



# Second Sunday in Lent



"O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!" *Matthew 23:37*

Mosaic on Altar of Dominus Flevit Catholic Church in Jerusalem

**March 16, 2025**

**10:00 am**

**Followers of Jesus, sharing God's love with all...**

*an adventure for life!*

## THE ORDER OF WORSHIP

### In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**            *Nobody Knows the Trouble I've Seen – All Day, All Night*  
arr, Mark Hayes

**Welcome**

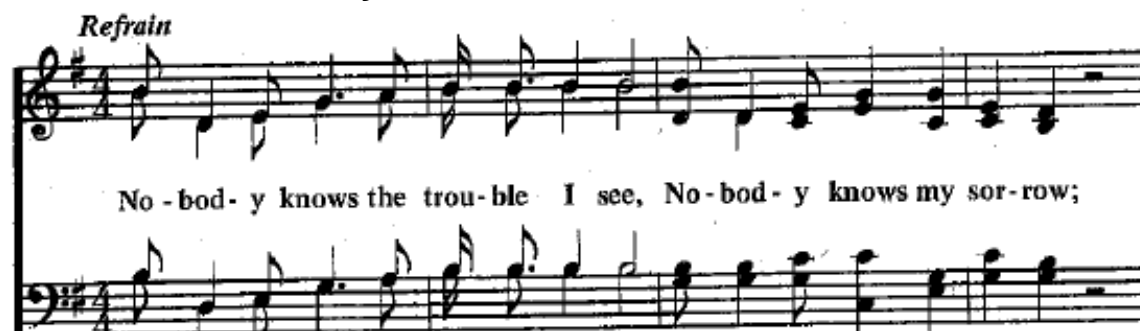


Please stand in body or spirit

## Hymn

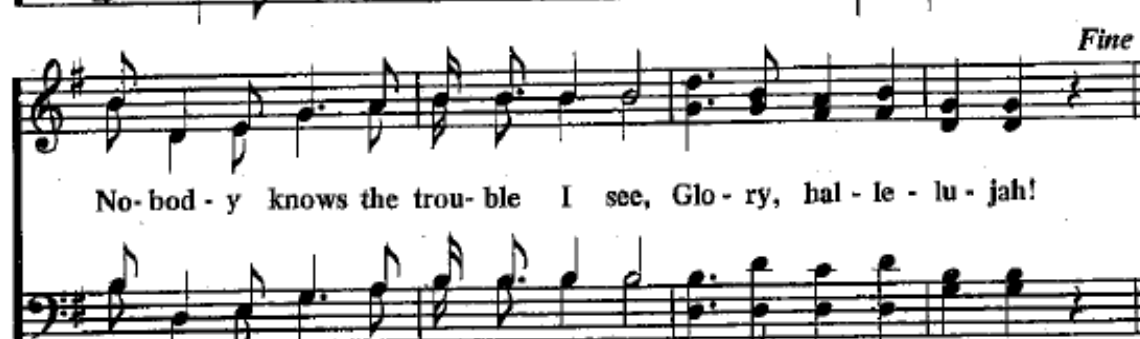
## Nobody Knows the Trouble I See

*Refrain*



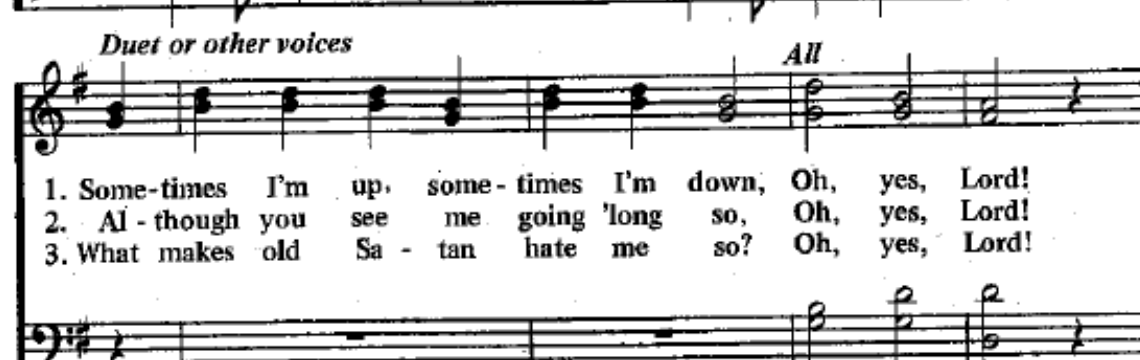
No - bod - y knows the trou - ble I see, No - bod - y knows my sor - row;

