

## Transfiguration of Our Lord



Two very different images of the Jesus God tells us to *Listen* to.

*Head of Christ* = = = *Jesus of the People*  
Warner Sallman = = = US Artist Janet McKenzie

**February 11, 2024**

**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**

*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**                      **O Love That Will Not Let Me Go**                      arr. Lloyd Larson

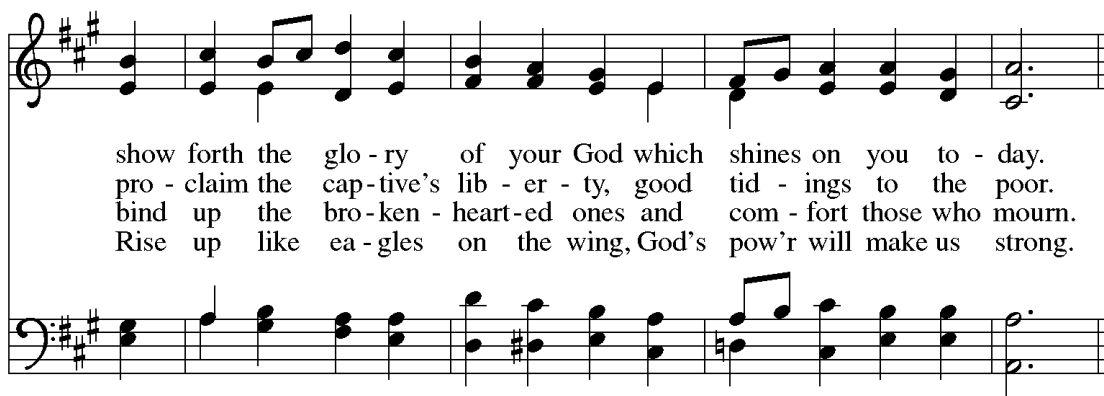
## **Welcome**

*Please stand in body or spirit*

## **Hymn**                      **Arise, Your Light Has Come!**



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
Music: FESTAL SONG, William H. Walter, 1825–1893  
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## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all.                      **And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.  
 This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.

*Please be seated*

### **WE PROCLAIM THE WORD**

#### **Reading** **2 Corinthians 4:3-6** (The Message, alt.)

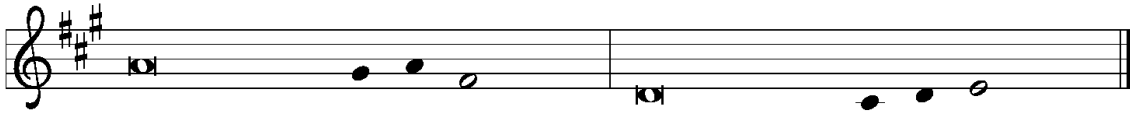
A reading from St. Paul's second letter to the early church at Corinth

If our Message is obscure to anyone, it's not because we're holding back in any way. No, it's because these other people are looking or going the wrong way and refuse to give it serious attention. All they have eyes for is the fashionable god of this present age. They think this god can give them what they want, and that they won't have to bother believing a Truth they can't see. They're closed off to the dayspring brightness of the Message that shines with Christ, who gives us the best picture of God we'll ever get.

Remember, our Message is not about ourselves; we're proclaiming Jesus Christ, the Master. All we are is messengers, errand runners from Jesus for you. It started when God said, "Let there be light!" and our lives filled up with light as we saw and understood God in the face of Christ, all bright and beautiful.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 50:1-6



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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The mighty one, God the <sup>1</sup> LORD, has spoken;  
calling the earth from the rising of the sun <sup>1</sup> to its setting.

**Out of Zion, perfect <sup>1</sup> in its beauty,  
God shines <sup>1</sup> forth in glory.**

Our God will come and will <sup>1</sup> not keep silence;  
with a consuming flame before, and round about a <sup>1</sup> raging storm.

