

Fifth Sunday in Lent



Children who survived because Magda Trocmé
saw what the moment demanded, and did it.

April 6, 2025

10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude ***Jesus Walked This Lonesome Valley***, arr. Anna Laura Page

Welcome

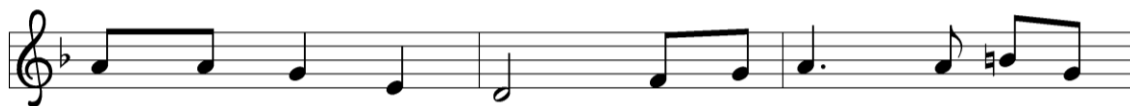


Please stand in body or spirit

Hymn Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Kyrie

The musical score for the Kyrie is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into two main sections by a double bar line on the fourth staff. The first section contains the first three staves, and the second section contains the remaining seven staves. The lyrics are: In peace, let us pray to the Lord. Lord, have mer - cy. For the peace from above, and for our sal - va - tion, let us pray to the Lord. Lord, have mer - cy. For the peace of the whole world, for the well-being of the church of God, and for the u - ni - ty of all, let us pray to the Lord. Lord, have mer - cy. For this holy house, and for all who offer here their wor-ship and praise, let us pray to the Lord. Lord, have mer - cy. Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Prayer of the Day

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WE PROCLAIM THE WORD

Reading

Isaiah 43:16-21 (The Message)

A reading from the prophet Isaiah

This is what GOD says,
the God who builds a road right through the ocean,
who carves a path through pounding waves,
The God who summons horses and chariots and armies—
they lie down and then can't get up;
they're snuffed out like so many candles:
"Forget about what's happened;
don't keep going over old history.
Be alert, be present. I'm about to do something brand-new.
It's bursting out! Don't you see it?
There it is! I'm making a road through the desert,
rivers in the badlands.
Wild animals will say 'Thank you!'
—the coyotes and the buzzards—
Because I provided water in the desert,
rivers through the sunbaked earth,
Drinking water for the people I chose,
the people I made especially for myself,
a people custom-made to praise me."

May we open ourselves to what the Spirit is saying to the church.

Amen.



Psalm 126



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When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

**Then was our mouth filled with laughter, and our tongue with | shouts
of joy.**

**Then they said among the nations, “The LORD has done
great | things for them.”**

The LORD has done great | things for us,
and we are | glad indeed.

**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb.**

Those who | sowed with tears
will reap with | songs of joy.

**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.**



Please stand in body or spirit

Gospel Acclamation

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

Save us as you promised; we will trust your word.

Gospel John 11:46-48, 53; 12:1-8 (Inclusive New Testament)

The Holy Gospel according to St. John

Glory to you, O Lord.

Some [of the people who saw Jesus raise Lazarus from the dead] went to the religious leaders and reported what Jesus had done. As a result, they called a meeting of the governing council. "What are we to do?" they said. "with this one who is performing all the miracles? If we let him go on like this, everybody will believe in him, and then the Romans will come and destroy both our temple and our nation." From that day they were determined to kill him.

Six days before Passover, Jesus went to Bethany, the village of Lazarus, whom Jesus had raised from the dead. There they gave a banquet in Jesus' honor, at which Martha served. Lazarus was one of those at the table.

Mary brought a pound of costly ointment, pure nard, and anointed the feet of Jesus, wiping them with her hair. The house was full of the scent of the ointment.

Judas Iscariot, one of the disciples – the one who was to betray Jesus – protested, "Why wasn't this ointment sold? It could have brought nearly a year's wages, and the money been given to poor people!" Judas didn't say this because he was concerned for poor people, but because he was a thief. He was in charge of the common fund and would help himself to it.

So Jesus replied, "Leave her alone! She did this in preparation for my burial. You have poor people with you always. But you won't always have me."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Musical Reflection

Medley of the Cross

arr. Howard Helvey
Senior Choir

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Jesus keep me near the cross, there a precious fountain
Free to all a healing stream, flows from Calvary's mountain.
In the cross, in the cross be my glory ever,
Till my ransomed soul shall find rest beyond the river.