*Fine*



No - bod - y knows the trou - ble I see, Glo - ry, hal - le - lu - jah!

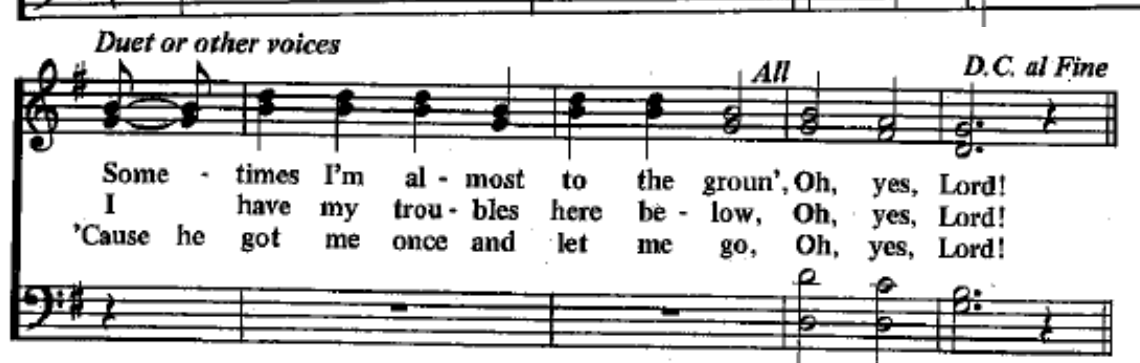
*Duet or other voices*



*All*

1. Some - times I'm up, some - times I'm down, Oh, yes, Lord!  
2. Al - though you see me going 'long so, Oh, yes, Lord!  
3. What makes old Sa - tan hate me so? Oh, yes, Lord!

*Duet or other voices*



*All* *D.C. al Fine*


Some - times I'm al - most to the groun', Oh, yes, Lord!  
I have my trou - bles here be - low, Oh, yes, Lord!  
'Cause he got me once and let me go, Oh, yes, Lord!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

## Kyrie

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.




1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## **WE PROCLAIM THE WORD**

### **Reading**

**Jeremiah 26:8-15** (The Message)

A reading from the prophet Jeremiah

When Jeremiah had finished his sermon, saying everything God had commanded him to say, the priests and prophets and people all grabbed him, yelling, “Death! You’re going to die for this! How dare you preach—and using God’s name!—saying that this Temple will become a heap of rubble like Shiloh and this city be wiped out without a soul left in it!” All the people mobbed Jeremiah right in the Temple itself.

Officials from the royal court of Judah were told of this. They left the palace immediately and came to God’s Temple to investigate. They held court on the spot, at the New Gate entrance to God’s Temple.

The prophets and priests spoke first, addressing the officials, but also the people: “Death to this man! He deserves nothing less than death! He has preached against this city—you’ve heard the evidence with your own ears.”

Jeremiah spoke next, publicly addressing the officials before the crowd:

“God sent me to preach against both this Temple and city everything that’s been reported to you. So do something about it! Change the way you’re living, change your behavior. Listen obediently to the Message of your God. Maybe God will reconsider the disaster he has threatened.

“As for me, I’m at your mercy—do whatever you think is best. But take warning: If you kill me, you’re killing an innocent man, and you and the city and the people in it will be liable. I didn’t say any of this on my own. God sent me and told me what to say. You’ve been listening to God speak, not Jeremiah.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 13



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How long, O LORD? Will you forget I me forever?

