

## Seventeenth Sunday after Pentecost



**September 15, 2024**

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

***Blessed Assurance***

arr. Albin C. Whitworth

**Welcome**

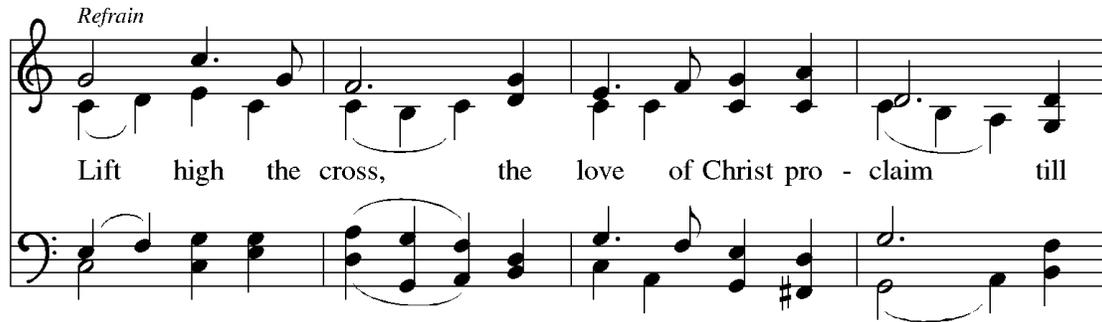


Please stand in body or spirit

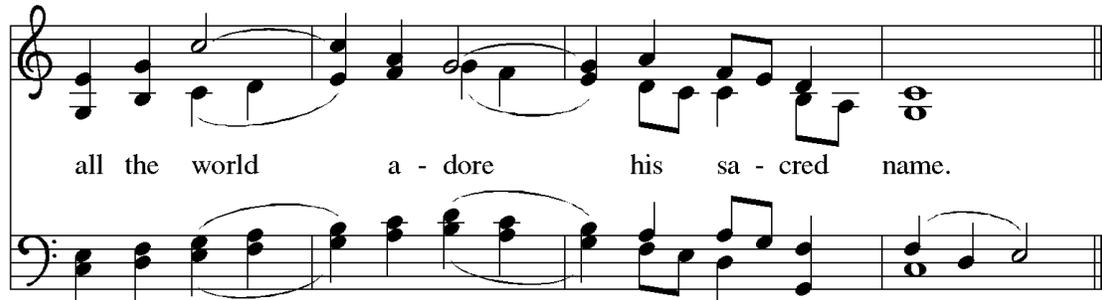
## Hymn

## Lift High the Cross

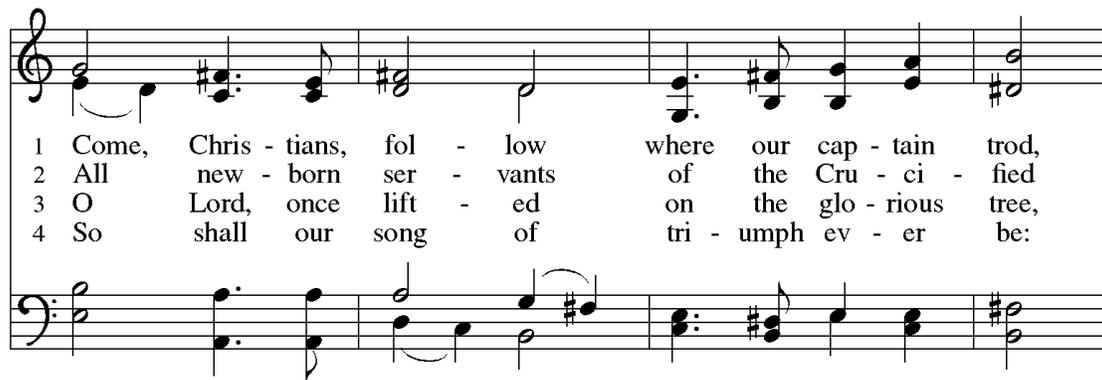
*Refrain*



Lift high the cross, the love of Christ pro - claim till

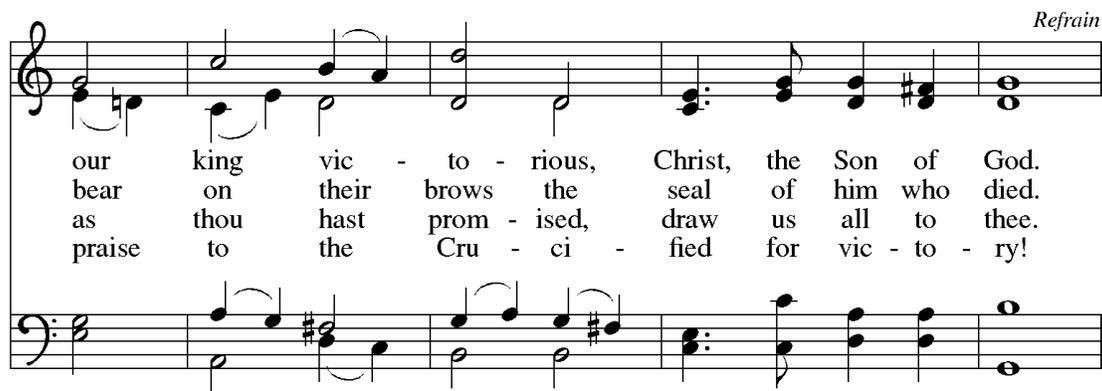


