

## Transfiguration of Our Lord



"There are so many colors in the rainbow  
So many colors in the morning sun  
So many colors in a flower  
And I see every one"  
--Harry Chapin

**March 2, 2025**  
**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

# WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

***Amazing Grace***

arr. Dale Wood

**Welcome**



Please stand in body or spirit

## Hymn

## Jesus on the Mountain Peak

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a key of B-flat major and 4/4 time. It consists of seven systems of music, each with a vocal line and a bass line. The lyrics are printed below the vocal lines.

1 Je - sus on the moun-tain peak stands a - lone in  
2 Trem-bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came, God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the proph-ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore him, first and last and on - ly One.

join the saints and an - gels prais - ing.  
shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der:  
All cre - a - tion shall a - dore him!

Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936

Music: BETHOLD, Mark Sedio, b. 1954

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

Detailed description: This block contains the first part of the hymn. It starts with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The first line is the refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.' The third line begins the first verse: '1 Wor - thy is Christ, the Lamb who was slain, whose blood set us'. The fourth line continues the verse: 'free to be peo - ple of God. Pow - er, rich - es, wis - dom, and'. The fifth line concludes the verse: 'strength, and hon - or, bless - ing, and glo - ry are his.'

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

Detailed description: This block contains the second part of the hymn. It starts with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The first line is the refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.' The third line begins the second verse: '2 Sing with all the peo - ple of God, and join in the'. The fourth line continues the verse: 'hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and'. The fifth line concludes the verse: 'might be to God and the Lamb for - ev - er. A - men.'



## Psalm 99



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The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

**The LORD, | great in Zion,  
is high a- | bove all peoples.**

Let them confess God's name, which is | great and awesome;  
God is the | Holy One.

**O mighty king, lover of justice, you have es- | tablished equity;  
you have executed justice and righteous- | ness in Jacob.**

Proclaim the greatness of the LORD and fall down be- | fore God's footstool;  
God is the | Holy One.

**Moses and Aaron among your priests, and Samuel among those who  
call upon your | name, O LORD,  
they called upon you, and you | answered them,**

you spoke to them out of the pil- | lar of cloud;  
they kept your testimonies and the decree | that you gave them.

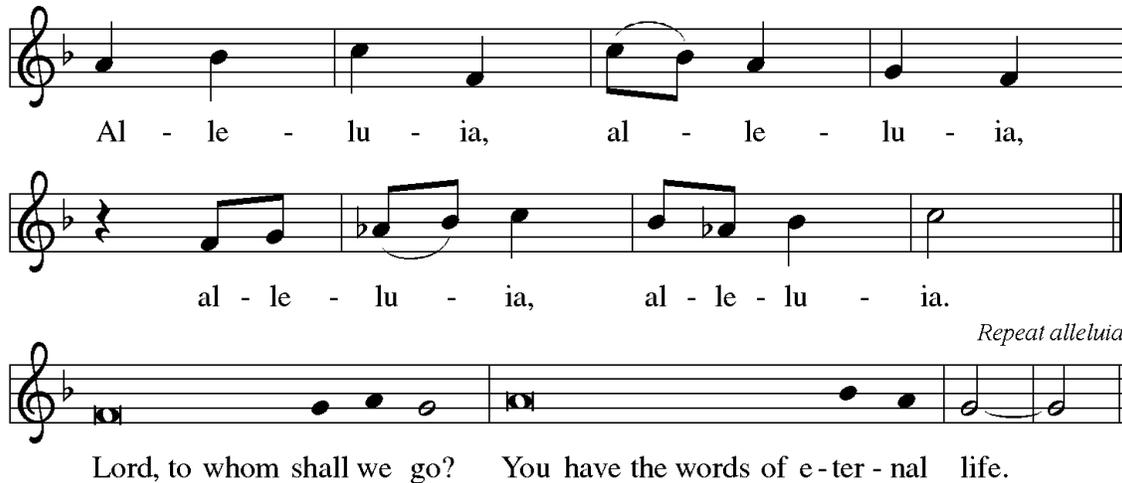
**O LORD our God, you answered | them indeed;  
you were a God who forgave them, yet punished them for  
their | evil deeds.**

Proclaim the greatness of the LORD and worship upon God's | holy hill;  
for the LORD our God is the | Holy One.