**God calls the heavens and the earth <sup>1</sup> from above  
to witness the judgment <sup>1</sup> of the people.**

“Gather before me my <sup>1</sup> loyal followers,  
those who have made a covenant with me and sealed <sup>1</sup> it with sacrifice.”

**The heavens declare the rightness <sup>1</sup> of God’s cause,  
for it is God <sup>1</sup> who is judge.**

*Please stand in body or spirit*

### Gospel Acclamation



**Gospel****Mark 8:31-9:9** (Common English Bible, alt.)

The Holy Gospel according to St. Mark

**Glory to you, O Lord.**

Jesus began to teach his disciples: “The Human One must suffer many things and be rejected by the elders, chief priests, and the legal experts, and be killed, and then, after three days, rise from the dead.” He said this plainly. But Peter took hold of Jesus and, scolding him, began to correct him. Jesus turned and looked at his disciples, then sternly corrected Peter: “Get behind me, Satan. You are not thinking God’s thoughts but human thoughts.”

After calling the crowd together with his disciples, Jesus said to them, “All who want to come after me must say no to themselves, take up their cross, and follow me. All who want to save their lives will lose them. But all who lose their lives because of me and because of the good news will save them. Why would people gain the whole world but lose their lives? What will people give in exchange for their lives? Whoever is ashamed of me and my words in this unfaithful and sinful generation, the Human One will be ashamed of that person when he comes in the glory of his Abba with the holy angels.” Then Jesus said, “I assure you that some standing here won’t die before they see God’s kingdom arrive in power.”

Six days later Jesus took Peter, James, and John, and brought them to the top of a very high mountain where they were alone. He was transformed in front of them, and his clothes were amazingly bright. Elijah and Moses appeared and were talking with Jesus. Peter reacted to all of this by saying to Jesus, “Rabbi, it’s good that we’re here. Let’s make three shrines—one for you, one for Moses, and one for Elijah.” He said this because he didn’t know how to respond, for the three of them were terrified.

Then a cloud overshadowed them, and a voice spoke from the cloud, “This is my Son, whom I dearly love. Listen to him!” Suddenly, looking around, they no longer saw anyone with them except Jesus.

As they were coming down the mountain, he ordered them not to tell anyone what they had seen until after the Human One had risen from the dead.

The Gospel of the Lord

**Praise to you, O Christ.***Please be seated***Spoken Reflection*****LISTEN TO HIM!***

## Musical Reflection

### "Let Me Hide Myself in Thee"

Craig Courtney  
*Choir*

Rock of Ages, cleft for me, let me hide myself in Thee;  
Let the water and the blood, from Thy wounded side which flowed,  
Be of sin the double cure; save from wrath and make me pure.

Nothing in my hand I bring, simply to the cross I cling;  
Naked, come to Thee for dress; helpless, look to Thee for grace;  
Foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, When mine eyes shall close in death,  
When I soar to worlds unknown, see Thee on Thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in Thee.

## Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**  
**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Skye Andree, Carolyn Moehring, Kris Kauffman, Emily Ott's aunt Kathy Richter, Pastor Tim Muller, Ruth Murray's daughter Ellen Rose, John Kennedy's sister and brother-in-law, Becky & Vic Wolfe, Kathie Ehrich and the Ehrich family, Kelley Frank and Trina Thornton's grandson Nathan Foltz, Frank/Thornton family on the death of Kelley's father, Wayne Frank, Elaine Warren, Becky Trover, Terry and Laura Warren's son-in-law Dan Patterson, Kathy Denhard  
For the people of Faith Lutheran Church in Columbus  
For Redeemer community members Dave Shull and Mike Allen

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

## **WE SHARE HOLY COMMUNION AND HEALING PRAYER**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

In a refugee child playing under a star, in an unknown young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the painful uncertainty of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
 Your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