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied tree,  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

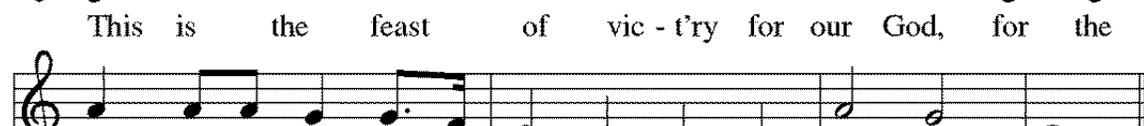
**And also with you.**

## Hymn of Praise

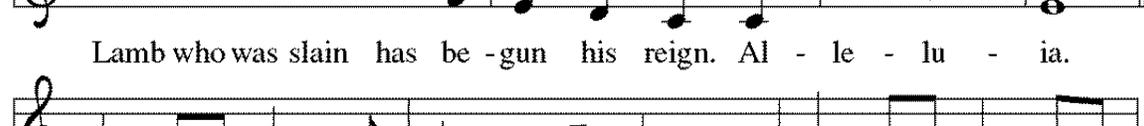
*Refrain*



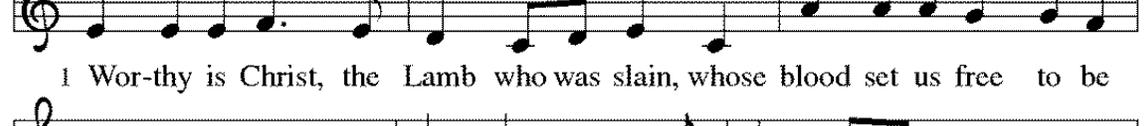
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

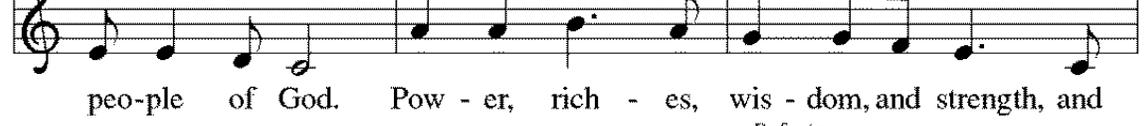


1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



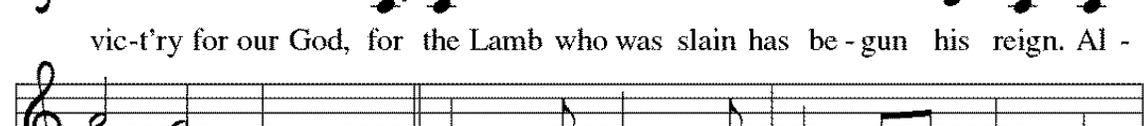
hon - or, bless - ing, and glo - ry are his. This is the feast of