Please stand in body or spirit

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel **Luke 9:28-36** (Contemporary English Version, inclusivized) The Holy Gospel according to St. Luke **Glory to you, O Lord.**

About eight days [after Jesus told his disciples how he was going to die, and that if they wanted to follow him, they needed to pick up their own crosses], Jesus took Peter, John, and James with him and went up on a mountain to pray. While he was praying, his face changed, and his clothes became shining white. Suddenly Moses and Elijah were there speaking with him. They appeared in heavenly glory and talked about all that Jesus' death in Jerusalem would mean.

Peter and the other two disciples had been sound asleep. All at once they woke up and saw how glorious Jesus was. They also saw the two men who were with him.

Moses and Elijah were about to leave, when Peter said to Jesus, "Master, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah." But Peter did not know what he was talking about.

While Peter was still speaking, a shadow from a cloud passed over them, and they were frightened as the cloud covered them. From the cloud a voice spoke, "This is my chosen One. Listen to what he says!"

After the voice had spoken, Peter, John, and James saw only Jesus. For some time they kept quiet and did not say anything about what they had seen.

The Gospel of the Lord

**Praise to you, O Christ.**

Please be seated

## Spoken Reflection

**SURPRISE: THE LANGUAGE OF MYSTERY**

## Musical Reflection

***This is My Father's World*** arr. Vicki Hancock Wright  
Senior Choir and  
Chimes: Kathleen Zwanziger, Linda Williams, Heidi Sherer

This is my Father's world and to my listening ears  
All nations sing and 'round me rings the music of the spheres.  
This is my Father's world, I rest me in the thought  
Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world, the birds their carols raise,  
The morning light, the lily white declare their maker's praise.  
This is my Father's world, He shines in all that's fair;  
In the rustling grass I hear Him pass, He speaks to me everywhere.

This is my Father's world, oh, let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world, why should my heart be sad?  
The Lord is King, let the heavens ring! God reigns, let the earth be glad.

## Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters  
Kleta Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan,  
Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe,  
Becky Trover's sister Maddie Sutphin and their son-in-law Brandon James, Skye Andree,  
Kris Kauffman, Ruth Murray's daughter Ellen Rose, Kathie Ehrich, Dottie and Larry Bird,  
Eileene Welker, Paula Carson's mother-in-law Tammy Carson, Nancy Magargal's grandson  
Benjamin, Kelley Frank's mother Charlotte Frank, LaVerna Reinoehl's family on the death of her  
brother Don Kapper, Scott Steiner, Bill Boys on Ruth's death  
For the people of Messiah Lutheran Church in Reynoldsburg  
For Redeemer community members Elizabeth George and Paul Voytas

## **Time with the Young People**

### **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.  
For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let  
others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshipping via livestream before greeting those  
in the sanctuary.*



## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### Offertory

### You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

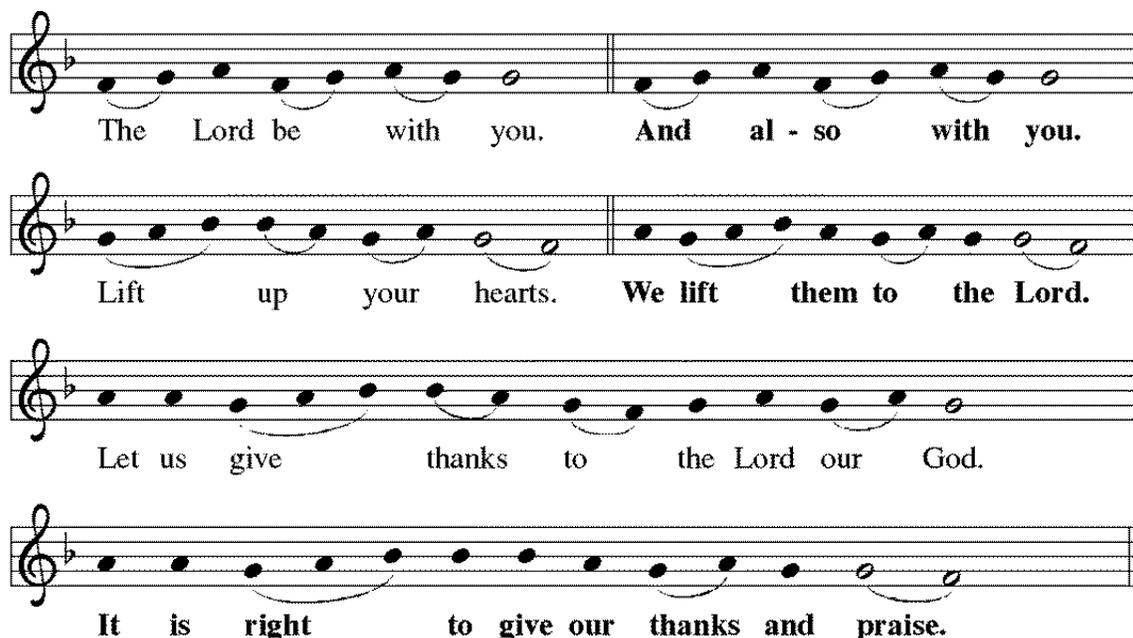
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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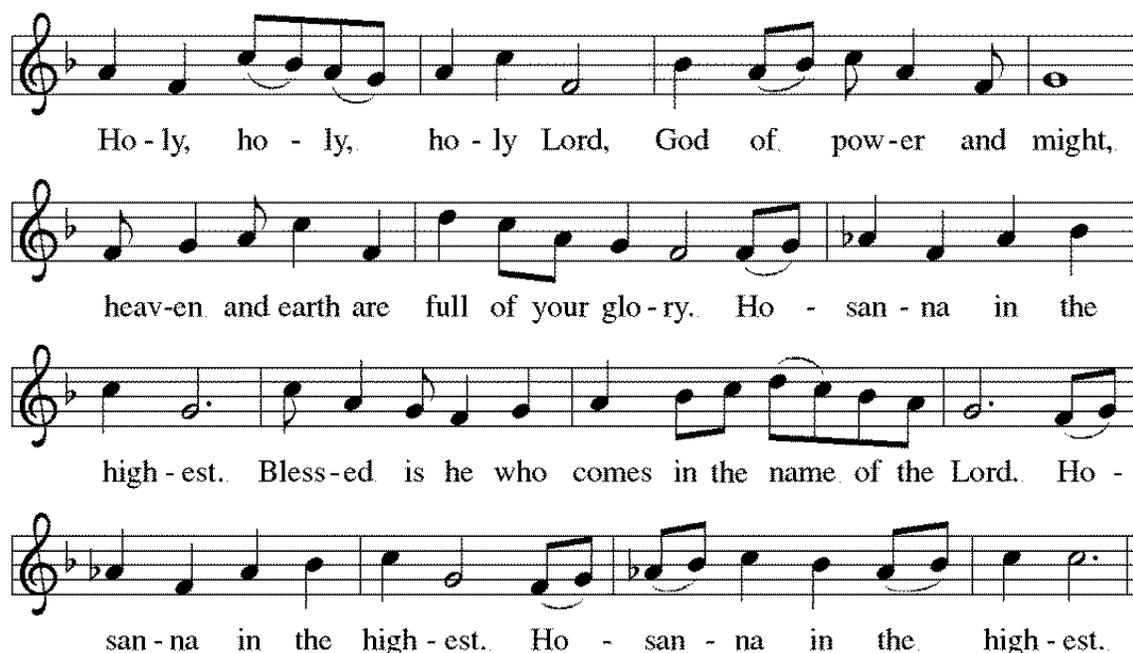
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## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our joy and our calling, that we should at all times and in all places give thanks and praise to you, merciful God, through our Savior and Friend Jesus Christ. Sharing our life, he lived among us to reveal your glory, your love, and your brilliant light. And so, with all of creation we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

