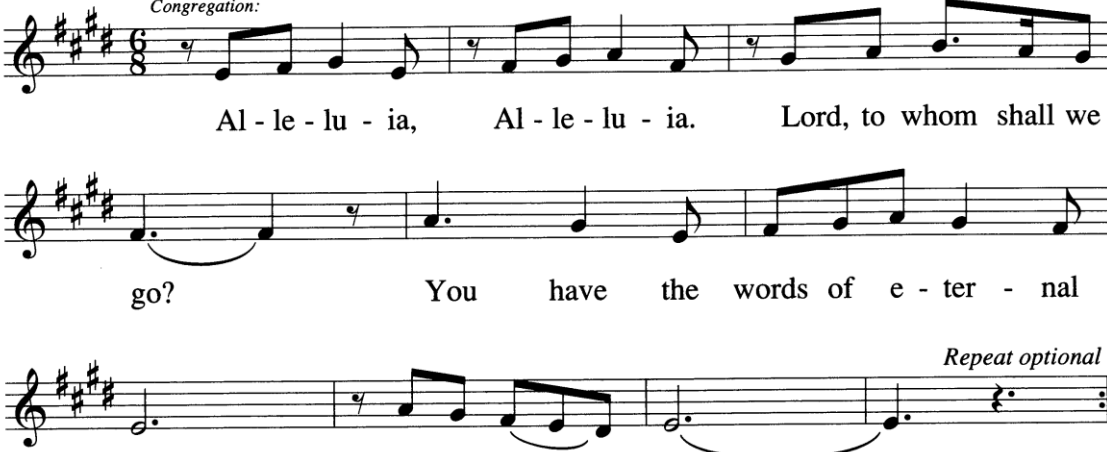
You sent redemption to your people and commanded your cove- ^l nant
forever;
holy and awesome ^l is your name.

**The fear of the LORD is the begin- ^l ning of wisdom;
all who practice this have a good understanding. God's praise
en- ^l dures forever.**

Please stand in body or spirit

Gospel Acclamation

Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

Gospel

Mark 1:21-28 (The Message)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

Jesus and his followers entered Capernaum. When the Sabbath arrived, Jesus lost no time in getting to the meeting place. He spent the day there teaching. The people were surprised at his teaching—so forthright, so confident—not quibbling and quoting like the religion scholars.

Suddenly, while still in the meeting place, he was interrupted by a man who was deeply disturbed and yelling out, “What business do you have here with us, Jesus? Nazarene! I know what you’re up to! You’re the Holy One of God, and you’ve come to destroy us!”

Jesus shut him up: “Quiet! Get out of him!” The afflicting spirit threw the man into spasms, protesting loudly—and got out.

Everyone there was spellbound, buzzing with curiosity. “What’s going on here? A new teaching that does what it says? He shuts up defiling, demonic spirits and tells them to get lost!” News of this traveled fast and was soon all over Galilee.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

CELEBRATING LOVE AND DOUBT

Musical Reflection

All Things Bright and Beautiful

arr. Sandra Eithun
Chime Choir

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**
Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreess, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece
Michele Wolfe, Maddie Sutphin, Skye Andree, Carolyn Moehring, Kris Kauffman,
Mary Watts, Emily Ott's aunt Kathy Richter, Pastor Tim Muller, Ruth Murray's daughter
Ellen Rose and granddaughter Megan, John Kennedy's sister and brother-in-law, Becky
& Vic Wolfe, Tom Mimplitch, Kathie Ehrich and the Ehrich family, Kelley Frank and
Trina Thornton's grandson Nathan Foltz, Frank-Thornton family on the death of Kelley's
father, Wayne Frank, Elaine Warren, Becky Trover, Kevin Bailey, Maggie Rapp
The people of David Lutheran Church in Canal Winchester; Redeemer community members
Kelley Frank and Trina Thornton

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the Presider and the Congregation. The Presider's part is indicated by the label "Presider:" above the first staff and the second staff. The Congregation's part is indicated by the label "Congregation:" above the first staff and the fourth staff. The music is written in a single melodic line on a treble clef staff.

In a refugee child playing under a star, in an unknown young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the painful uncertainty of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

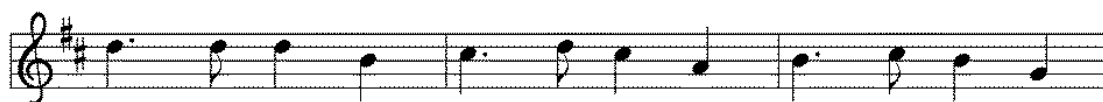
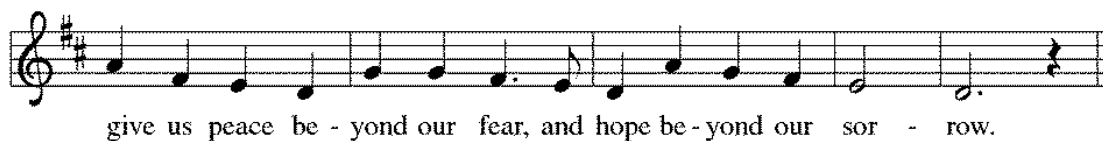
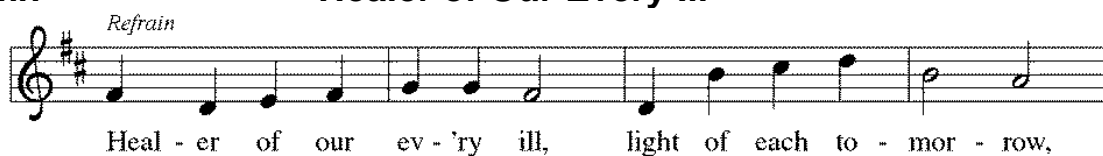
The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