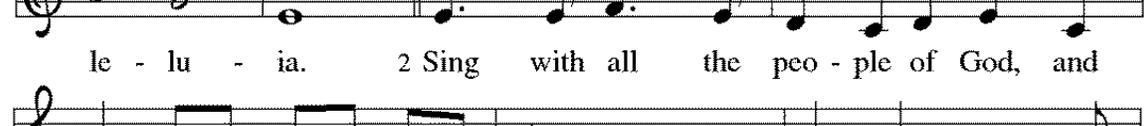
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

### **Prayer of the Day**

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

*Please be seated*



## WE PROCLAIM THE WORD

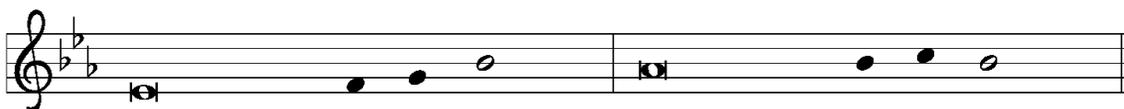
**Reading**                      **Proverbs 1:20-33** (New Revised Standard Version)

A reading from the book of Proverbs

Wisdom cries out in the street;  
    in the squares she raises her voice.  
At the busiest corner she cries out;  
    at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
    and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
    I will make my words known to you.  
Because I have called and you refused,  
    have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
    and would have none of my reproof,  
I also will laugh at your calamity;  
    I will mock when panic strikes you,  
when panic strikes you like a storm,  
    and your calamity comes like a whirlwind,  
    when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
    they will seek me diligently, but will not find me.  
Because they hated knowledge  
    and did not choose the fear of the Lord,  
would have none of my counsel,  
    and despised all my reproof,  
therefore they shall eat the fruit of their way  
    and be sated with their own devices.  
For waywardness kills the simple,  
    and the complacency of fools destroys them;  
but those who listen to me will be secure  
    and will live at ease, without dread of disaster.”

May we open ourselves to what the Spirit is saying to the church.      **Amen.**

## Psalm 19



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The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.

**One day tells its tale | to another,  
and one night imparts knowledge | to another.**

Although they have no | words or language,  
and their voices | are not heard,

**their sound has gone out into all lands, and their message to the  
ends | of the world,**

**where God has pitched a tent | for the sun.**

It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.

**It goes forth from the uttermost edge of the heavens and runs about  
to the end of | it again;**

**nothing is hidden from its | burning heat.**

The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom to | the simple.

**The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the eyes.**

The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.

**More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb.**

By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

**Who can detect one's | own offenses?**

**Cleanse me from my | secret faults.**

Above all, keep your servant from presumptuous sins; let them not get  
dominion | over me;

then shall I be whole and sound, and innocent of a | great offense.

**Let the words of my mouth and the meditation of my heart be  
acceptable | in your sight,**

**O LORD, my strength and | my redeemer.**

## Reading

## James 3:1-12 (New Revised Standard Version)

A reading from the letter of St. James to the early church

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

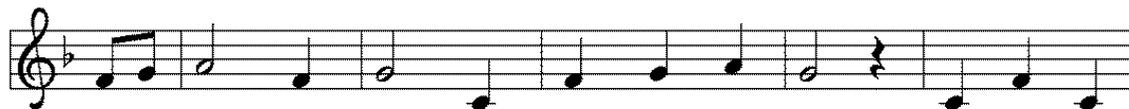
How great a forest is set ablaze by a small fire! And the tongue is a fire.