From a cloud, and in a crowd, God speaks to us, calling us to be lovers of justice, to share hope with the broken. On mountaintops and in neighborhoods, Christ calls to us with a word and with wonder, inviting us to see God everywhere around us and in everyone around us. On the

playground and in our homes and workplaces, the Spirit whispers in our hearts, gathering up our fears and our dreams, and offering them to God. On the night before Rome put him on a cross, Jesus gathered with his friends. He took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." After supper, he took the cup and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Each time you drink this, do so to remember me."

God, as we gather around this table, pour out the blessings of your Spirit, transforming these simple gifts into that grace which changes our lives, and recommits us to living the words of Jesus we now pray::

### Lord's Prayer

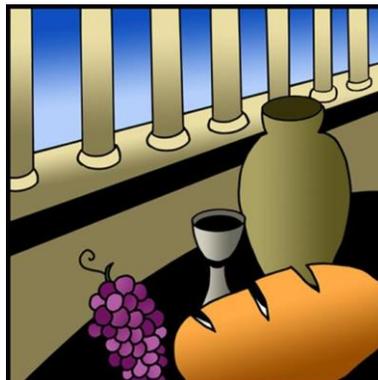
**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive this meal. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. If you would like a gluten-free wafer, ask Pastor.*



Hymn

**Bread of Life, Our Host and Meal**

1 Bread of life, our host and meal, Je - sus, feed us.  
 2 Bread now break and wine now pour, Je - sus, feed us.  
 3 Grant for - give - ness in the feast— Je - sus, feed us—  
 4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.  
 Make us one, our hope re - store; feed us with your love.  
 for the great - est and the least; feed us with your love.  
 Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955  
 Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards  
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Hymn

**O Living Breath of God**

1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;  
 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;  
 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;

O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:  
 O liv-ing Breath of God, who to the cre - a - tion gives life a - new:  
 O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

*Refrain*

Come now, and fill our spir - its; pour out your gifts a - bun - dant.

O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923  
 Music: VÄRVINDAR FRISKA, Swedish folk tune  
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Please stand in body or spirit

## Prayer of Thanksgiving

God of Mystery, we thank you that in this meal you fill us with the life and love of Jesus. From your mountaintops of wonder and delight, you nourish us to take your grace into the shadows of the world, following the one who comes to lead us down paths whose direction we do not know. Yet still we go, for we travel together, and we travel with you. **Amen.**

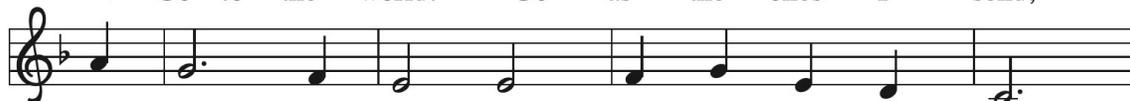
## WE ARE SENT

### Hymn

### Go to the World!



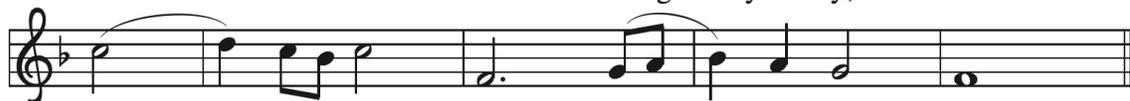
1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
The nights of tears give way to joy - ous day.  
For I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
When all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Rejoice the Lord Is King!***

arr. Anna Laura Page

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Adapted from Thom M. Shuman, "A Communion Liturgy on the Theme of the Transfiguration," Wild Goose Publications, 2013.