Beneath the cross of Jesus I fain would take my stand
The shadow of a mighty Rock within a weary land;
A home within a wilderness, a rest upon the way,
From the burning of the noonday heat, and the burden of the day.

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and
throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy,
Kevin Bailey's sisters Kleta Childs and Karla Weaver, Bebe McCoy's
brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's
sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister
Maddie Sutphin and their son-in-law Brandon James, Skye Andree,
Kris Kauffman, Ruth Murray's daughter Ellen Rose, Kathie Ehrich, Dottie
and Larry Bird, Eileene Welker, Kelley Frank's mother Charlotte Frank,
Scott Steiner, Al Debelak, Michelle Skoog

For the people of St. John Lutheran Church in London

For Redeemer community member Bonnie Hegreness

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

*Members are encouraged to move around the sanctuary to greet each with a hearty
handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign
of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before
greeting those in the sanctuary.*

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1 *



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

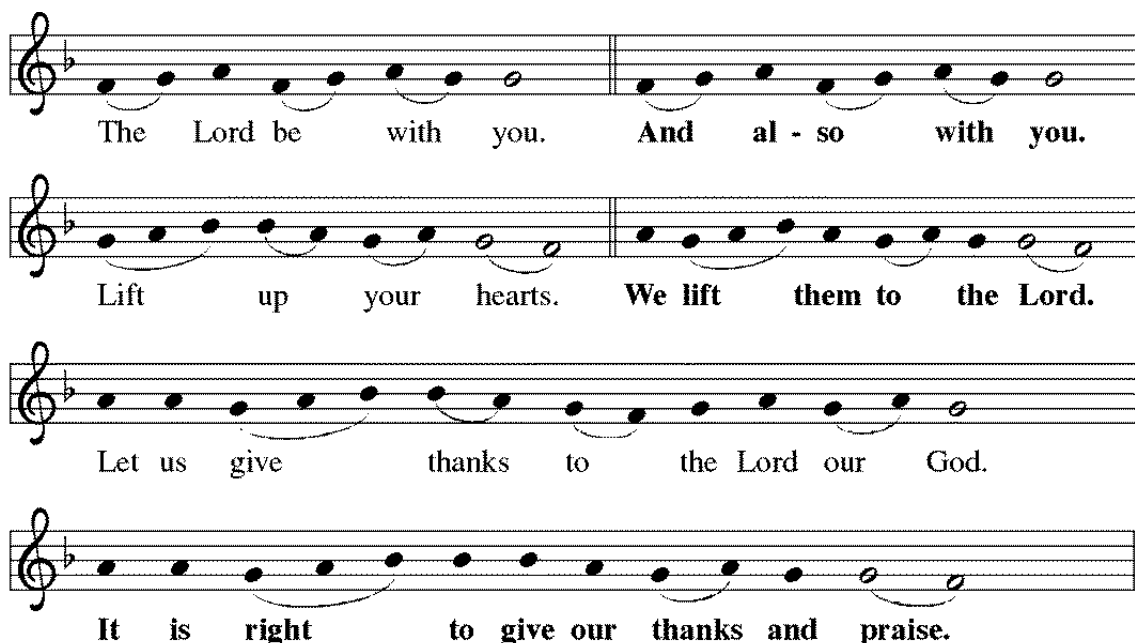
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