### Sharing the Meal

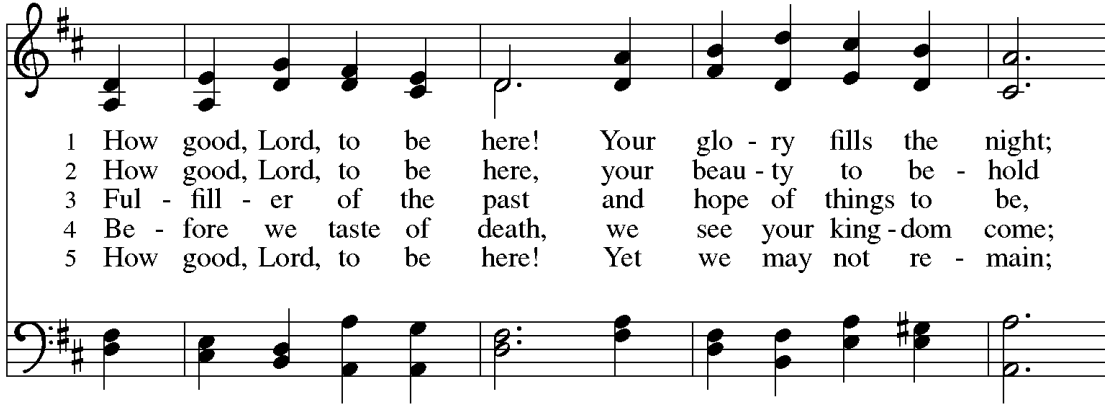
The gifts of God, for the people of God. Jesus welcomed all to this meal.  
 So do we.

*Please be seated*

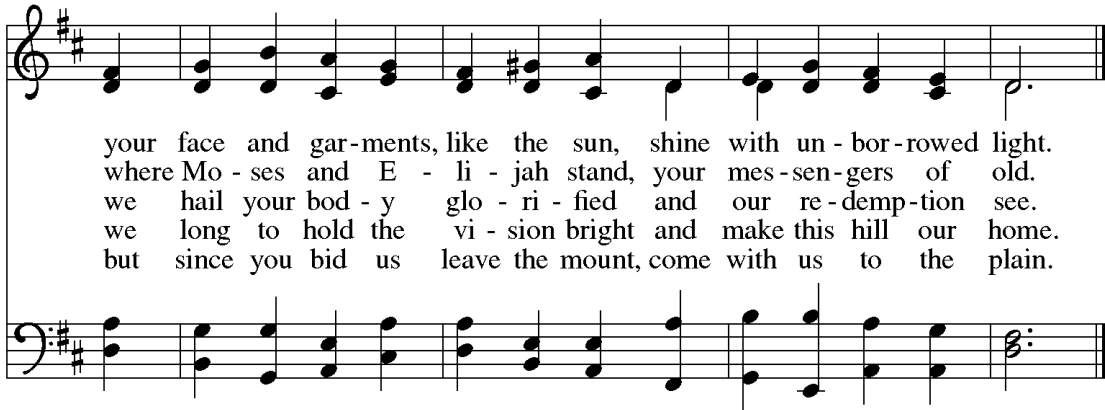
*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn

## How Good, Lord, to Be Here



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

# Hymn

# Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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*Please stand in body or spirit*

## Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us with the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be

recognized and known, and the transforming life of your Kingdom unleashed.

Amen.

## WE ARE SENT

### Hymn We Have Come at Christ's Own Bidding

*Unison*

1 We have come at Christ's own bid - ding to this high and  
2 Light breaks through our clouds and shad - ows, splen - dor bathes the  
3 Strength-ened by this glimpse of glo - ry, fear - ful lest our

ho - ly place, where we wait with hope and long - ing for some  
flesh - joined Word, Mo - ses and E - li - jah mar - vel as the  
faith de - cline, we, like Pe - ter, find it tempt - ing to re -

to - ken of God's grace. Here we pray for new as - sur - ance  
heav - enly voice is heard. Eyes and hearts be - hold with won - der  
main and build a shrine. But true wor - ship gives us cour - age

that our faith is not in vain, search - ing like those  
how the Law and Proph - ets meet: Christ with gar - ments  
to pro - claim what we pro - fess, that our dai - ly

first dis - ci - ples for a sign both clear and plain.  
 drenched in bright - ness, stands trans - fig - ured and com - plete.  
 lives may prove us peo - ple of the God we bless.