The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

*Please stand in body or spirit*

## Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

**Gospel****Mark 8:27-38** (New Revised Standard Version)

The Holy Gospel according to St. Mark

**Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord

**Praise to you, O Christ.***Please be seated***Proclamation**

Rev. Dr. Kevin Dudley

**Musical Reflection**

***Here I Am, Lord*** arranged by John Carter  
*piano duet by Karen Kent and Kathy Rapp*

## Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**  
**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, son-in-law Brandon James, and her niece Olivia Theissen, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter Ellen Rose, Kathie Ehrich; Nathaniel Bird's father-in-law Wendell Jordan, Kandice Hoddinott-Ward, John Huber, Barbara and David Hairston, Dottie and Larry Bird, Ranel Hoddinott, Karen Kent, Roman Fisher, the family of Mary Watts, family of Brittany Amon, Terry Warren's sister Elaine

For the people of Advent Lutheran Church in Columbus

For Redeemer community member Helen Brunston

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.  
For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshipping via livestream before greeting those in the sanctuary.*

# WE SHARE HOLY COMMUNION

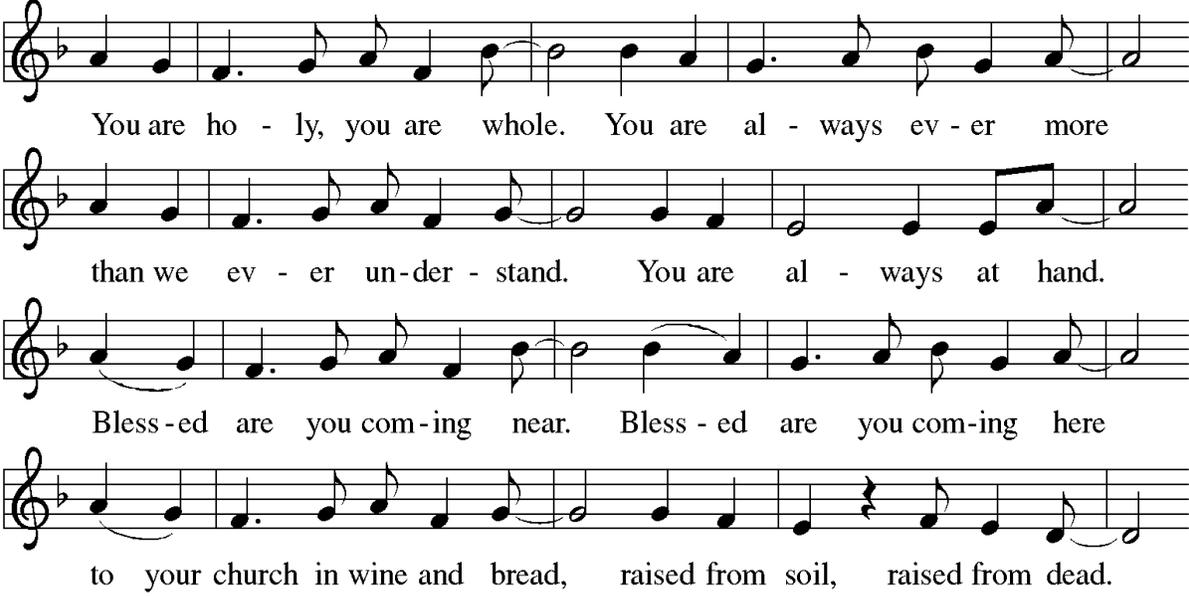
*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.  
Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