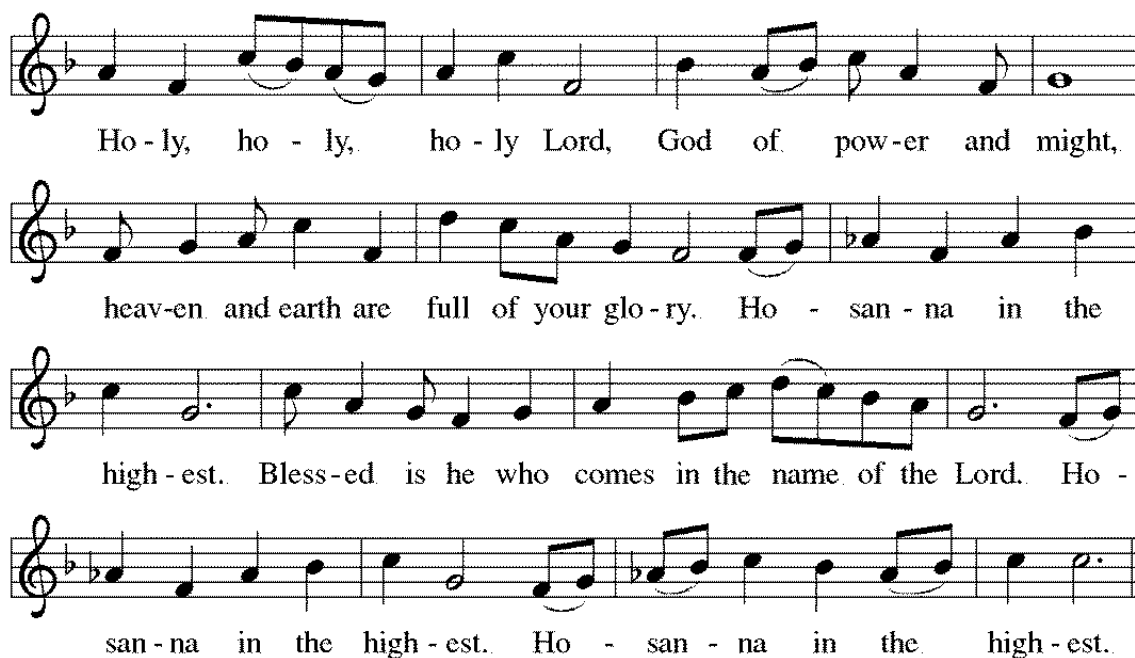
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and joyful to lift our voices in praise to you, loving God!

You answer fear with grace and encourage our wayward steps toward home. You make yourself present to all of creation, so your Spirit can work through us to help mend the broken, bring justice to the excluded, and welcome the forgotten.

You hold us in every sorrow, and bring us comfort and companions even in the shadow of death. All your creatures behold your works, and join to sing your steadfast love:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. His commitment to follow your way led the powers of this world to put him on a cross. Yet human hands cannot destroy your love. You brought him to new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

So we remember on the night his closest friends abandoned and betrayed him, he shared a meal with them in which he took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After the meal, Jesus took a cup of wine and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation. Open us to recognize the living Christ in this bread and cup, and in one another. And open us to live the words Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

Jesus, the Very Thought of You

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
 2 No voice can sing, no heart can frame, nor can the mind re - call
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
 a sweet-er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
 Music: ST. AGNES, John B. Dykes, 1823–1876



Hymn

In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Open us to receive the gifts of this holy communion: oneness of heart, love for all creation, welcome in this community, and the promise of friendship with the Spirit who delights in us. **Amen.**

WE ARE SENT

Please stand in body or spirit

Hymn

Bless Now, O God, the Journey

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ-ers and pil - grims who share this wind-ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus-tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun-tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait-ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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Blessing

Amen.

Announcements

Postlude

Built on a Rock, arr. Gilbert M. Martin

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
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Adult Ed

Sundays April 6 & 13 - 11:15 a.m.

Conflict, Peace, and Reconciliation: Lessons from Northern Ireland

Redeemer member **Elaine Disbro** spent more than a year living and studying in Belfast, Northern Ireland. Hear about her experience living in a post-conflict society and what Northern Ireland taught her about conflict, peace, and reconciliation.