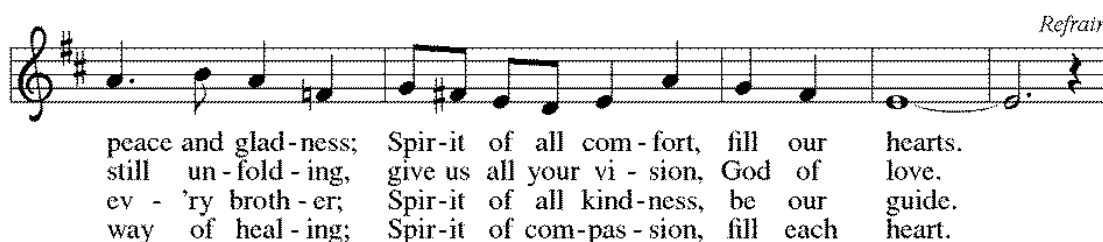
You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

Healer of Our Every Ill



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Hymn

Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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Please stand in body or spirit

Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us with the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

Amen.

WE ARE SENT

Hymn

Draw the Circle Wide

♩=132

Draw the cir-cle_ wide. Draw it wid-er still. Let this be our_

song, no one stands a - lone, stand-ing side by side, draw the cir-cle_

To verses Last time, Fine

wide_ wide_

1. God the still - point of the cir - cle, 'round whom all cre -
 2. Let our hearts touch far hor - i - zons, so en - com - pass
 3. Let the dreams we_ dream be larg - er, than we've ev - er

- a - tion turns; noth - ing lost, but
 great and small; let our lov - ing
 dreamed be - fore; let the dream of

held for - ev - er in God's gra - cious arms_ _
 know no bor - ders, faith - ful to God's call_ _
 Christ be in us, o - pen ev - 'ry door_ _

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Blessing

Amen.

Announcements

Postlude

Standing on the Promises

arr. Mark Hayes

Annual Congregational Meeting

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 Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.
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ANNUAL
CONGREGATIONAL
MEETING

January 28
11:15 am
IN-PERSON only
Meal following

**LUNCH
FOLLOWING THE
CONGREGATIONAL
MEETING AFTER
SERVICE ON JAN 28**


Please bring a side dish or dessert to share and your table service

The youth heading to the National Youth Gathering this summer will be serving lasagna (meat, vegetarian and gluten free) and accepting donations

Bible Study
Tuesdays + 1:00 pm

In-Person and Zoom:
<https://us02web.zoom.us/j/82259660622?pwd=R2pHTW11bHR0N1FHbFRZdStqbk9Bdz09>
 Meeting ID: 822 5966 0622 = Passcode: 435549
 Phone only: 1-301 715 8592



Wednesday, January 31
7-8:30 pm

***This Land Is Our Land:
An Immigrant's Manifesto***
by Suketu Mehta
Copies are available in public libraries.

IN-PERSON and ZOOM
<https://us02zoom.us/j/86581504887?pwd=ZkFSV2tKM2xEeD3dyK1RvSURJY1FuZz09>
 Meeting ID: **865 8150 4887** +++ Passcode **274918**
 Phone Only: **312-626-6799**

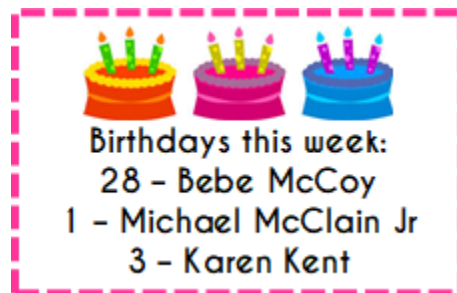
OUR WORSHIP LEADERS TODAY

| | |
|---------------------------------------------|----------------------------------|
| Presiding Minister | David Shull, Pastor |
| Assisting Minister | Jon Disbro |
| Reader | Joss Dana |
| Cantor | Connie Criswell |
| ASL Interpreter | Bryan Neal |
| Organist & Senior Choir Director | Kathy Rapp |
| Pianist & Chime Choir Director | Karen Kent |
| Usher | Ashley Bird |
| Vergers | Michelle Clemence / Wendy Stoica |
| Communion Prep | Sara Auman, Julianne Johnson |
| Producers | Michele Disbro, April Smith |

*Flowers are given by **Michelle Clemence** in memory of
Kaarina Clemence on her 100th birthday.
Noisy Offering will go to Star House center for youth.*

THIS WEEK AT REDEEMER JANUARY 28 – FEBRUARY 4

| | | |
|--------------------|----------|---------------------------------------------------------|
| Today | 8:45 am | Senior Choir Rehearsal |
| | 10:00 am | IN-PERSON and LIVESTREAM Worship with Holy Communion |
| | 11:15 am | IN-PERSON ONLY Annual Congregational Meeting |
| | 12:30 pm | Potluck sponsored by Redeemer Youth |
| Tuesday | 1:00 pm | IN-PERSON and ZOOM Bible Study |
| Wednesday | 7:00 pm | Book Group |
| Next Sunday | 8:45 am | Senior Choir Rehearsal |
| | 10:00 am | IN-PERSON and LIVESTREAM Worship with Holy Communion |
| | 11:15 am | IN-PERSON and ZOOM Adult Education |
| | 12:30 pm | Confirmation Class |



1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America