## Offertory

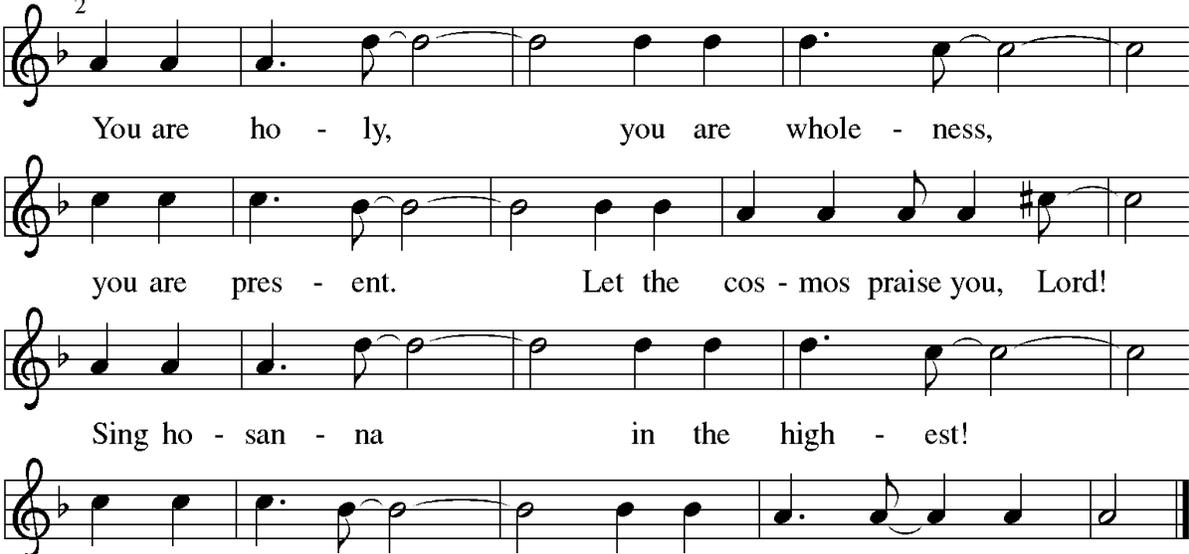
## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.  
We lift them to the Lord.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me." Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

### **Lord's Prayer**

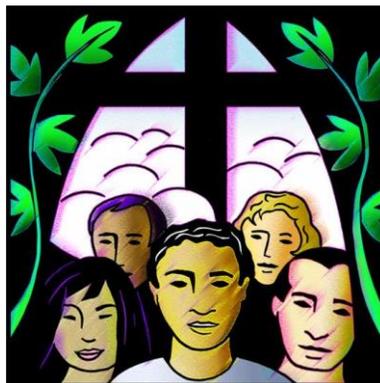
**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **Sharing the Meal**

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



Hymn

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## Hymn

### Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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*Please stand in body or spirit*

### Prayer of Thanksgiving

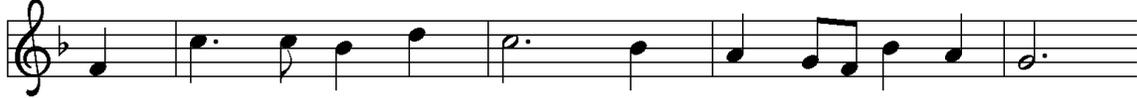
God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

**Amen.**

# WE ARE SENT

## Hymn

## Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
- 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
- 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
- 4 Oh, praise the word of faith that claims us as God's own,
- 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:

### *Refrain*



We praise you, Christ! Your cross has made us one!

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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## Blessing

**Amen.**

## Announcements

## Postlude

## *Give to our God Immortal Praise*

arr. Wilbur Held

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

We welcome **Dr. Kevin Dudley** as preacher this morning. Kevin and his wife Gail have found joy in strengthening community and equipping leaders.

A native of Detroit and raised in the Atlanta area, he is privileged to have invested in a host of community, marketplace, and academic contexts. Dr. Dudley holds a business degree from Franklin University, a Doctor of Ministry degree from Ashland Seminary, and Master of Divinity and Master of Sacred Theology degrees from Trinity Lutheran Seminary, where he teaches as Senior Affiliated Professor of Church and Society.

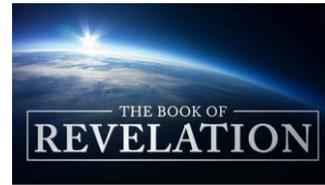
**Adult Ed**  
**September & October – 11:15 am**

**LEADING CAUSES OF LIFE**

9/29 "Coherence Causes Life"  
10/6 "Agency Causes Life"  
10/13 "Blessing Causes Life"  
10/27 "Hope Causes Life"

9/15 Sermon feedback with  
Guest Preacher Kevin Dudley  
10/20 Sermon feedback with  
Guest Preacher Hank Langknecht

In-Person and Zoom:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>  
Meeting ID: 834 7554 1581= Passcode: 752230  
Phone only: 1-312-626-6799



**Bible Study**  
**The Book of Revelation**  
**Tuesdays + 1:00 pm**

In-Person and Zoom:  
<https://us02web.zoom.us/j/86259497992?pwd=zbqyreRTMc2DXXPiJD5mQRc5UIxjdA.1>