How long will you hide your I face from me?

**How long shall I have perplexity in my mind, and grief in my heart, day  
I after day?**

**How long shall my enemy triumph I over me?**

Look upon me and answer me, O I LORD my God;  
give light to my eyes, lest I I sleep in death;

**lest my enemy say, "I I have defeated you,"  
and my foes rejoice that I I have fallen.**

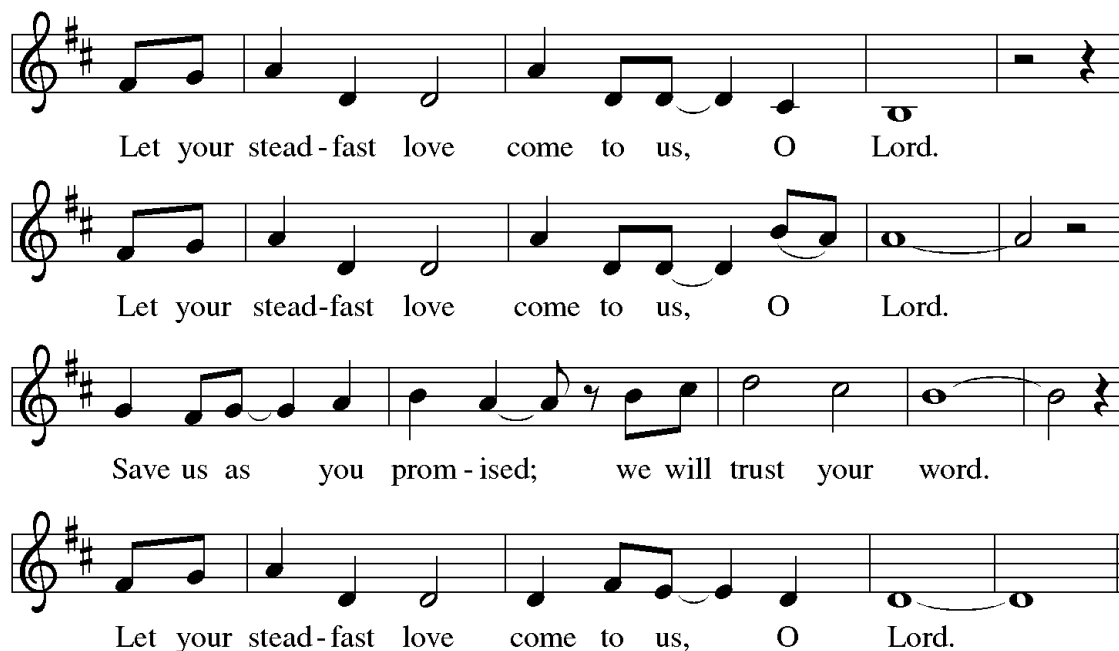
But I trust in your un- I failing love;  
my heart is joyful because of your I saving help.

**I will sing I to the LORD,  
who has dealt I with me richly.**



*Please stand in body or spirit*

## Gospel Acclamation



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

## Gospel Luke 13:31-35 (New Revised Standard Version Updated Edition)

The Holy Gospel according to St. Luke **Glory to you, O Lord.**

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Proclamation

## ***A TIME OF SCHEDULED SADNESS: LENT AND THE BLUES***

Rev. Dr. Brad Binau

### ***The Birth of the Blues***

arr. Carl Strommen

Hitoshi Phillips, saxophone; Sachio Phillips, percussion;

Wendy Stoica, cello; RLC choir

Oh they say some people long ago  
were searching for a diff'rent tune;  
one that they could croon  
as only they can.

They only had the rhythm so,  
the rhythm so they started swaying to and fro.  
They didn't know just what to use.  
That is how the blues really began.

They heard the breeze in the trees  
singing weird melodies  
and they made that  
the start of the blues, start of the blues.

And from a jail came the wail  
of a down-hearted frail,  
and they played that as part of the blues, of the blues.