In-Person and Zoom:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbaGxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



**Lenten Soup and
Conversation**
Wednesdays Noon – 1:00
March 12 – April 9
Narthex



Midweek Lenten Evening Prayer

Wednesdays March 12 – April 9
7:00 pm

In-Person and Livestream

Sunday School



for all ages

**Sunday, April 13
11:15 am**



Tuesday Bible Study
The stories of
Elizah and Elisia

Tuesdays + 1:00pm

In-Person and Zoom

<https://us02web.zoom.us/j/86259497992?pwd=zbqyreRTMjc2DXXPjJD5mQRc5UlxjdA.1>

Meeting ID: 862 5949 7992

Passcode: 830218

Phone only: 1-312-626-6799



A Brewing Faith

Tuesday, April 8, 6:30 pm

Conversation and fellowship

Via ZOOM

<https://us02web.zoom.us/j/81911937912?pwd=dJdLmTwhZGZnU9DEdQRx3lOgKfYQS.1>

Meeting ID: 819 1193 7912- Passcode: 438098

Phone only: 1 646 931 3860



Rally

7 April = 7:00 pm
Congregation Tifereth Israel
1354 E Broad Street



Nehemiah Action

13 May = 6:40 pm
Celeste Center

It's all about numbers! Join us to show support for the BREAD campaigns.

HOLY WEEK



WORSHIP SCHEDULE

Maundy Thursday

April 17 + 7:00 pm

IN-PERSON and LIVESTREAM Worship with
Foot- and Hand-Washing

Good Friday

April 18 + 7:00 pm

Seven Last Words of Christ

IN-PERSON and LIVESTREAM Worship
at Redeemer

with Christ United Methodist Church

Resurrection of Our Lord

Sunday, April 20

8:30 am

IN-PERSON Worship

9:30 am

Easter Brunch

11:00 am

IN-PERSON and LIVESTREAM Worship



April Birthdays:

- 1 – Gabriel Reinoehl
- 3 – Chad Eberle
- 4 – Jenny Young
- 5 – Wendy Stoica
- 6 – Nathan Ott
- 13 – Steve Boreman
- 15 – Jillanne Disbro
- 16 – Mike Benis
- 18 – Isaac Marquez
- 19 – April Smith
- 19 – Damon Stewart
- 22 – Grayson Ullman
- 23 – Andrew Skoog
- 24 – Michelle Clemence
- 24 – Elaine Disbro
- 27 – Margie Frazier
- 27 – Dora Pinder
- 28 – Edwina Bradley

KEY ELECTION DATES

May 6, 2025

Deadline to Register to Vote -9:00 pm April 7

Check your voter registration status at:

<https://voterlookup.ohiosos.gov/voterlookup.aspx>

Register to vote or update your registration online at:

<https://www.ohiosos.gov/elections/voters/register/>

Absentee Voting begins April 8

Deadline for *mail ballots* to be personally delivered to your

County Board of Elections: May 5, 7:30 pm

Deadline for boards to receive *mail-ballots* that have been
postmarked on or before May 5: May 10

Early In-Person Voting April 8-May 4. See hours and full
schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2024-schedule/>

Election Day: May 6 (Polls Open 6:30am - 7:30pm)



OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Julianne Johnson
Cantor	Al Rider
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Judith Bird
Verger	Michelle Clemence / Wendy Stoica
Producers	Toshi Phillips, Sachio Phillips
Communion Prep	Diane Brobeck, Laura Warren
Hospitality	Michelle Clemence

The Noisy Offering will go to CRIS [Community Refugee and Immigration Service]

THIS WEEK AT REDEEMER APRIL 6 – 13

Today	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	4:30 pm	ZOOM Executive Team
	7:00 pm	BREAD Rally
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	ZOOM A Brewing Faith
Wednesday	Noon	Lenten Soup and Discussion
	7:00 pm	IN-PERSON and LIVESTREAM Lenten Evening Prayer
Next Sunday		Palm Sunday
	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School Easter Party
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America