Meeting ID: 862 5949 7992  
Passcode: 830218  
Phone only: 1-301 715 8592



**Coffee and Conversation**

**Wednesday, September 18**

**10:00 AM-11:30 AM – Narthex**

Honest exploration of questions about faith and life



**LSS/MidOhio Food Collective**  
**Food Giveaway**

**Thursday September 19**

Extras this month: Personal Care Products  
(soap, shampoo, toothpaste, dental floss, deodorant,  
body lotion, nail care kits, etc)

Volunteers always welcome!

Please advise either the Church Office or Sue Watson  
([sue.watson@columbus.rr.com](mailto:sue.watson@columbus.rr.com) or 614-560-4261).

We need an accurate count and appreciate your support!

**Senior Choir**

Rehearsal Sundays  
8:45 – 9:30 am



**Add your voice**



**CROP WALK**

The CROP Hunger Walk will occur in Columbus on  
**October 13**

The Redeemer Team web page is here:

<https://events.crop hungerwalk.org/cropwalks/team/redeemer-lutheran-church-2>

Donations may be made online or by cash or check made out to CWS/CROP. This year's Redeemer Team includes *Kathleen Zwanziger, Wendy Stoica, Heidi Sherer, and Connie Criswell.*



**September 22**

**Celebrate!!!**

Celebrate Redeemer's 67<sup>th</sup> Anniversary!  
Celebrate Redeemer Ministries!

**Worship 10:00 am**  
**Potluck following worship**



*Sister Act Fall Retreat*

*October 11-13*

*Hope Wood Pines*

*For details contact*

*Michele Disbro, Carol Heacock,  
Kay Ernsthausen or Wendy Stoica*



*Support for Berwick School Families*

With the coming of a new school year, we will be offering financial support to our neighbor Berwick School families in need.

Contributions should be marked for  
**Berwick School.**

## KEY ELECTION DATES

November 5, 2024

*Deadline to Register to Vote - 9:00pm October 7*

Check your voter registration status at:

<https://voterlookup.ohiosos.gov/voterlookup.aspx>

Register to vote or update your registration online at:

<https://www.ohiosos.gov/elections/voters/register/>

*Election Day: November 5 (Polls Open 6:30 am - 7:30 pm)*



**Friday - October 18 - 7:00 pm**

*Trivia Night is back!*  
*Join us for an evening of fun!*

We'll form teams (be thinking of a team name!) and the competition will be fierce over numerous rounds of questions. Don't think you can't possibly contribute to your trivia team because the questions will cover a range of topics over a range of decades. The best teams consist of diverse people to handle the variety of questions.

Feel free to bring your own beer, root beer or other beverage and a snack to share.



**Birthdays this week:**

- 15 - Kris Kauffman
- 16 - Michele Disbro
- 18 - Bryan Neal
- 20 - Paula Carson
- 21 - Jenny Peresta

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Brad Binau, Pastor
<b>Preaching</b>	Dr. Kevin Dudley
<b>Assisting Minister</b>	Lynn Belhorn
<b>Cantor</b>	Emily Kent
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Judith Bird
<b>Vergers</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Eileen Day
<b>Producers</b>	Tom Mimplitch, Scott Steiner
<b>Hospitality</b>	Ice Cream Floats!

*Flowers are given by **Judith & Ashley Bird** in celebrating their **45<sup>th</sup> Anniversary and Ashley's birthday**.  
Noisy Offering will go to Bishop Griffin Resource Center garden.*

## THIS WEEK AT REDEEMER SEPTEMBER 15 – 22

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Congregation Council
<b>Wednesday</b>	10:00 am	Coffee and Conversation
<b>Thursday</b>	1-3:00 pm	<b>Set up Food Giveaway</b>
	3-5:30 pm	<b>LSS / MidOhio Food Giveaway</b>
<b>Next Sunday</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	<b>Anniversary Potluck and Ministry Celebration</b>

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A congregation of the Evangelical Lutheran Church in America