From a whippoorwill, out on a hill,  
they took a new note.  
Pushed it through a horn 'til it was worn  
into a blue note.

And then they nursed it, rehearsed it,  
and gave out the news  
that the Southland gave birth to the blues!

Lyrics by B.G. DeSylva and Lew Brown, music by Ray Henderson

## Musical Reflection

### ***Sometimes I Feel Like a Motherless Child***

Traditional Spiritual arr. John Carter



## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

**Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy,  
Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and  
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's  
niece Michele Wolfe, Becky Trover's sister Maddie Sutphin and their son-  
in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's  
daughter Ellen Rose, Kathie Ehrich, Dottie and Larry Bird, Eileene Welker,  
Nancy Magargal's grandson Benjamin, Kelley Frank's mother  
Charlotte Frank, Scott Steiner, Skye and Clay Andre on the death of their  
grandmother; Laura and Terry Warren on the death of their nephew  
For the people of Prince of Peace Lutheran Church in Dublin  
For Redeemer community member Barbara Hairston**

## **Time with the Young People**

## Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshipping via livestream before greeting those in the sanctuary.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is indeed right and joyful to lift our voices in praise to you, loving God!

You answer fear with grace and encourage our wayward steps toward home. You make yourself present to all of creation, so your Spirit can work through us to help mend the broken, bring justice to the excluded, and welcome the forgotten.

You hold us in every sorrow, and bring us comfort and companions even in the shadow of death. All your creatures behold your works, and join to sing your steadfast love:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. His commitment to follow your way led the powers of this world to put him on a cross. Yet human hands cannot destroy your love. You brought him to new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

So we remember on the night his closest friends abandoned and betrayed him, he shared a meal with them in which he took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After the meal, Jesus took a cup of wine and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation. Open us to recognize the living Christ in this bread and cup, and in one another. And open us to live the words Jesus teaches:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



# Hymn

## When Twilight Comes



1 When twi-light comes and the sun sets, moth - er hen pre-pares for  
 2 One day the Rab - bi, Lord Je - sus, called the twelve to share his  
 3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she  
 last meal. As the hen tends her young, so for them he  
 sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to  
 spent him - self to seek and to heal. Oh! what joy to  
 dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;  
 be with Christ Je - sus, hear his voice, oh! sheer de - light,  
 pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.  
 and re - ceive his ser - vant care: all be - fore the com - ing night.  
 by a moth - er's love em - braced in the bless-ed Trin - i - ty.

Text: Moises B. Andrade, b. 1948; tr. James Minchin, b. 1942

Music: DAPIT HAPON, Francisco Feliciano, b. 1941

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## Hymn

## By the Babylonian Rivers



- 1 By the Bab - y - lo - nian riv - ers we sat down in grief and wept;
- 2 There our cap - tors in de - ri - sion did re - quire of us a song;
- 3 How shall we sing the . . Lord's song in a strange and bit - ter land?
- 4 Let the cross be ben - e - dic - tion for those bound in tyr - an - ny;



hung our harps up - on a wil - low, mourned for Zi - on when we slept.  
so we sat with star - ing vi - sion, and the days were hard and long.  
Can our voic - es veil the sor - row? Lord God, hold your ho - ly band.  
by the pow'r of res - ur - rec - tion loose them from cap - tiv - i - ty.

Text: Ewald Bash, 1924–1994

Music: KAS DZIEDAJA, Latvian folk tune

Text © 1964 The American Lutheran Church, admin. Augsburg Fortress

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## Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Open us to receive the gifts of this holy communion: oneness of heart, love for all creation, welcome in this community, and the promise of friendship with the Spirit who delights in us. **Amen.**

## WE ARE SENT

*Please stand in body or spirit*

### Hymn

### When Peace Like a River

Hitoshi Phillips, saxophone; Sachio Phillips, percussion

The musical score is written for voice and piano. It features a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily in the treble clef, while the accompaniment is in the bass clef. The lyrics are arranged in four stanzas, with the first stanza having four numbered lines. The score includes a refrain section at the bottom, marked with the word 'Refrain' above the staff. The lyrics are as follows:

1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives—oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*  
It is well with my soul, it is well, it is well with my soul.  
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876



**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Amazing Grace in Blue***  
Hitoshi Phillips, saxophone  
arr. Tim Curd


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***Adult Ed***  
**Sundays March 16 & 23**  
**11:15 a.m.**

**Death, Dying, and Grieving**  
**--Emily Kent and Brad Binau--**

March 16 - Dying: Experiencing Physical Death  
March 23 - Grieving: Remembering Life

In-Person and Zoom:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>  
Meeting ID: 834 7554 1581 = Passcode: 752230  
Phone only: 1-312-626-6799



***Tuesday Bible Study***  
***The stories of***  
***Elijah and Elisha***

***Tuesdays + 1:00pm***

***In-Person and Zoom:***  
<https://us02web.zoom.us/j/86259497992?pwd=zbqyreRTMc2DXXPiJD5mQRc5UlxjdA.1>  
Meeting ID: 862 5949 7992  
Passcode: 830218  
Phone only: 1-312-626-6799



***Easter Flower Orders***  
***due March 23***  
***Envelopes on bulletin board***



Lenten Soup and  
Conversation  
Wednesdays Noon – 1:00  
March 12 – April 9  
Narthex



## Justice Network Meeting 19 March = 6:00 pm

IN-PERSON and ZOOM:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230  
Phone only: 1-312-626-6799



## Midweek Lenten Evening Prayer

Wednesdays March 12 – April 9  
7:00 pm

*In-Person and Livestream*

## Sunday School



*for all ages*

Sunday, April 13  
11:15 am

## OUR WORSHIP LEADERS TODAY

|   |   |
|---|---|
| <b>Presiding Minister</b>                   | David Shull, Pastor                         |
| <b>Preaching</b>                            | Dr. Brad Binau                              |
| <b>Assisting Minister</b>                   | Connie Criswell                             |
| <b>Cantor</b>                               | Wendy Stoica                                |
| <b>ASL Interpreter</b>                      | Bryan Neal                                  |
| <b>Organist &amp; Senior Choir Director</b> | Kathy Rapp                                  |
| <b>Pianist &amp; Chimes Choir Director</b>  | Karen Kent                                  |
| <b>Usher</b>                                | Ashley Bird                                 |
| <b>Verger</b>                               | Michelle Clemence / Wendy Stoica            |
| <b>Producers</b>                            | Judith Bird, April Smith                    |
| <b>Communion Prep</b>                       | Wendy Stoica, Lynn Belhorn, Kay Ernsthausen |

*The Noisy Offering will go to CRIS [Community Refugee and Immigration Service]*

## THIS WEEK AT REDEEMER MARCH 16 – 23

|                    |          |   |
|--------------------|----------|---|
| <b>Today</b>       | 8:45 am  | Senior Choir Rehearsal                                  |
|                    | 10:00 am | IN-PERSON and LIVESTREAM Worship<br>with Holy Communion |
|                    | 11:15 am | IN-PERSON and ZOOM Adult Education                      |
| <b>Tuesday</b>     | 1:00 pm  | IN-PERSON and ZOOM Bible Study                          |
|                    | 6:30 pm  | Congregation Council Meeting                            |
| <b>Wednesday</b>   | Noon     | Lenten Soup and Discussion                              |
|                    | 6:00 pm  | BREAD Justice Network                                   |
|                    | 7:00 pm  | IN-PERSON and LIVESTREAM<br>Lenten Evening Prayer       |
| <b>Next Sunday</b> | 8:45 am  | Senior Choir Rehearsal                                  |
|                    | 10:00 am | IN-PERSON and LIVESTREAM Worship<br>with Holy Communion |
|                    | 11:15 am | IN-PERSON and ZOOM Adult Education                      |



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A congregation of the Evangelical Lutheran Church in America