WORDS: Carl P. Daw, Jr. (1944- )  
 MUSIC: Leavitt's *The Christian Lyre*, 1830; arr. Jack Schrader (1942- )  
 Words © 1988 Hope Publishing Company  
 Music Arr. © 2001 Hope Publishing Company

PLEADING SAVIOR  
 8.7.8.7.D.

**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Just a Closer Walk with Thee***


arr. John Carter

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 Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.  
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**Adult Ed – February 11, 11:15 am**  
**Nancy DeRoberts Moore,**  
 Executive Director of the Bishop Griffin Resource Center in Berwick, will talk about the ministries of this organization and the ways we might partner with this neighborhood program.


**In-Person and Zoom:**  
<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09>  
 Meeting ID: 889 5736 6923 = Passcode: 383835  
 Phone only: 1-312-626-6799

**SUNDAY SCHOOL**  
 Monthly Sunday School for all ages!  
 Sunday, February 11 == 11:15 am



**Bible Study**  
**Tuesdays + 1:00 pm**

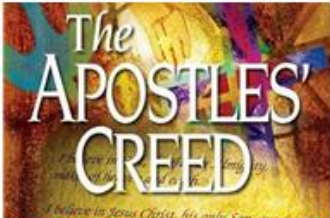
In-Person and Zoom:  
<https://us02web.zoom.us/j/82259660622?pwd=R2pHTW11bHR0N1FHbFRZdStgbk9Bdz09>  
 Meeting ID: 822 5966 0622 = Passcode: 435549  
 Phone only: 1-301 715 8592



**A Brewing Faith**

**Tuesday, February 13, 6:30 pm**  
 Conversation and fellowship  
 Via ZOOM

<https://us02web.zoom.us/j/81765916972?pwd=bjJ0T1JlbG1keXpsV205TWNHVUFpQT09>  
 Meeting ID: 817 6591 6972- Passcode: 190081  
 Phone only: 312 626 6799



**Adult Ed – February 18, 11:15 am**  
*Continuing our conversation about  
 the Apostle's Creed and other  
 statements of faith*

<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09>  
 Meeting ID: 889 5736 6923 = Passcode: 383835  
 Phone only: 1-312-626-6799





Ash Wednesday Worship

February 14

7:00 am

In-Person

7:00 pm

In-Person and Livestream



*Easter Flower Orders  
due February 25*

*Envelopes on bulletin board*



*Midweek Lenten Evening Prayer*

Wednesdays Feb 21 - March 21

7:00 pm

*In-Person and Livestream*



Lenten Soup and Conversation

Wednesdays Noon - 1:00

February 21 - March 21

Narthex

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Emily Ott
<b>Reader</b>	Georgene Slagle
<b>Cantor</b>	Al Rider
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Nate Ott
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Katie & Ruby Jacobs, Karen Rider
<b>Producers</b>	Judith Bird, April Smith
<b>Hospitality</b>	Katie Jacobs

*Flowers are given by **Kathleen Zwanziger** in honor of **Jeremy Hutton's** birthday.  
Noisy Offering will go to Star House center for youth.*

## THIS WEEK AT REDEEMER FEBRUARY 11 – 18

<b>Today</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Confirmation Class
<b>Tuesday</b>	11:00 am	Member Care Team
	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
<b>Wednesday</b>	7:00 am	IN-PERSON Ash Wednesday Worship
	7:00 pm	IN-PERSON and ZOOM Ash Wednesday Worship
<b>Next Sunday</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education



Birthdays this week:  
14 - Kurt Goshen  
15 - Nancy Ehrich  
16 - Heidi Carman

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America