***Adult Ed***  
**Sunday March 2**  
 11:15 a.m.

**How Churches Are Called to Respond to Sexual Violence**

Staci Stought, a seminary student and retired sexual assault police officer, will conclude a Bible study on how churches can be a beacon of healing and hope to the harm of sexual violence within our world. Her class goes beyond traditional boundary training to explore the transformative role of faith communities

In-Person and Zoom:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>  
 Meeting ID: 834 7554 1581 = Passcode: 752230  
 Phone only: 1-312-626-6799

**SUNDAY SCHOOL**



**Monthly Sunday School for all ages!**  
**Sunday, March 9 == 11:15 am**

***Adult Ed***  
**Sundays March 9, 16, 23**  
 11:15 a.m.

**Death, Dying, and Grieving**  
**--Emily Kent and Brad Binau--**

March 9 - Death: Grieving our Losses  
 March 16 - Dying: Experiencing Physical Death  
 March 23 - Grieving: Remembering Life

In-Person and Zoom:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>  
 Meeting ID: 834 7554 1581 = Passcode: 752230  
 Phone only: 1-312-626-6799



***Tuesday Bible Study***  
***The stories of Elijah and Elisha***  
*Tuesdays + 1:00pm*

*In-Person and Zoom:*  
<https://us02web.zoom.us/j/86259497992?pwd=zbqyreRTMc2DXXPiJD5mQRc5UlxjdA.1>  
 Meeting ID: 862 5949 7992  
 Passcode: 830218  
 Phone only: 1-312-626-6799



**Ash Wednesday Worship**

**March 5**

**7:00 am**

**In-Person**

**7:00 pm**

**In-Person and Livestream**



**Lenten Soup and  
Conversation**

**Wednesdays Noon – 1:00**

**March 12 – April 9**

**Narthex**



***Midweek Lenten Evening Prayer***

**Wednesdays March 12 – April 9**

**7:00 pm**

***In-Person and Livestream***



*Healing Prayer*  
is offered at worship  
the second Sunday of  
each month.



*LSS Food Pantry*

*First Wednesdays*  
*12:30-4:00 pm*

*Contact Kathleen Zwanziger*  
*to volunteer*



**Daylight Savings Time**  
**BEGINS March 9**  
**We lose an hour of**  
**sleep!**



RLC Serves

**First English Lutheran**  
**Church**

**Community Dinner**  
**Thursday, March 13**

Food donations and volunteers needed



**March Birthdays:**

- 1 - Todd Darst
- 1 - Kathy Denhard
- 3 - Ranel Hoddinott
- 3 - Larry Trover
- 4 - Petra Williams
- 7 - Earl Bradley
- 8 - Helen Brunston
- 8 - Al Rider
- 13 - Dave Engel
- 14 - Lynn Nakamura
- 14 - Laura Warren
- 14 - Tim Watson
- 15 - Kristi Hildebrand
- 17 - David Williams
- 24 - Carol Heacock
- 27 - Margie Farnham
- 30 - Colin Young

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Jon Disbro
<b>Cantor</b>	Jennifer Young
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Zak Hinkle-Moore
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Wendy Stoica, Lynn Belhorn, Kay Ernsthause
<b>Producers</b>	Tom Mimplitch, Judith Bird
<b>Hospitality</b>	Michelle Clemence

*Flowers are given by **the Trovers** in celebration of **Larry's birthday**  
and in rejoicing for **Becky's sisters**.  
Noisy Offering will go to B.R.E.A.D.*

## THIS WEEK AT REDEEMER MARCH 2 – 9

<b>Today</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Monday</b>	4:30 pm	Zoom Executive Team
	5:30 pm	Mutual Ministry Team
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:15 pm	Outreach Team
<b>Wednesday</b>	7:00 am	<b>Ash Wednesday Worship</b>
	12:30 pm	<b>RLC at LSS Food Pantry</b>
	7:00 pm	IN-PERSON and LIVESTREAM <b>Ash Wednesday Worship</b>
<b>Next Sunday</b>		<b>Daylight Savings Time begins</b>
	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion and Healing Prayer
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America